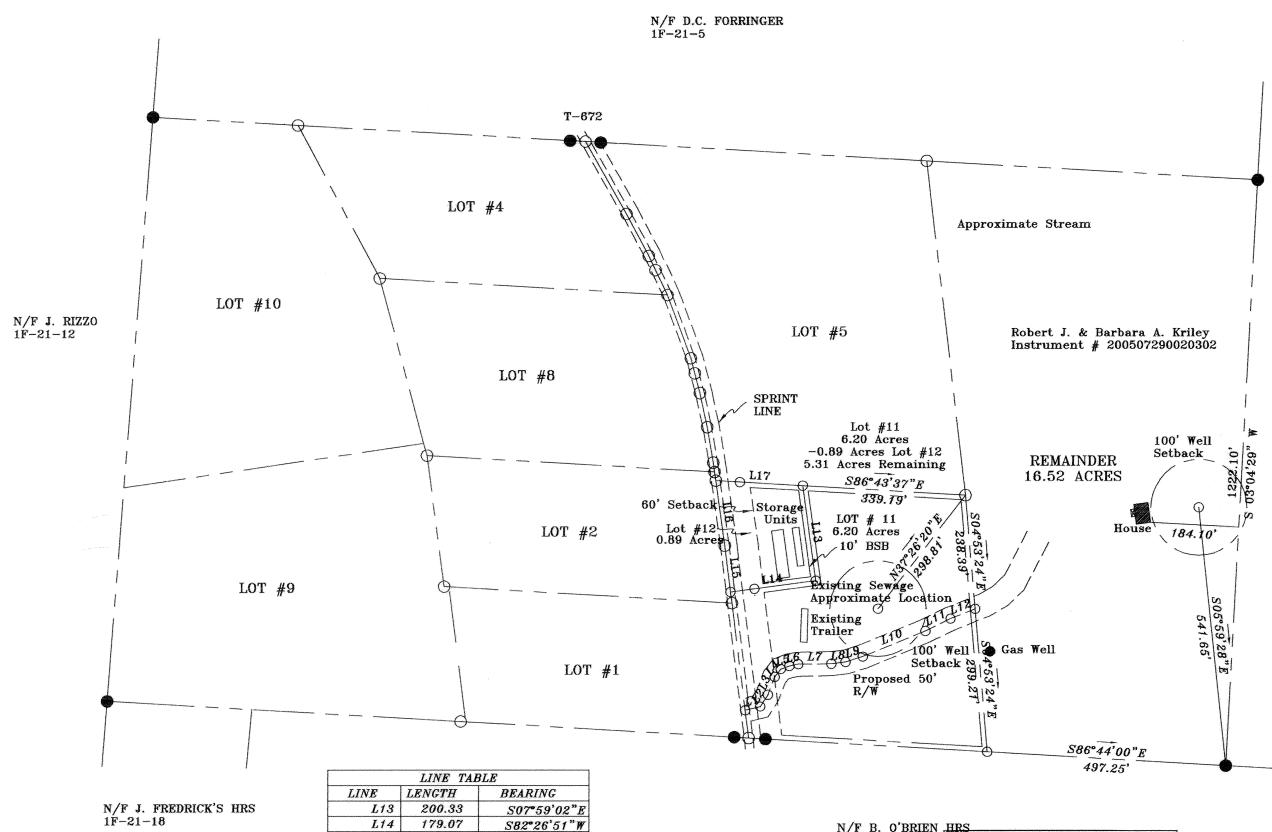


MAINTENANCE AND R/W AGREEMENT

THIS AGREEMENT made this 30th day of January 2013 by and between Robert J. & Barbara A. Kriley, hereinafter referred to as seller, and future users of the proposed 50

WITNESS: WHEREAS the sellers have agreed to convey a right-of-way (ROW) reto purchasers, situate in Donegal Township, Butler County, PA. WHEREAS, the parties wish to equitably allocate the duty of m



N/F B. O'BRIEN HRS 1F-21-19

PLAN BOOK PAGE

SETBACK LINES 60' FRONT FROM CURB LINE 10' SIDE AND REAR

I, Harry L. Breski, a Professional Land Surveyor, registered by the Commonwealth of Pennsylvania, do hereby certify that the plan as shown hereon is based upon actual field survey of the land described and that all angles, distances and courses are correctly shown, that the monuments and markers have been set as shown on the plat, and that this plan correctly represents the lots, land streets and highways as surveyed and plotted by me for the owners or agents

Date



Harry L. Breski, PLS #SU-033608-E

Instr:201303060006711 Pages:1 F:\$45.00 Michele Mustello Butler County Recorder T20130005736

> RECORDER'S CERTIFICATE COMMONWEALTH OF PENNSYLVANIA COUNTY OF BUTLER

MICHELE M. MUSTELLO RECORDER OF DEEDS

My Commission Expires First Monday in January 2016

On this the day of March, 2013 before me, the Recorder of Deeds in and for said County of Butler, personally appeared , who in due form acknowledged the within plat to be their act and deed and desire the same to be recorded as such in witness thereof, I hereunto set my hand and seal. Plan Book 334

Recorder of Deeds

I, the undersigned ROBERT J. KRILEY (owner) of the Real Estate shown and described here in do hereby certify that I have laid off, platted and subdivided, and hereby lay off, plat, and subdivide said Real Estate in accordance with the within plat.

COMMONWEALTH OF PENNSYLVANIA COUNTY OF BUTLER

On this 14Th day of FEBRUAR, 2013 Before me a Notary Public in and for said state and county personally came RUBERT J- KRILEY AND BARBARA A. KRILEY known to be the person whose name is subscribed to the within instrument.

N/F H.H. BRYANT 1F-21-13A

In witness wherof I have here unto set my name and offical

7 . 2 0 . 100 Notary Public

Notarial Seal City of Butler, Butler County My Commission Expires June 1, 2014 1ember, Pennsylvania Association of Notaries

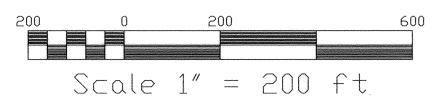
COMMONWEALTH OF PENNSYLVANIA

OWNER'S MAINTENANCE AGREEMENT

The Purchasers of lots by virtue of this recording agree to share the maintenance of the private 50' right of way.

TOWNSHIP MAINTENANCE AGREEMENT

The board of supervisors of the Township of Donegal, hereby give public notice that in approving this plan for recording purposes only, the Township of Donegal assumes no obligation, legal or otherwise, expressed or implied either to accept said streets as township streets or roads or grade, pave, and curb streets in said plan, or to construct sewers therein or to install any other such services ordinarily installed in township streets



APPROVED BY: DRAWN BY: HLB House Location 1-21-08 DATE: 1-22-13 PROJ. NO. Kriley Plan #2 1-22-13 DWG. DWG. NO.:

N07°03'12"W

N07°55'27"W

S86°43'37"E

L15

L16

L17

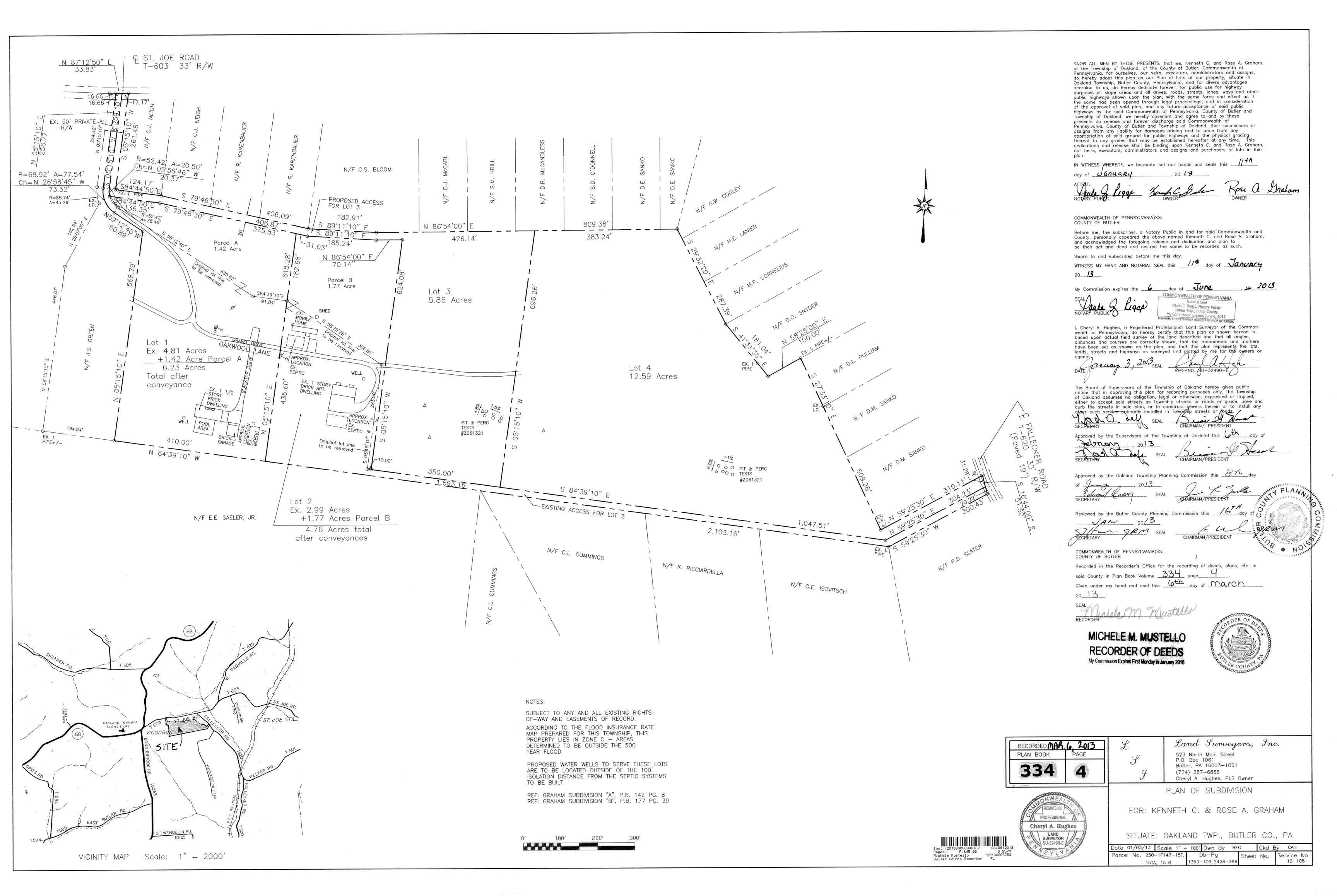
97.44

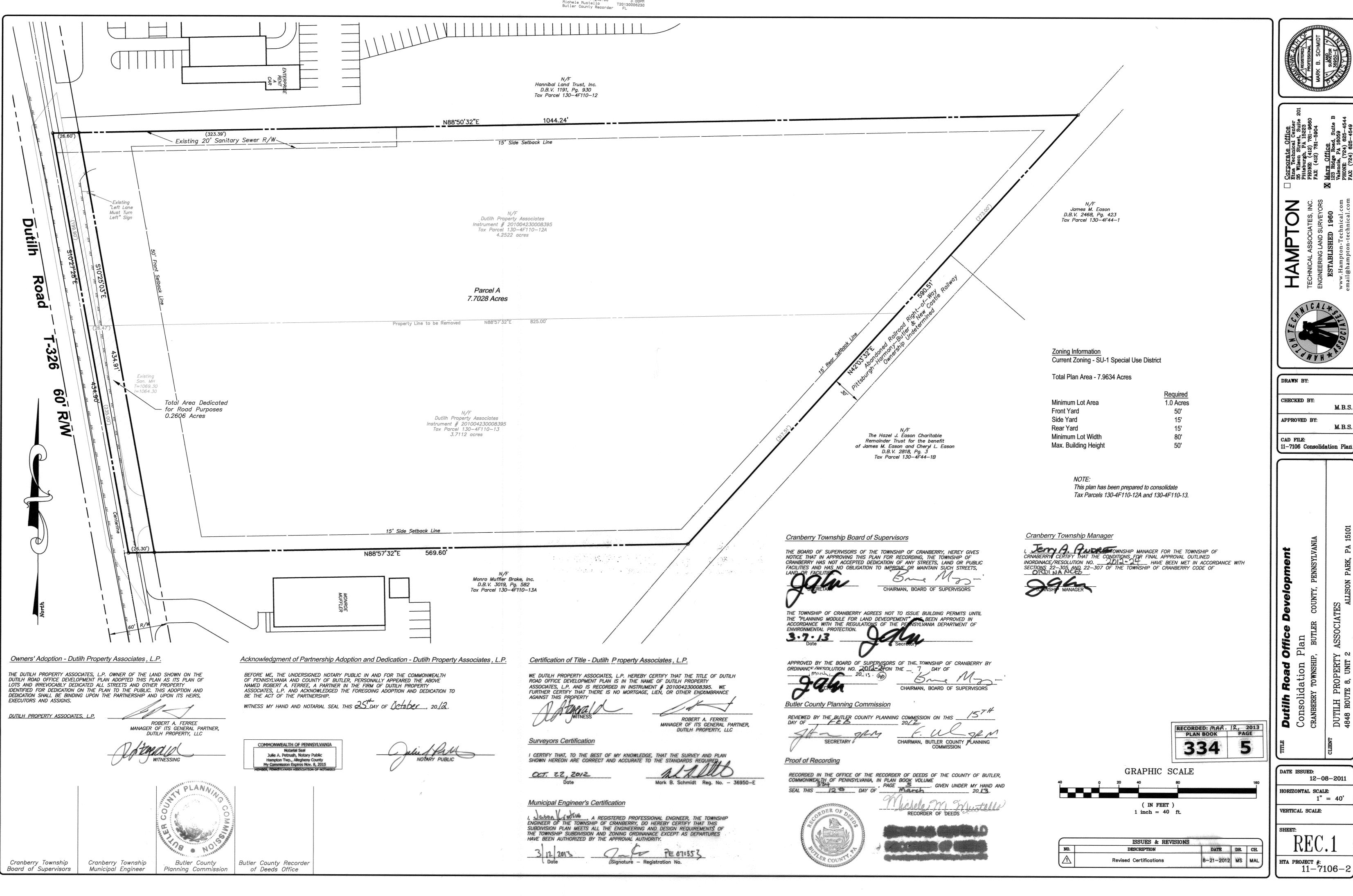
136.85

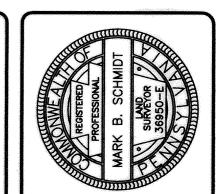
180.81

Kriley Plan #2
Robert J. & Barbara A. Kriley - Owners Donegal Township Butler Co., PA

Breski Surveying Harry L. Breski, PLS 1381 Butler Road Worthington, PA 16262







Dutilh Property Associates, L.P.

Robert A. Ferree Manager of its General Partner, Dutilh Property, LLC

Acknowledgment of Partnership Adoption and Dedication - Dutilh Property Associates , L.P.

Before me, the undersigned Notary Public in and for the Commonwealth of Pennsylvania and County of Butler, personally appeared the above named Robert A. Ferree, a partner in the firm of Dutilh Property Associates, L.P. and acknowledged the foregoing adoption and dedication to be the act of the

Witness my hand and notarial seal this 10 day of 2 tober, 2012

Julie A. Petrush, Notary Public

Certification of Title - Dutilh Property Associates , L.P.

We Dutilh Property Associates, L.P. hereby certify that the title of Dutilh Road Office Development Plan is in the name of Dutilh Property Associates, L.P. and is recorded in instrument # 201004230008395. We further certify that there is no mortgage, lien, or other encumbrance against this property

Manager of its General Partner, Dutilh Property, LLC

BMP acknowledgment - Dutilh Property Associates , L.P.

The stormwater BMPs are fixtures that cannot be altered or removed without prior approval by the township.

Dutilh Property Associates, L.P.

Robert A. Ferree Manager of its General Partner, Dutilh Property, LLC

Cranberry Township Manager

Cranberry Township Board of Supervisors

Approved by the Board of Supervisors of the Iownship of Cranberry by Ordinance/Resolution No. 2012-25 on the 7 day of ____, 20_13

The board of supervisors of the Township of Cranberry, herey gives notice that in approving this plan for recording, the Township of Cranberry has not accepted dedication of any streets, land or public facilities and has no obligation to improve or maintain such streets, land or facilities.

Brue Mys-Chairman, Board of Supervisors

The Township of Cranberry agrees not to issue building permits until the "planning module for land developement" has been approved in accordance with the regulations of the Pennsylvania Department of Environmental Protection.

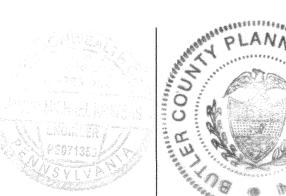
Cranberry Township

Board of Supervisors



Butler County

Planning Commission



Cranberry Township Municipal Engineer Butler County Recorder of Deeds Office

Cranberry Township Municipal Engineer

1, Vason Krutsus __, a Registered Professional Engineer, the Township Engineer of the Township of Cranberry, do hereby certify that this Subdivision Plan meets all the engineering and design requirements of the Township Subdivision and Zoning Ordinance except as departures have been authorized by the approval authority.

Cranberry Township Municipal Engineer

I, Sasan , a Registered Professional Engineer, the Township Engineer of the Township of Cranberry, have reviewed this Stormwater Management Plan in accordance with the Design Standards and Criteria of the Granberry Township Stormwater Management Ordinance.

Surveyor's Certification

I certify that, to the best of my knowledge, that the survey and plan shown hereon correctly represents the lots, lands, streets and highways as surveyed and plotted by

Registration # SU36950-E

Stormwater Engineer Certification

I, Matthew B. Schmidt, hereby certify that the Stormwater Management Plan meets all design standards and criteria of the Cranberry Township Stormwater Management Ordinance.

9-28-12

Registration # PE079144

Butler County Planning Commission

Secretary ,

Chairman, Butler County Planning Commission

Proof of Recording

Recorded in the office of the Recorder of Deeds of the County of Butler, Commonwealth of Pennsylvania, in Plan Book Volume 334, Page(s) 6-7

Given under my hand and seal this Later day of March , 2013

Recorder of Deeds

MUNICIPAL SEWER AND WATER AUTHORITY

Each undersigned owner, intending to legally bind itself and its successors and assigns, hereby grants and dedicates to the Municipal Sewer and Water Authority of Cranberry Township, Butler County, Pennsylvania, and to its successors and assigns forever the right to install, construct, operate, repair, maintain, relocate and replace all necessary facilities for portable water transmission and distribution and sanitary sewer collection and conveyance over, through, within and across the easements shown on the within plan and easements for utilities, all with the same force and effect as though said easements had been duly acquired for such purposes by condemnation and each undersigned owner hereby waives any and all claims for damages for the lawful use of such easements for the aforesaid purposes.

Robert A. Ferree Manager of its General Partner, Dutilh Property, LLC

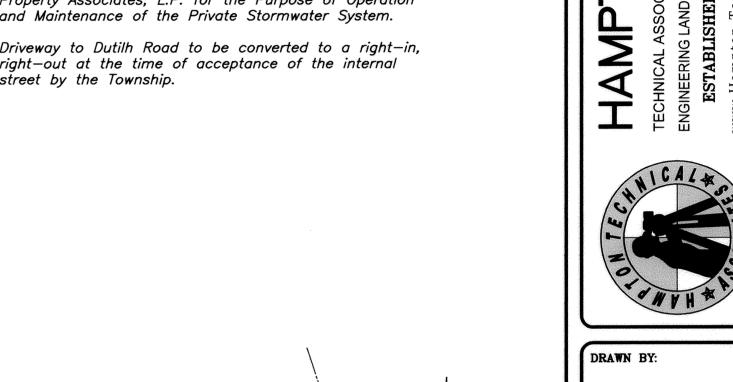


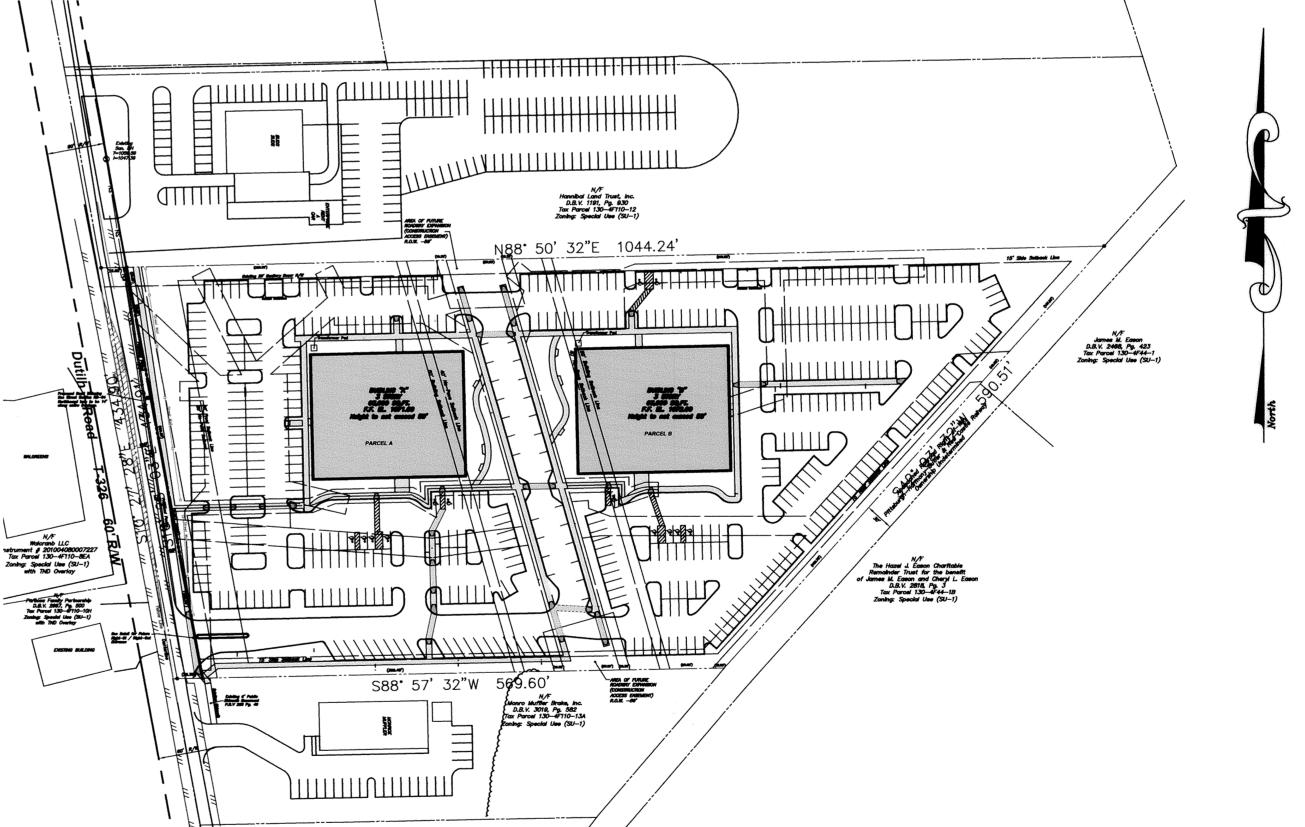
Instr:201303120007324 03/12/2013 Pages:2 F:\$85.00 3:01PM Michele Mustello T20130006230 Butler County Recorder FL

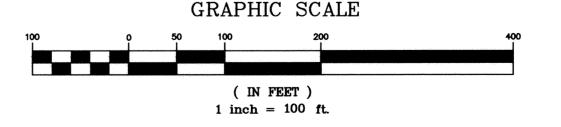
- 1. Modification to Section 27-408.4 which requires a maximum of 60% impervious surface permitted. Proposing - 73.9% maximum impervious surface. Justification - The applicant is proposing to construct a road that will bi-sect the site that is consistent with the Township's Comprehensive Plan. The new road utilizes space that otherwise could have been used as pervious landscaped area. To justify the increase in impervious area, the applicant is enhancing the streetscape presence along the new road by providing parallel parking, installing street lights, and placing the proposed buildings closer to the road.
- 2. Modification to Section 27-408.7.B(2)(b) which requires a 50' front yard building setback. Proposing 8' setback from the interior R.O.W. Justification - Reducing the building setback will provide for an enhanced streetscape presence along the new road.
- 3. Modification to Section 27-317.2.A and 27-317.2.B which requires a 50' and 40' no-pave setback. Proposing - A minimum setback of 6' along Dutilh Road and the proposed interior right of way. Justification - Reducing the no-pave setback will allow the applicant to pull the proposed buildings closer to the new interior road which will enhance the streetscape presence. Further enhancement will be provided by the installation of street lights along both sides of the new road as well as a street wall along Dutilh Road.
- 4. Modification to Section 27-317.2.C which requires no pave plantings in the no pave setback from the R.O.W. Proposing - To not provide the no-pave setback plantings along the interior R.O.W. or Dutilh Road. Justification — The applicant has requested for a reduction in the no-pave setback requirement which reduces the area available for no-pave setback plantings along both the new road as well as Dutilh Road. In addition to the required street trees along the new road, the applicant has provided street lights and building foundation plantings on the side of each building facing the interior R.O.W. to enhance the streetscape as well as benches and a pedestrian path. The applicant has also provided a street wall consisting of masonry piers and fencing along Dutilh Road to enhance the streetscape along
- 5. Waiver to Chapter 17, RD-22 which requires that Local Commercial Streets with parallel parking required at 66' R.O.W. and 15' wide sidewalk with street trees in grates. Proposing - 56' R.O.W. with 6' sidewalk at the curb and planting street trees outside of the sidewalk. Justification - In Traditional Neighborhood Developments, 15' sidewalks are only required by Code for streets fronting businesses with outdoor dining facilities. The development does not propose any outdoor dining facilities. Furthermore, reducing the required sidewalk to 6' will reduce the amount of impervious surface. Planting trees in grates within a 6 foot sidewalk would significantly inhibit the ability of pedestrians to utilize the sidewalk in a safe. effective manner. Placing the trees on the outside of the sidewalk will still provide the desired effect and maintain an open, uninterrupted pedestrian thoroughfare.

"As per the approved Stormwater Management Plan, the Township shall have right of access to the onsite detention facility for the right of maintenance in the event Dutilh Property Associates, L.P., assigns or heirs do not adequately maintain the facility. Dutilh Property Associates, L.P., assigns or heirs shall reimburse the Township for all costs associated with said maintenance. The afore-mentioned rights granted the Township in no way diminish the responsibility of Dutilh Property Associates, L.P., assigns or heirs of said maintenance, and no liability will be assumed by the Township associated with required access for maintenance purposes."

- 1. All Private Drainage Easements are to Owned by Dutilh Property Associates, L.P. for the Purpose of Operation and Maintenance of the Private Stormwater System.
- 2. Driveway to Dutilh Road to be converted to a right-in, right-out at the time of acceptance of the internal street by the Township.

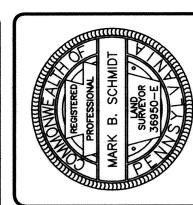






PLAN BOOK PAGE 334

ISSUES & REVISIONS DATE DR. CH. DESCRIPTION As Per Resolution Plans Cranberry Twp. 5-9-2012 MS





CHECKED BY: M. B. APPROVED BY: CAD FILE: 11-7106 Const

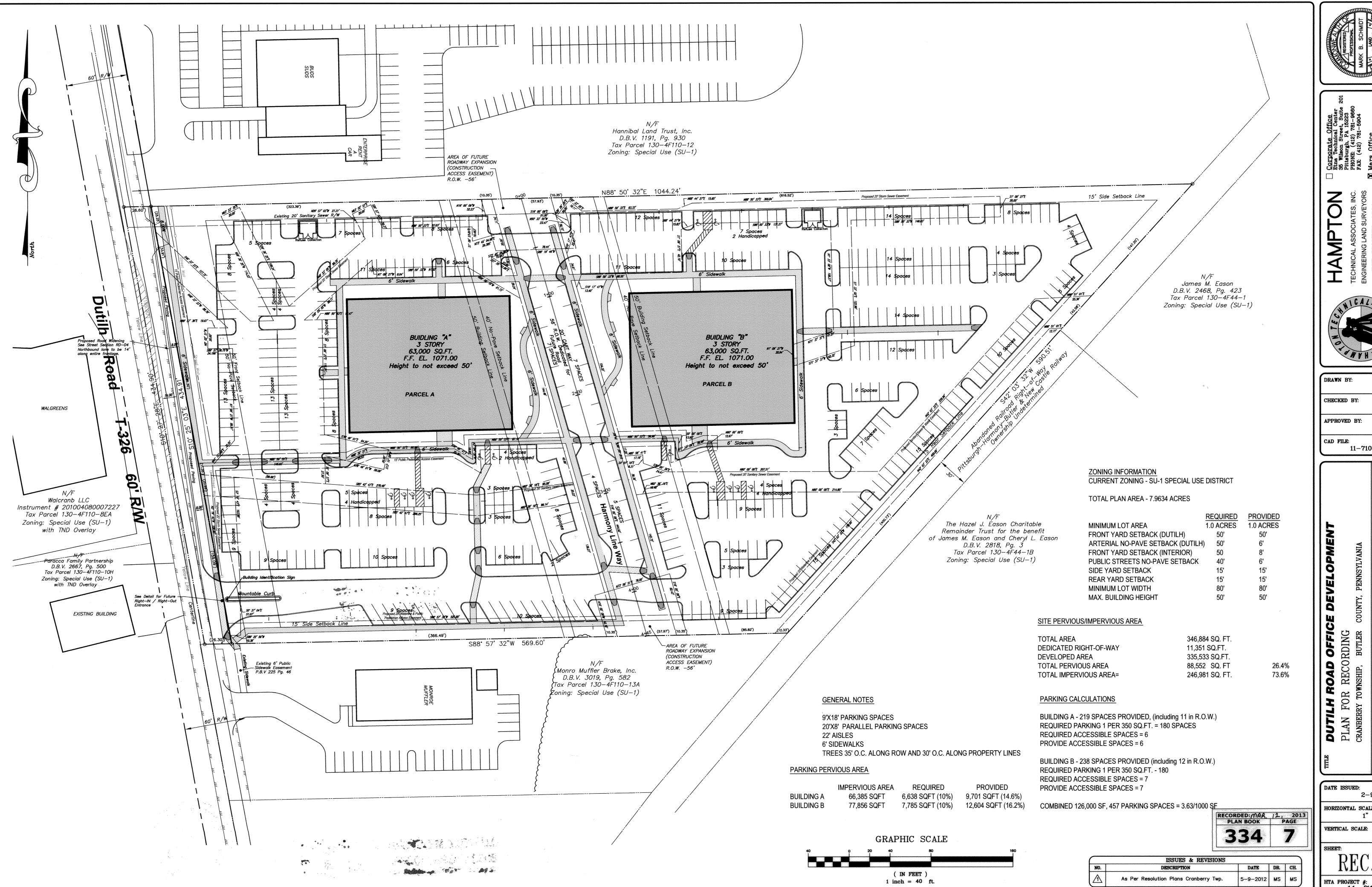
DEVEL OFFICE

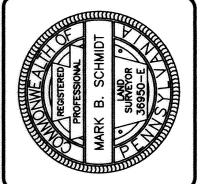
RECORDING NSHIP, BUTLER **DUTILH**PLAN FOF

ROAD

DATE ISSUED: 2-9-2012 HORIZONTAL SCALE: 1" = 100' VERTICAL SCALE:

HTA PROJECT #: 11 - 7106 - 2







DRAWN BY: CHECKED BY: APPROVED BY: CAD FILE:

11-7106 Const

DUTILH 4848 ROU

DATE ISSUED: 2-9-2012 HORIZONTAL SCALE: 1" = 40' VERTICAL SCALE:

HTA PROJECT #:

11-7106-2

KNOW ALL MEN BY THESE PRESENTS That We, Harry K., Jr. and Karen Ann Humes of the Township of Buffalo, County of Butler and Commonwealth of Pennsylvania, for ourselves, our heirs, executors, administrators and assigns, do hereby adopt this as our plan of lots of our property, situate in the Township of Buffalo, County of Butler and Commonwealth of Pennsylvania, and for divers advantages accruing to us, do hereby dedicate forever, for public use for highway purposes, all slope areas, drives, roads, streets, lanes and ways, and other public highways shown upon the plan, with the same force and effect as if the same had been opened through legal proceedings, and in the consideration of the approval of said plan, and any future acceptance of said public highways by the Commonwealth of Pennsylvania, County of Butler and Township of Buffalo, we hereby covenant and agree to and by these presents do release and forever discharge the Commonwealth of Pennsylvania, County of Butler and Township of Buffalo, their successors and assigns from any liability for damages arising and to arise from any appropriation of said ground for public highways and the physical grading thereof to any grades that may be established hereafter at any time. This dedication and release shall be binding upon the above named property owners, their heirs, executors, administrators and assigns and purchasers of lots in this plan. GRAPHIC SCALE - FEET NOTE:Subject to and together with any and all existing rights—of—way, easements and conditional clauses of record or T - 614established by due process. N 84°53'00"E S 85°08'00"E 50.00 Before me, the subscriber, a Notary Public in and for said Commonwealth and County, personally came Harry K., Jr. and Karen Ann Humes and acknowledged the foregoing release and dedication and plan to be their act and deed and desired the same to be recorded as such. WITNESS MY HAND AND NOTARIAL SEAL this 15 day of FEB 2013. OMMONWEALTH OF PENNSYLVANIA Notarial Seal Debra L. Jeffcoat, Notary Public Jefferson Twp., Butler County ly Commission Expires Feb. 17, 201 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES KNOW ALL MEN BY THESE PRESENTS That We, Richard C. and Agnes, B. Ross of the Township of Buffalo, County of Butler and Commonwealth of Pennsylvania, for ourselves, our heirs, executors, administrators and assigns, do hereby adopt this as our plan of lots of our property, situate in the Township of Buffalo, County of Bufler and Commonwealth of Pennsylvania, and for divers advantages accruing to us, do hereby dedicate forever, for public use for highway purposes, all slope areas, drives, roads, streets, lanes and ways, and other public highways shown upon the plan, with the same force and effect as if the same had been opened through legal proceedings, and in the consideration of the approval of said plan, and any future acceptance of said public highways by the Commonwealth of Pennsylvania, County of Butler and Township of Buffalo, we hereby covenant and agree to and by these presents do release and forever discharge the Commonwealth of Pennsylvania, County of Butler and Township of Buffalo, their successors and assigns from any liability for damages arising and to arise from any appropriation of said ground for public highways and the physical grading thereof to any grades that may be established hereafter at any time. This dedication and release shall be binding upon the above named property owners, their heirs, executors, administrators and assigns and purchasers of lots in this plan. IN WITNESS WHEREOF, We hereunto set our hand and seal this 15 day of FEBLUARY 2013. Richard C. Ross James & Ross & Ross & Ross COMMONWEALTH OF PENNSYLVANIA : SS COUNTY OF BUTLER Before me, the subscriber, a Notary Public in and for said Commonealth and County, personally came Richard C. Agnes B. Ross and acknowledged the foregoing release and dedication and plan to be their act and deed and desired the same to be recorded as such. WITNESS MY HAND AND NOTARIAL SEAL this 15 day of FEB 2013. Notarial Seal Debra L. Jeffcoat, Notary Public Jefferson Twp., Butler County septic leach field l, Stanley D. Graff, a Registered Professional Surveyor of the Commonwealth of Pennsylvania, do hereby certify, to the best of my knowledge, that this plan as shown hereon is based upon actual field survey of the land described and that all angles, distances and courses are correctly shown, that the monuments and markers have correctly represents the lots, lands, streets and highways as surveyed and plotted by me for the owners or agents. 40-1F77-10E2 The Board of Supervisors of the Township of Buffalo, hereby gives public notice that in approving this plan for recording purposes only, the Township of Buffalo assumes no obligations, legal or otherwise, expressed or implied either to accept said streets as Township streets or roads or grade, pave and curb the streets in said plan, or to construct sewers therein or to install any other such service ordinarily installed in Township streets or roads. n/Fseptic leach field Approved by the Supervisors of the Township of Buffalo this 3TH day of FEBRUARY 2013. H. K. Humes, Jr. Tract ''A'' Richard C. Ross H. K. Humes, Jr. 0.415 ac. 40-1F77-10EA to be conveyed from 1F77-10EA original 40-1F77-10EA...2.394 acres to 1F77-10E1A original 40—1F77—10E1A...1.059 acre less tract "A"...0.415 acre as a contiguous part thereof plus tract "A"...0.415 acre residual...1.979 Acre revised...1.474 Acre 86197 square feet non-conforming...64217 square feet (existing orig. non-conforming...46149 sq.ft.) 20' rear yard setback 162.10' 20' rear yard setback N 88°30'00"W 126.00' 118.10' 202.20' N 88°30'00"W 364.30' D. Holbein KEPPLES STA 40-1F77-10C COMMONWEALTH OF PENNSYLVANIA : SS COUNTY OF BUTLER : Zone ...A-1 / Agricultural District Recorded in the Recorder's Office for the recording of deeds, plans, etc., in said County in Plan Book Volume 339Page 8. Total ... 3.453 Acres Given under my hand and seal this 12th day of March 2013. Thunes/Ross Plan MICHELE M. MUSTELLO

My Commission Expires First Monday in January 2016

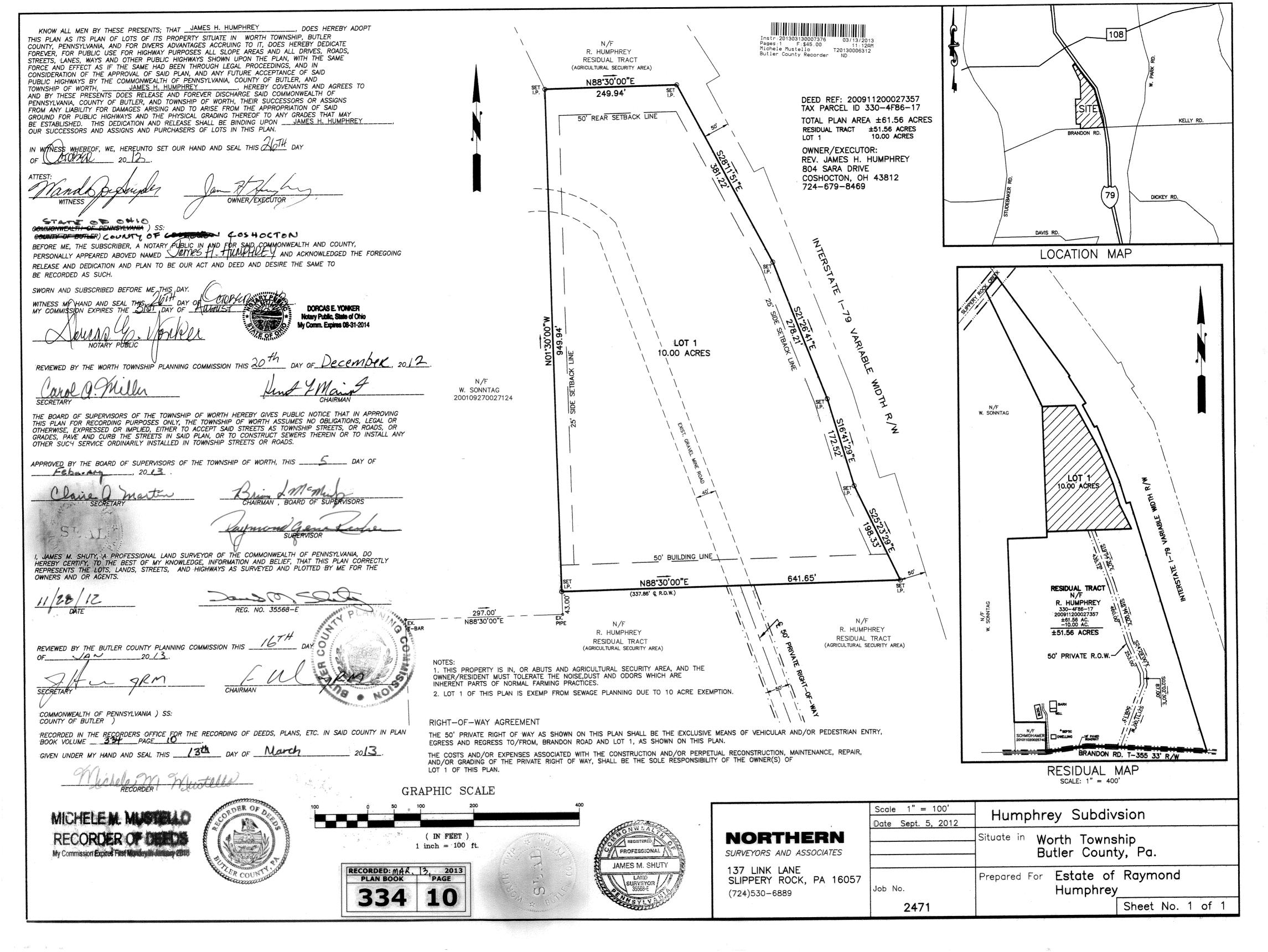
Vicinity Map

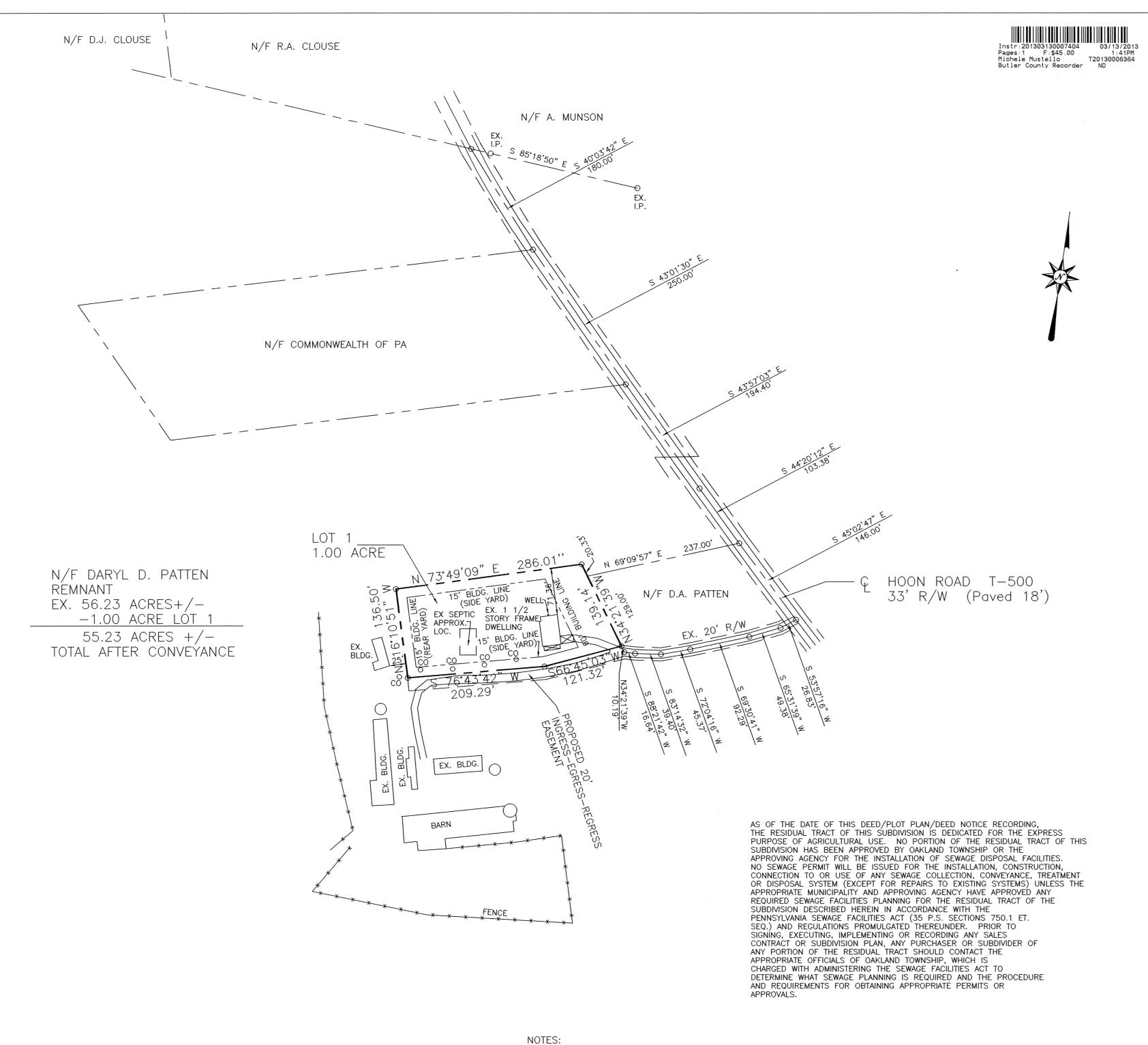
PLAN BOOK PAGE

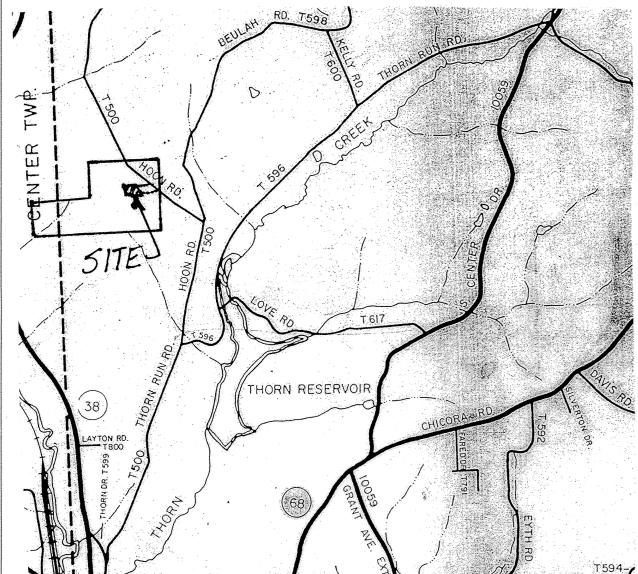
RECORDED MAR. 12, 2013 334

 \mathcal{C}

KNOW ALL MEN BY THESE PRESENTS; THATGLENN & NANCY HAZLET, DO HEREBY ADOPT THIS PLAN AS ITS PLAN OF LOTS OF ITS PROPERTY SITUATE IN SUMMIT TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA, AND FOR DIVERS ADVANTAGES ACCRUING TO IT, DOES HEREBY DEDICATE FOREVER, FOR PUBLIC USE FOR HIGHWAY PURPOSES ALL SLOPE AREAS AND ALL DRIVES, ROADS, STREETS, LANES, WAYS AND OTHER PUBLIC HIGHWAYS SHOWN UPON THE PLAN, WITH THE SAME FORCE AND EFFECT AS IF THE SAME HAD BEEN THROUGH LEGAL PROCEEDINGS, AND IN CONSIDERATION OF THE APPROVAL OF SAID PLAN, AND ANY FUTURE ACCEPTANCE OF SAID PUBLIC HIGHWAYS BY THE COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER, AND TOWNSHIP OF SUMMIT GLENN & NANCY HAZLET, HEREBY COVENANTS AND AGREES TO AND BY THESE PRESENTS DOES RELEASE AND FOREVER DISCHARGE SAID COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER, AND TOWNSHIP OF SUMMIT, THEIR SUCCESSORS OR ASSIGNS FROM ANY LIABILITY FOR DAMAGES ARISING AND TO ARISE FROM THE APPROPRIATION OF SAID GROUND FOR PUBLIC HIGHWAYS AND THE PHYSICAL GRADING THEREOF TO ANY GRADES THAT MAY BE ESTABLISHED. THIS DEDICATION AND RELEASE SHALL BE BINDING UPON _GLENN & NANCY HAZLET, OUR SUCCESSORS AND ASSIGNS AND PURCHASERS OF LOTS IN THIS PLAN.	KNOW ALL MEN BY THESE PRESENTS; THAT	Instr:2013003130007375 03/13/2013 Pages:1 F:\$45.00 11:07AM Michele Mustello T201300006312 Butler County Recorder ND MITCHELL HILL RD.
IN WITNESS WHEREOF, WE, HEREUNTO SET OUR HAND AND SEAL THIS BY OF Fibury 2013.	IN WITNESS WHEREOF, WE, HEREUNTO SET OUR HAND AND SEAL THIS OF DAY	
ATTEST: WITNESS Maney Hageet OWNER	ATTEST: WITNESS AND JOSEPH VIOLENTES Mancy Violentes OWNER	SITE PORTMAN RD.
COMMONWEALTH OF PENNSYLVANIA) SS:	COMMONWEALTH OF PENNSYLVANIA) SS: COUNTY OF BUTLER)	ř.
COUNTY OF BUTLER) BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY, PERSONALLY APPEARED ABOVED NAMED GLENN & NANCY HAZLET AND ACKNOWLEDGED THE FOREGOING RELEASE AND DEDICATION AND PLAN TO BE OUR ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH.	BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY, PERSONALLY APPEARED ABOVED NAMEDJOSEPH & NANCY VIDMAR AND ACKNOWLEDGED THE FOREGOING THE SAME TO BE RECORDED AS SUCH.	DING
SWORN AND SUBSCRIBED BEFORE ME THIS DAY. WITNESS MY HAND AND SEAL THIS ON DAY OF FIDEWARY 20 13 COMMONWEALTH OF PENNSYLVANIA MY COMMISSION EXPIRES THE ON DAY OF MARCH LOLD. Notarial Seal	SWORN AND SUBSCRIBED BEFORE ME THIS DAY. WITNESS MY HAND AND SEAL THIS OF DAY OF NACCY 2013. MY COMMISSION EXPIRES THE OLD DAY OF NACCY 2016.	LOCATION MAP
Darrin J. Nichter, Notary Public Center Twp., Butler County My Commission Expires March 6, 2016 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES	COMMONWEALTH OF PENNSYLVANIA Notarial Seal Darrin J. Nichter, Notary Public Center Twp., Butler County My Commission Expires March 6, 2016 MEMBER, PENNSYLVANIA SECONDARY	
REVIEWED BY THE SUMMIT TOWNSHIP PLANNING COMMISSION THIS	N/F B. WEITZEL 290-2F16-12Y 200106130015334	
SECRETARY CHAIRMAN CHAIRMAN	SET S64°30'00"E S64°30'00"E 150.00' SET 150.00'	
THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF SUMMIT HEREBY GIVES PUBLIC NOTICE THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY, THE TOWNSHIP OF SUMMIT ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE, EXPRESSED OR IMPLIED, EITHER TO ACCEPT SAID STREETS AS TOWNSHIP STREETS, OR ROADS, OR GRADES, PAVE AND CURB THE STREETS IN SAID PLAN, OR TO CONSTRUCT SEWERS THEREIN OR TO INSTALL ANY OTHER SUCH SERVICE ORDINARILY INSTALLED IN TOWNSHIP STREETS OR ROADS.	S64.30,00, E X	
APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF SUMMIT, THIS	100.00' N/F SHED N/F 290-S6-B4 DBV 3042 PG 492 LOT 4R 0.500 ACRES +0.307 ACRES 0.807 ACRES 35,170.00 SQ.FT. A EX. SEPTIC DV SHED N/F J. VIDMAR 290-S6-B5 DBV 1854 PG 323 LOT 5R 1.230 ACRES -0.307 ACRES 0.923 ACRES 40,170.00 SQ.FT. A EX. SEPTIC	NOTE: PLAN IS A LOT LINE REVISION TO TAX PARCEL 290-S6-B4 AND 290-S6-B5. 0.307 ACRES TO BE CONVEYED FROM 290-S6-B5 TO 290-S6-B4 TO CREATE LOT 4R AS SHOWN ON PLAN.
OWNERS AND OR AGENTS.	N/F FRAGALE 290-S6-B3 7710160026906 1 STORY DWELLING DWELLING	B. PAYMENT OWNER: OWNER: OWNER: 290-S6-B7 200209300032690 JOSEPH & NANCY VIDMAR GLENN & NANCY HAZLET 421 PORTMAN ROAD 415 PORTMAN ROAD
DATE REG. NO. 35568-E	WELL 50' BUILDING LINE	BUTLER, PA 16002 BUTLER, PA 16002 724-283-6848 TAX PARCEL ID 290-S6-B5 DEED REF: DBV 1854 PG 323 DEED REF: DBV 3042 PG 492
REVIEWED BY THE BUTLER COUNTY PLANNING COMMISSION THIS 3RD DAY OF DEC 20/2.	18' PAVED CARTWAY 150.00' - N64'30'00"W 150.00'	PBV 148 PG 32 PBV 61 PG 11 TOTAL PLAN AREA 1.730 ACRES 75,340.00 SQ.FT. LOT 4R 0.807 ACRES LOT 5R 0.923 ACRES
SECRETARY CHAIRMAN	PORTMAN ROAD T-587 33' R/W	ZONING — R-1 SETBACKS FRONT 50'
COMMONWEALTH OF PENNSYLVANIA) SS: COUNTY OF BUTLER)	GRAPHIC SCALE	SIDE 25' REAR 25'
RECORDED IN THE RECORDERS OFFICE FOR THE RECORDING OF DEEDS, PLANS, ETC. IN SAID COUNTY IN PLAN BOOK VOLUME 334 PAGE 9. GIVEN UNDER MY HAND AND SEAL THIS 13 th DAY OF March 2013.	50 0 25 50 100 200	RECORDED: MAR. 13, 2013 PLAN BOOK PAGE
Michela M Wintella	(IN FEET) 1 inch = 50 ft.	334 9
WEGOKDEK OF DESCRIPTION OF THE PROPERTY OF THE	A Company of the Comp	Scale 1" = 50' Date Oct. 18, 2012 Hazlet Lot Line Revision
MICHELE M. MUSTELLO PECOPOED OF DEEDS	REGISTERED NORTHI	ERN Situate in Summit Township
RECORDER OF DEEDS My Commission Expites First Monday in January 2016	JAMES M. SHUTY LAND SURVEYOR 35568-E (724)530-6889	







VICINITY MAP Scale: 1" - 2000'

SUBJECT TO ANY AND ALL EXISTING RIGHT-OF-WAY AND EASEMENTS OF RECORD.

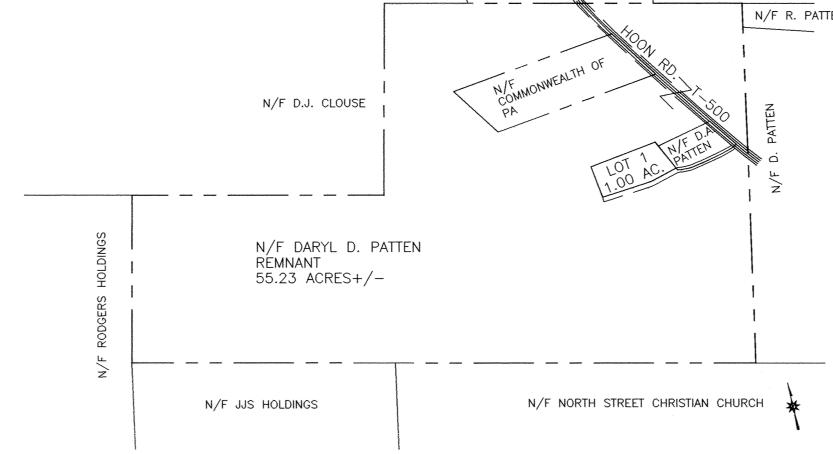
ACCORDING TO THE FLOOD INSURANCE RATE MAP PREPARED FOR THIS TOWNSHIP, THIS PROPERTY LIES IN ZONE C - AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD.

PROPERTY OWNER: DARYL D. PATTEN 208 STIRLING DRIVE BUTLER, PA 16001

IRON PINS TO BE SET AT NEW LOT CORNERS.

ALL CONVEYANCES UNDER THIS PLAN ARE SUBJECT TO THE GRANTEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS SHARING EQUALLY IN THE COSTS AND EXPENSES OF MAINTAINING ANY AND ALL EASEMENTS IN GOOD REPAIR. THE USE BY THE GRANTEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS OF SAID EASEMENTS SHALL BE LIMITED TO INGRESS, EGRESS, AND REGRESS AND NO USE SHALL BE EXPANDED OR MODIFIED WITHOUT PRIOR WRITTEN CONSENT OF ANY AND ALL SIGNATORY LANDOWNERS.

THE PURPOSE OF THIS PLAN IS TO SUBDIVIDE THE HOUSE OFF THE FARM ONTO ITS OWN LOT.



CLOUSE N/F R. PATTEN

N/F R.A.

N/F A. | N/F D. PATTEN

MUNSON

KNOW ALL MEN BY THESE PRESENTS, that I, Daryl D. Patten, of the Township of Oakland, of the County of Butler, Commonwealth of Pennsylvania, for myself, my heirs, executors, administrators and assigns, do hereby adopt this plan as my Plan of Lots of my property, situate in Oakland Township, Butler County, Pennsylvania, and for divers advantages accruing to me, do hereby dedicate forever, for public use for highway purposes all slope areas and all drives, roads, streets, lanes, ways and other public highways shown upon the plan, with the same force and effect as if the same had been opened through legal proceedings, and in consideration of the approval of said plan, and any future acceptance of said public highways by the said Commonwealth of Pennsylvania, County of Butler and Township of Oakland, I hereby covenant and agree to and by these presents do release and forever discharge said Commonwealth of Pennsylvania, County of Butler and Township of Oakland, their successors or assigns from any liability for damages arising and to arise from any appropriation of said ground for public highways and the physical grading thereof to any grades that may be established hereafter at any time. This dedications and release shall be binding upon Daryl D. Patten, my heirs, executors, administrators and assigns and purchasers of lots in this

IN WITNESS WHEREOF, I hereunto set my hand and seal this 28^{TH}

day of FEBBUARY, 2013 NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA)SS: COUNTY OF BUTLER

Before me, the subscriber, a Notary Public in and for said Commonwealth and County, personally appeared the above named Daryl D. Patten, and acknowledged the foregoing release and dedication and plan to be his act and deed and desired the same to be recorded as such.

Sworn to and subscribed before me this day. WITNESS MY HAND AND NOTARIAL SEAL this

My Commission expires the 321 day of

ARLENE HOEBLER Notary Public GREEN TREE BORO., ALLEGHENY CNTY My Commission Expires Sep 23, 2013

I, Cheryl A. Hughes, a Registered Professional Land S wealth of Pennsylvania, do hereby certify that this plan as shown hereon based upon actual field survey of the land described and that all angles, distances and courses are correctly shown, that the monuments and markers have been set as shown on the plan, and that this plan represents/ the lots, lands, streets and highways as surveyed and plotted by me for the owners or

The Board of Supervisors of the Township of Oakland hereby gives public notice that in approving this plan for recording purposes only, the Township of Oakland assumes no obligation, legal or otherwise, expressed or implied, either to accept said streets as Township streets or roads or grade, pave and curb the streets in said plan, or to construct sewers therein or to install any

of FREDURY, 20/3.

COMMONWEALTH OF PENNSYLVANIA)SS: COUNTY OF BUTLER

Recorded in the Recorder's Office for the recording of deeds, plans, etc. in

said County in Plan Book Volume 334 page 1. Given under my hand and seal this 13th day of March

20_13___

Staflickele M Musteller



MICHELE M. MUSTELLO RECORDER OF DEEDS My Commission Expires First Monday in January 2016

RECORDEDMAR	.13,2013
PLAN BOOK	PAGE
221	

Cheryl A. Hughes

LAND SURVEYOR

Land Surveyors, Inc. 523 North Main Street P.O. Box 1061 Butler, PA 16003-1061 (724) 287-6865 Cheryl A. Hughes, PLS Owner

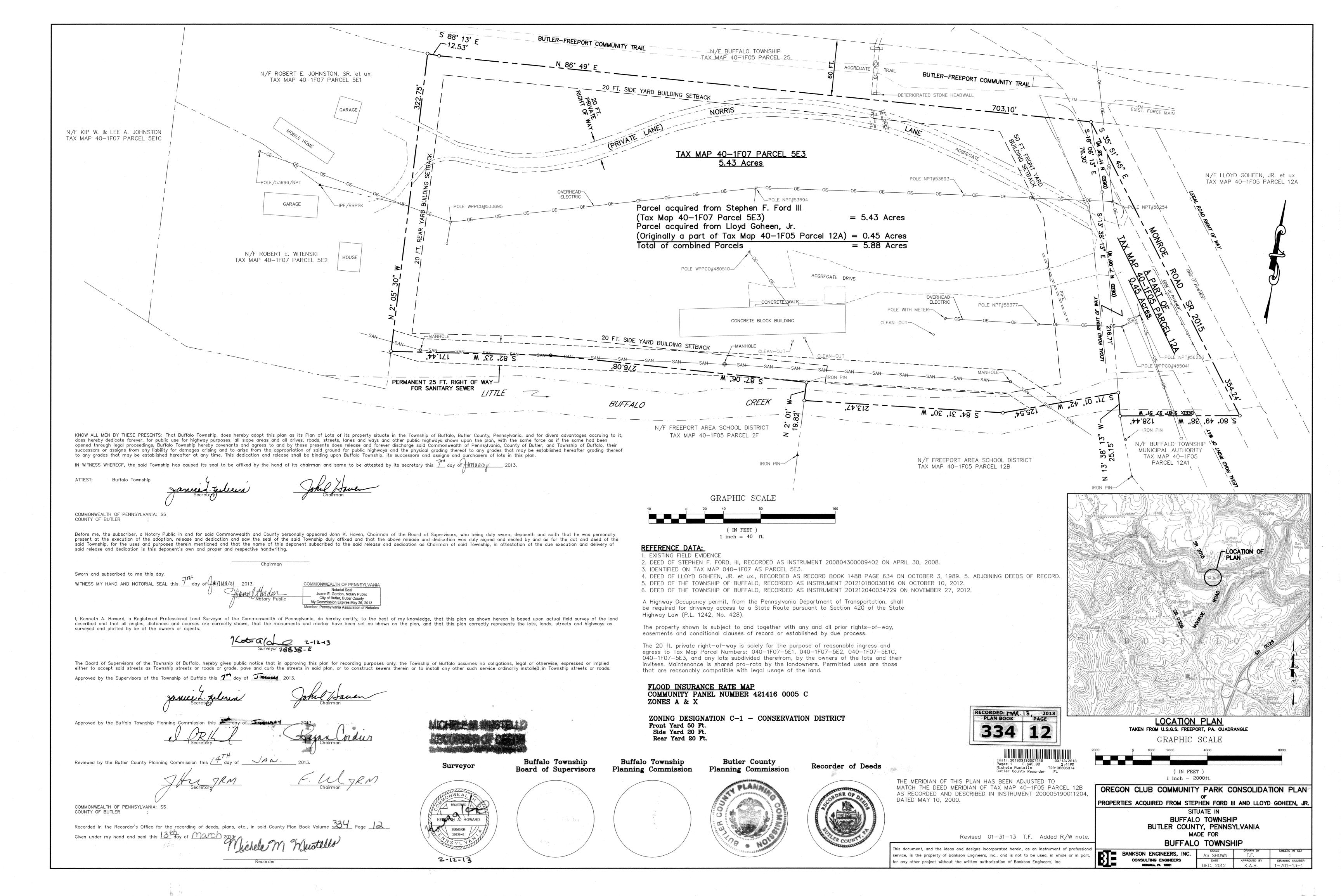
PLAN OF SUBDIVISION

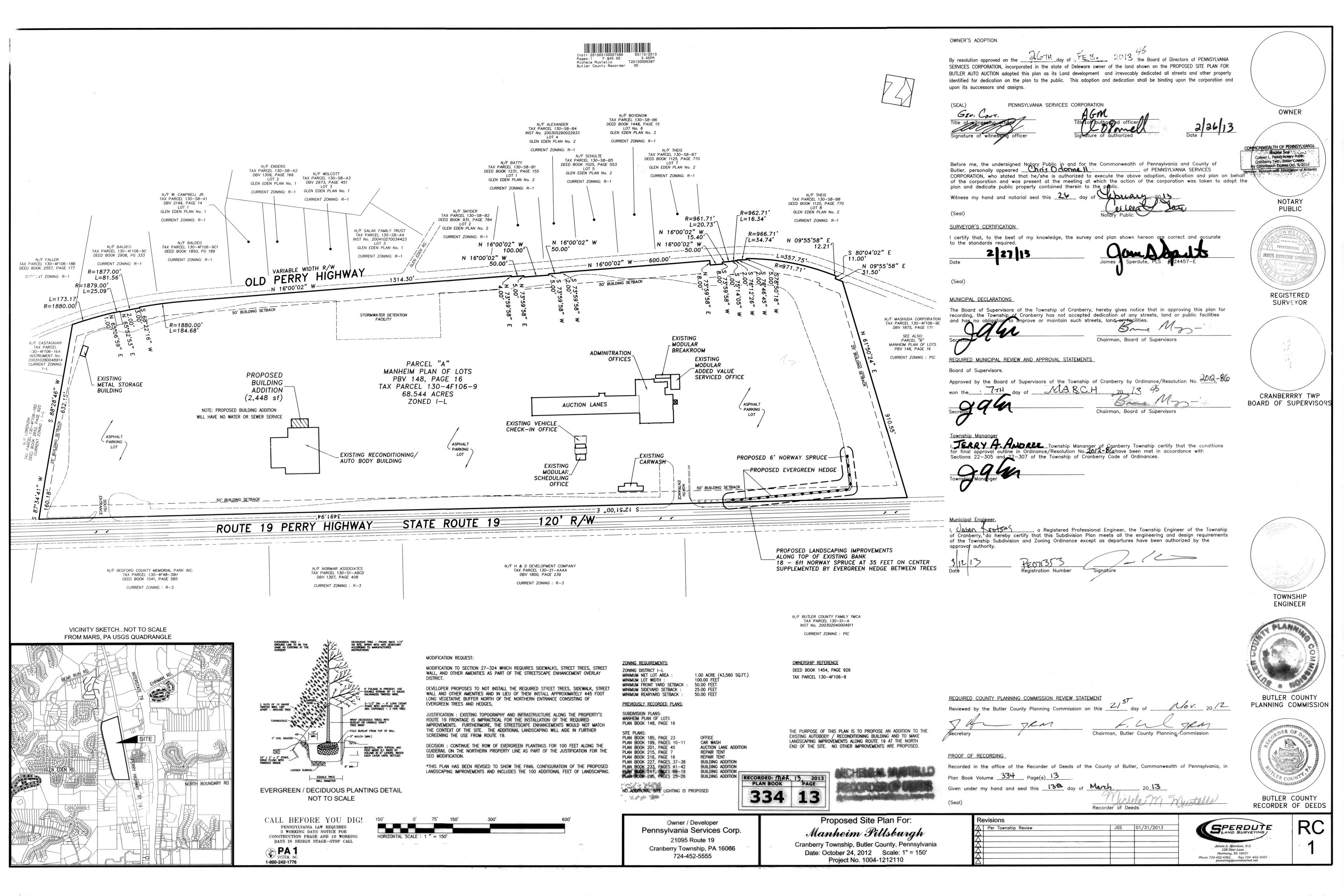
FOR: DARYL D. PATTEN

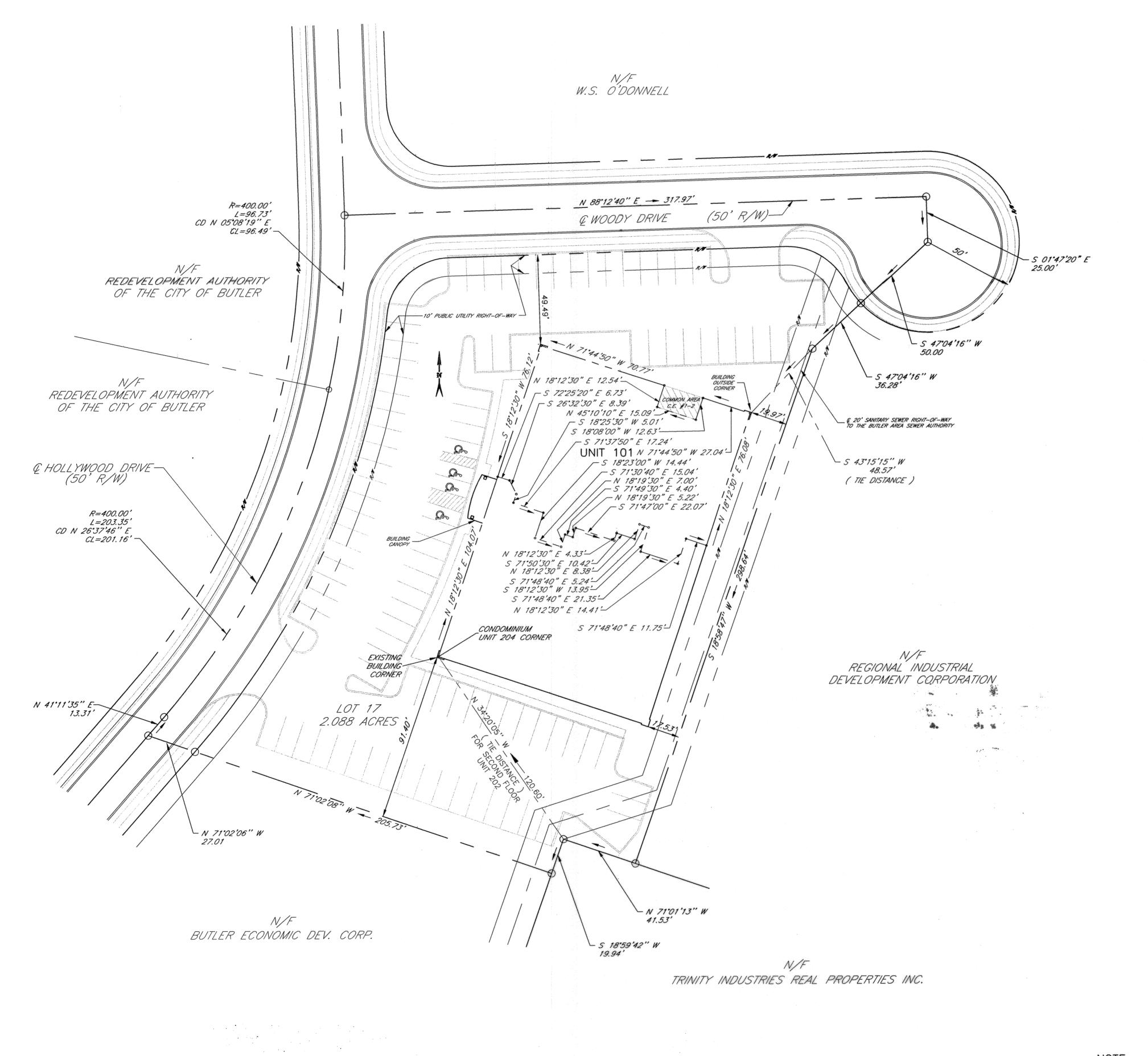
SITUATE: OAKLAND TWP., BUTLER CO., PA

oate 01/04/13 | Scale 1" = 100' | Dwn By BEC Parcel No. 250-2F20-13 Service No. Instrument # Address 243 HOON ROAD 200403150007692

VICINITY MAP Scale: 1" = 400'

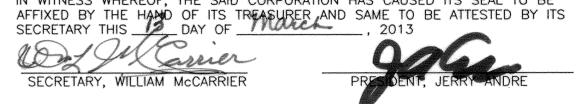






KNOW ALL MEN BY THESE PRESENTS, THAT THE COMMUNITY DEVELOPMENT CORPORATION OF BUTLER COUNTY, A CORPORATION INCORPORATED UNDER THE LAWS OF THE COMMONWEALTH OF PENNSYLVANIA, ADOPTS THE FOREGOING AS ITS REVISED PLATS AND PLANS PURSUANT TO SECTION 3210 OF THE PENNSYLVANIA UNIFORM CONDOMINIUM ACT.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE

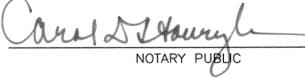


COMMONWEALTH OF PENNSYLVANIA > SS: COUNTY OF BUTLER

BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY, PERSONALLY APPEARED JERRY ANDRE, PRESIDENT OF THE COMMUNITY DEVELOPMENT CORPORATION OF BUTLER COUNTY, WHO DULY SWORN, DEPOSETH AND SAITH THAT HE WAS PERSONALLY PRESENT AT THE EXECUTION OF THIS SURVEY OF FINAL CONSTRUCTION AND SAW THE COMMON AND CORPORATE SEAL OF THE SAID CORPORATION DULY AFFIXED AND THAT THESE REVISED PLATS AND PLANS WERE DULY SIGNED AND SEALED BY AND AS FOR THE ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES HEREIN MENTIONED AND THAT THE NAME OF THIS DEPONENT SUBSCRIBES TO THIS AS TREASURER OF SAID CORPORATION, IN ATTESTATION OF THE DUE EXECUTION AND DELIVERY OF SAID IS THIS DEPONENTS OWN AND PROPER AND RESPECTIVE HANDWRITING.

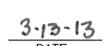
WITNESS MY HAND AND SEAL THIS 13 DAY OF March

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Carol D. Howryla, Notary Public City of Butler, Butler County My Commission Expires Aug. 11, 2014 mber. Pennsylvania Association of Notaries



SURVEYOR'S CERTIFICATION

I, RONALD OLSEN, A REGISTERED SURVEYOR IN THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THE REVISED PLAT TO WHICH THIS CERTIFICATE IS AFFIXED, TOGETHER WITH THE REVISED PLANS FOR PULLMAN COMMERCE CENTER CONDOMINIUM FULLY AND ACCURATELY DEPICT ALL EXISTING CONDITIONS REGARDING SAID CONDOMINIUM AND CONTAIN ALL INFORMATION REQUIRED BY SAID CONDOMINIUM AND CONTAIN ALL INFORMATION REQUIRED BY SECTION 3210 OF THE PENNSYLVANIA UNIFORM CONDOMINIUM ACT.

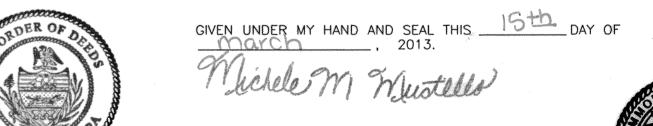




PROOF OF RECORDING MICHELE M. MUSTELLO

COMMONWEALTH OF PENNSYLVANIA SS: COUNTY OF BUTLER

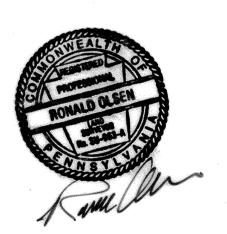
RECORDED IN THE RECORDERS OFFICE FOR THE RECORDING OF DEEDS,

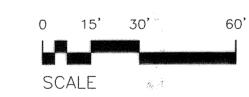


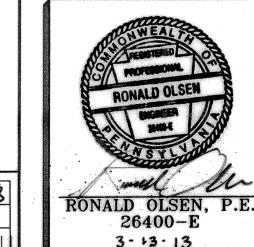


1) SUBJECT TO ANY AND ALL EXISTING RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

2) DOORS ARE "LIMITED COMMON ELEMENTS".







NOTE:

LINES LABELED "PARTY WALL" ARE DENOTING CENTERLINE OF THIS LABELED WALL.

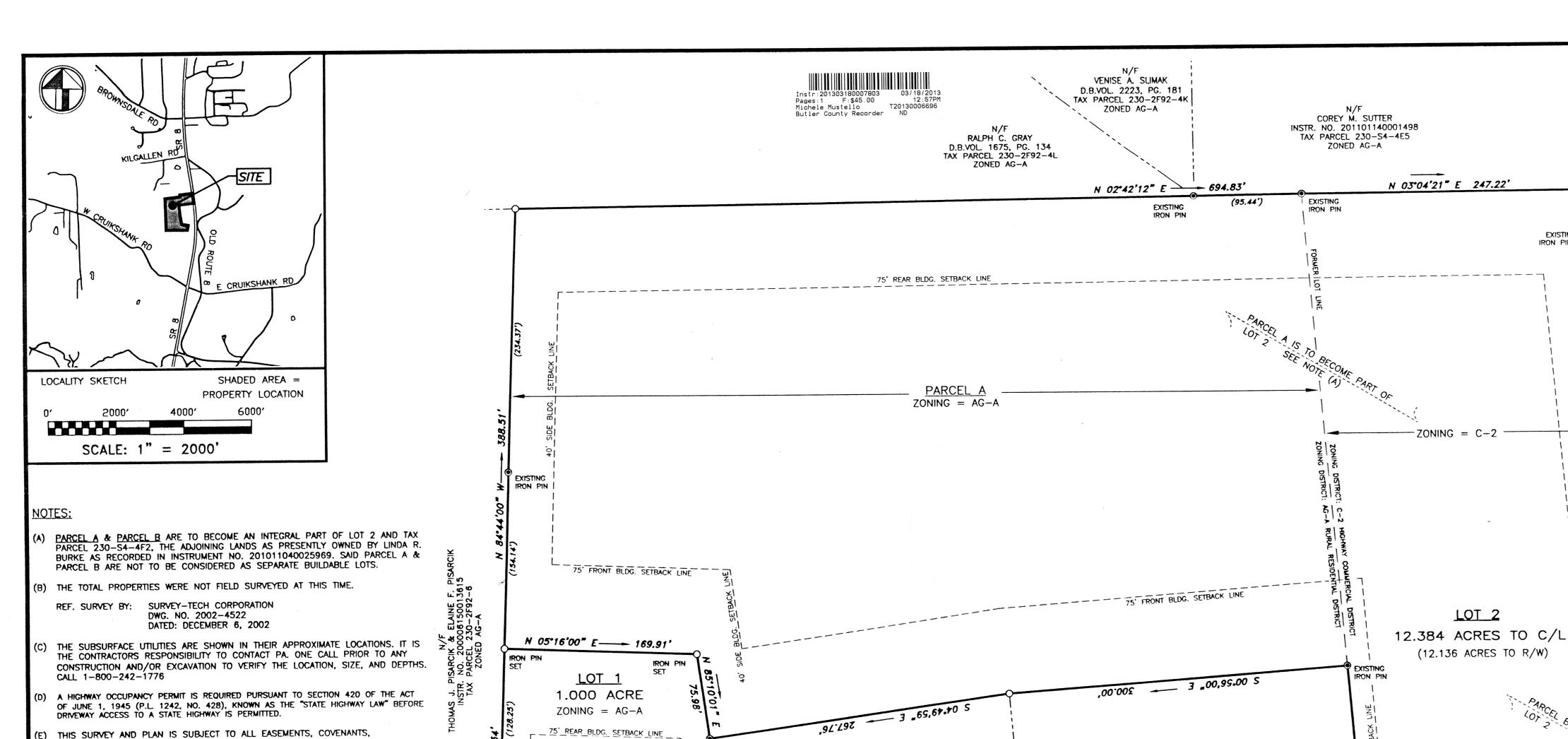
The information contained in this set of documents is proprietary for the use by Olsen & Associates, LLC and its project client. Reuse for other projects or reuse by others is strictly prohibited without written authorization from Olsen & Associates, LLC. Those with authorization are cautioned that no guaranty is made by Olsen & Associates, LLC regarding accuracy, precision, or completeness of these documents. Olsen & Associates, LLC assumes no liability for authorized or unauthorized reuse of these documents. CRH RO 03/13/2013 A ISSUED FOR RECORDING REVISION DESCRIPTION REV BY CHK BY DATE

ECORDED:	MARC	H 15.20
		PAGE
	. .	
		PLAN BOOK

OLSEN & ASSOCIATES, LL (OA) ENGINEERS • COMMUNITY PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS • GRANTS WRITERS/ADMINISTRATOR 126 S. MAIN STREET BUTLER PENNSYLVANIA 16001 (724) 282-4786 FAX (724) 282-7619 www.OlsenAndAssociates.u

COMMUNITY DEVELOPMENT CORP. OF BUTLER CO. DATE: 11/07/2012 PULLMAN COMMERCE CENTER

CONDOMINIUM CERTIFICATION-1ST FLR-UNIT 101 THIRD WARD, CITY OF BUTLER, BUTLER COUNTY, PENNSYLVANIA



(862 PITTSBURGH ROAD)

WELL

EXISTING IRON PIN

EXISTING DECLARATION OF TAKING

FOR SAXONBURG AREA AUTHORITY

INSTR. NO. 200506200016024

APPROX

LOCATION

(00°SZ) IRON PIN

CRAVE __ M .00.051

SAMUEL A. CARUSO, JR.

INSTR. NO. 200603220006390 TAX PARCEL 230-2F92-6A

REQUESTED WAIVERS:

RESTRICTIONS AND AGREEMENTS OF PRIOR RECORD.

SUBDIVSIION AND LAND DEVELOPMENT ORDINANCE, ORDINANCE 96, 10/15/2003 CHAPTER 150 - SECTION 150-25.D(9)

Request a waiver from the required topographic survey on the property due to no additional lots being created at this time.

SUBDIVSION AND LAND DEVELOPMENT ORDINANCE, ORDINANCE 96, 10/15/2003 CHAPTER 150 - SECTION 150-25.(E)

Request a waiver from the required environmental analysis map on the property due to no additional lots being created at this time.

ZONING REQUIREMENTS:

PRESENT ZONING: AG-A RURAL RESIDENTIAL DISTRICT

MINIMUM LOT AREA: 43,560 SQUARE FEET

MINIMUM LOT WIDTH: 150 FEET

FRONT YARD DEPTH: 50 FEET FROM FRONT LOT LINE or 75 FEET FROM STREET CENTER LINE, WHICHEVER IS GREATER

SIDE YARD DEPTH: 25 FEET (PRINCIPAL BUILDING) 10 FEET (ACCESSORY BUILDING)

REAR YARD DEPTH: 75 FEET (PRINCIPAL BUILDING) 10 FEET (ACCESSORY BUILDING)

PRESENT ZONING: C-2 HIGHWAY COMMERCIAL DISTRICT

MINIMUM LOT AREA: 43,560 SQUARE FEET

MINIMUM LOT WIDTH: 150 FEET

FRONT YARD DEPTH: 75 FEET FROM FRONT LOT LINE or 100 FEET FROM STREET CENTER LINE,

WHICHEVER IS GREATER

SIDE YARD DEPTH: 40 FEET (ADJOINING AG or R DISTRICTS)

20 FEET (ALL OTHER DISTRICTS)

REAR YARD DEPTH: 75 FEET

EXISTING OVERHEAD TELEPHONE LINE - T-

EXISTING OVERHEAD ELECTRIC CABLE TV LINES

LEGEND EXISTING UTILITY POLE EXISTING SANITARY CLEAN-OUT XISTING SANITARY SEWER LINE EXISTING OVERHEAD ELECTRIC LINE -E

BUTLER COUNTY MIDDLESEX TOWNSHIP BUTLER COUNTY RECORDER OF DEEDS PLANNING COMMISSION

REVISED LOT CALCULATIONS TAX PARCEL 230-S4-4F2 TAX PARCEL 230-S4-4F4 8.088 ACRES 4.778 ACRES TO C/L EXISTING AREA PARCEL A +7.088 ACRES -7.088 ACRES (PUR-PART TAX ARCEL 230-54-4F4) PARCEL B +0.518 ACRE ____ (TAX PARCEL 230-S4-4F1B) 12.384 ACRES (539446 SQ.FT.) TOTAL REVISED 1.000 ACRE (43,560 SQ.FT.) LOT AREAS

ROBERT A. YAKIM INSTR. NO. 200610020025195

TAX PARCEL 230-S4-4F5A

EXISTING GRANT OF SEWER LINE

INSTR. NO. 200509090025518

EXISTING GRANT OF SEWER LINE

EASEMENT FOR SAXONBURG AREA

EXISTING EASEMENT RIGHT OF WAY AND

EICHENAUER. ROBERT A. YAKIM. THOMAS J.

REFERENCE: PENNSLYVANIA DEPARTMENT OF TRANSPORTATION

ROUTE 72, SECTION R-6

SHEETS 23 & 24 OF 35

& ELAINE F. PISARCIK & ANDREW E. &

MUTUAL MAINTENANCE AGREEMENT LINDA BURKE, EDWIN L. & ELAINE T.

INSTR. NO. 200212180043083

KAREN LUTZIC

INSTR. NO. 200509090025518

CRAIG S. LUTZIC & KRISTEN E. LUTZIC

INSTR. NO. 200406110019076

TAX PARCEL 230-S4-4F5

ZONED C-2

331_________

EASEMENT FOR SAXONBURG AREA

13.384 ACRES = TOTAL ACREAGE

EXISTING GRANT OF SEWER LINE

INSTR. NO. 200605030010426

EXISTING GRANT OF SEWER LINE .

EASEMENT FOR SAXONBURG AREA

INSTR. NO. 200605220012321

EASEMENT FOR SAXONBURG AREA

ROBERT F. ZERA

D.B.VOL. 1376, PG. 834

TAX PARCEL 230-S4-4F3

ZONED C-2

AUTHORITY

AUTHORITY

ROUTE 8 (SR 8) VARIABLE R/W WIDTH

OWNER: LINDA R. BURKE 114 LAUREL LANE VALENCIA, PA 16059

ZONING: AG-A RURAL RESIDENTIAL DISTRICT DEED REFERENCE: INSTR. NO. 200212180043081 TAX PARCEL NO.: 230-S4-4F4 USE = RESIDENTIAL

ZONING: C-2 HIGHWAY COMMERCIAL DISTRICT. DEED REFERENCE: INSTR. NO. 201011040025969 TAX PARCEL NO.: 230-S4-4F2 230-S4-4F1B USE = RESIDENTIAL

120'

SCALE: 1" = 60'

I, LINDA R. BURKE, OWNER OF THE LAND SHOWN ON THE LINDA R. BURKE LOT LINE REVISION PLAN DO HEREBY ADOPT THIS PLAN AS MY PLAN OF LOTS AND IRREVOCABLY DEDICATE ALL STREETS AND OTHER PROPERTY IDENTIFIED FOR DEDICATION ON THE PLAN TO THE PUBLIC. ANY FUTURE ACCEPTANCE OF SAID PUBLIC STREETS OR PROPERTY BY THE COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER, AND TOWNSHIP OF MIDDLESEX, I HEREBY COVENANT AND AGREE TO AND BY THESE PRESENTS DO RELEASE AND FOREVER DISCHARGE SAID COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER, AND TOWNSHIP OF MIDDLESEX, THEIR SUCCESSORS OR ASSIGNS FROM ANY HABILITY FOR DAMAGES ARISING AND TO ARISE FROM ANY APPROPRIATION OF SAID GROUND FOR PUBLIC STREETS OR PROPERTY AND THE PHYSICAL GRADING THEREOF TO ANY GRADES THAT MAY BE ESTABLISHED. THIS ADOPTION AND DEDICATION SHALL BE BINDING UPON MY HEIRS, EXECUTORS AND

TINESS WHEREOF, I, HEREUNTO SET MY HAND AND SEAL DAY OF MARKET 20

COMMONWEALTH OF PENNSYLVANIA) SS

NORTH

EXISTING IRON PIPE

IRON PIPE

LOT 2

DENNIS M. NATALE & DARLENE M. NATALE D.B.VOL. 2487, PG. 309 TAX PARCEL 230-S4-4D1 ZONED AG-A

FRANCIS R. KUPEC &

DOLORES A. KUPEC

D.B.VOL. 879, PG. 371

TAX PARCEL 230-S4-4D2

ZONED AG-A

BARBARA BROWN

TAX PARCEL 230-S4-4F16

ZONED AG-A

CARL D. MILLS & DAVID LEE MILLS

INSTR. NO. 200801100000635

TAX PARCEL 230-S4-4F1

ZONED C-2

INSTR. NO. 201109080021361

IRON PIN

N 04°03'54" E

60.00'

一回ら這

SLOPE EASEMENT

- --- 3 .51.15.20 S

-3 .57.19.ZO S

-IRON PIN

IRON PIPE

GARAGE

GRAVEL DRIVE

(848 PITTSBURGH ROAD)

Δ=00°35'36"

CHD=58.63

S 02"34"03" E

SLOPE EASEMENT

-R=5729.65°

 $\Delta = 00^{\circ}35'36''$

CHD=S 02°33'57" E

59.32

L=59.32'

COUNTY OF BUTLER BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF PENNSYLVANIA AND COUNTY OF BUTLER, PERSONALLY APPEARED THE ABOVE NAMED LINDA R. BURKE, AND ACKNOWLEDGED THE FOREGOING ADOPTION. DEDICATION AND PLAN TO BE HER ACT AND DESIRED THE SAME TO BE RECORDED AS SUCH.

Commission Engine Sept. 12, 2014

V. Permanuella Association of Heraries

WITNESS MY HAND AND NOTARIAL SEAL THIS MY COMMISSION EXPIRES THE DAY OF STEEL 20

I, LINDA R. BURKE, HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY CONTAINED

IN THE LINDA R. BURKE LOT LINE REVISION PLAN IS IN THE NAME OF LINDA R.

BURKE AND IS RECORDED IN INSTR. NO. 200212180043081 AND INSTR. NO.

WITNESS UNDA R. BURKE

REVIEWED BY THE BUTLER COUNTY PLANNING COMMISSION ON '

PLANNING COMMISSION

201011040025969

JOHN RUSHAL A REGISTERED PROFESSIONAL ENGINEER, THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF MIDDLESEX, DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAN MEETS ALL THE ENGINEERING AND DESIGN REQUIREMENTS OF THE TOWNSHIP SUBDIVISION AND ZOMING ORDINANCE

EXCEPT AS DEPARTURES HAVE BEEN AUTHORIZED BY THE APPROVAL AUTHORITY. Yunabhn Rusnak 044823-E DATE

TOWNSHIP OF MIDDLESEX, HEREBY GIVES NOTICE

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA, IN PLAN BOOK VOLUME 334, PAGE(S) 15. GIVEN UNDER MY HAND AND SEAL THIS DAY OF MANY

LINDA R. BURKE LOT LINE REVISION PLAN

[LOT LINE REVISION OF TAX PARCEL No. 230-S4-4F4 AND TAX PARCEL No. 230-S4-4F2 AND ELIMINATION OF TAX PARCEL No. 230-S4-4F1B1

SITUATE: MIDDLESEX TOWNSHIP, BUTLER COUNTY, PA.

DATE: NOVEMBER 30, 2012

SURVEY TECH & ASSOCIATES, LLC ENGINEERING LAND SURVEYS

308 SENECA LANE - EVANS CITY, PA. 16033 FAX: (724) 432-3012 PHONE (724) 432-3007

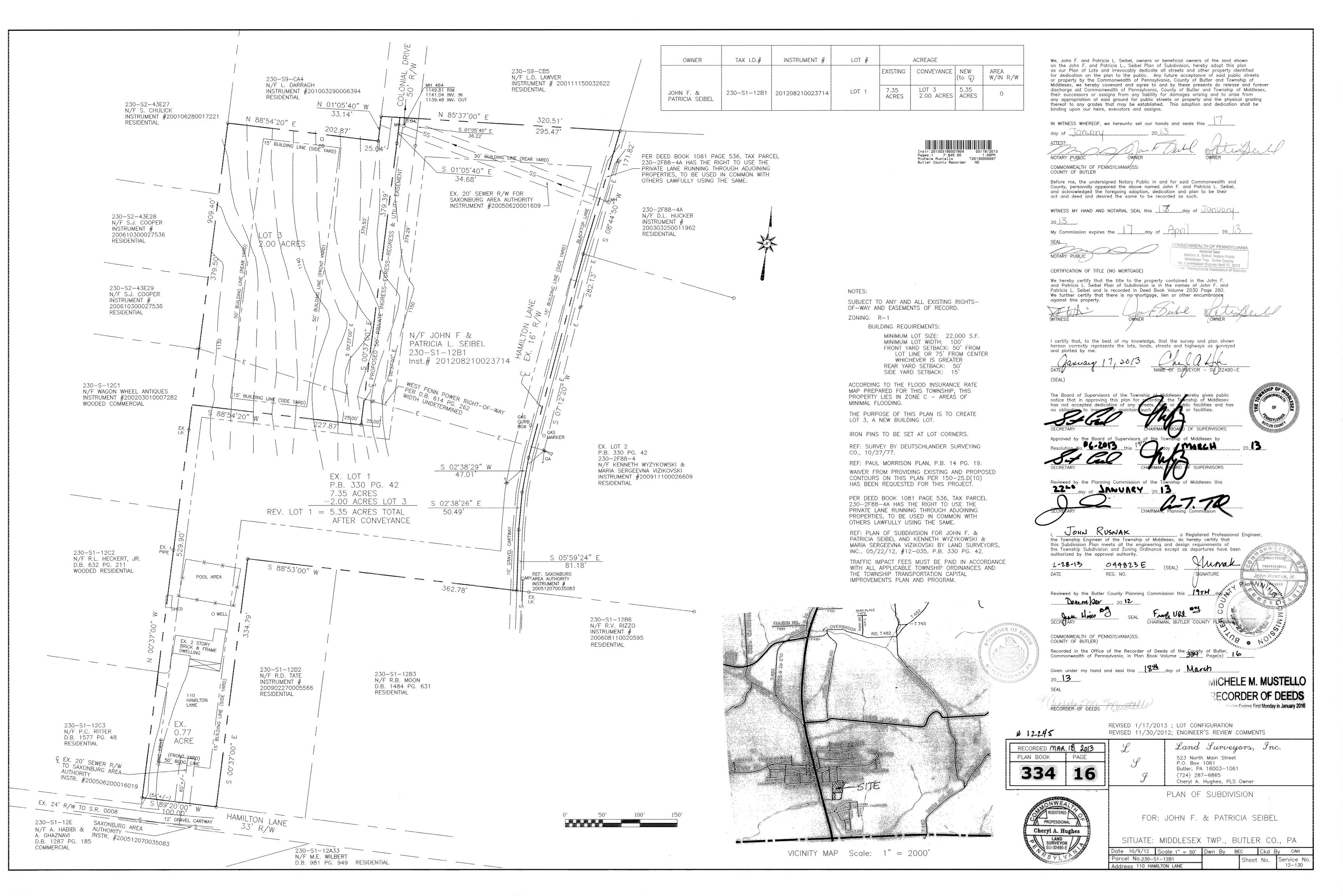
TAMARA A. RANALLI, A PROFESSIONAL LAND SURVEYOR OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE. THAT THE SURVEY AND PLAN SHOWN HEREON CORRECTLY REPRESENTS THE LOTS, LANDS, STREETS AND HIGHWAYS AS SURVEYED AND PLOTTED BY ME.

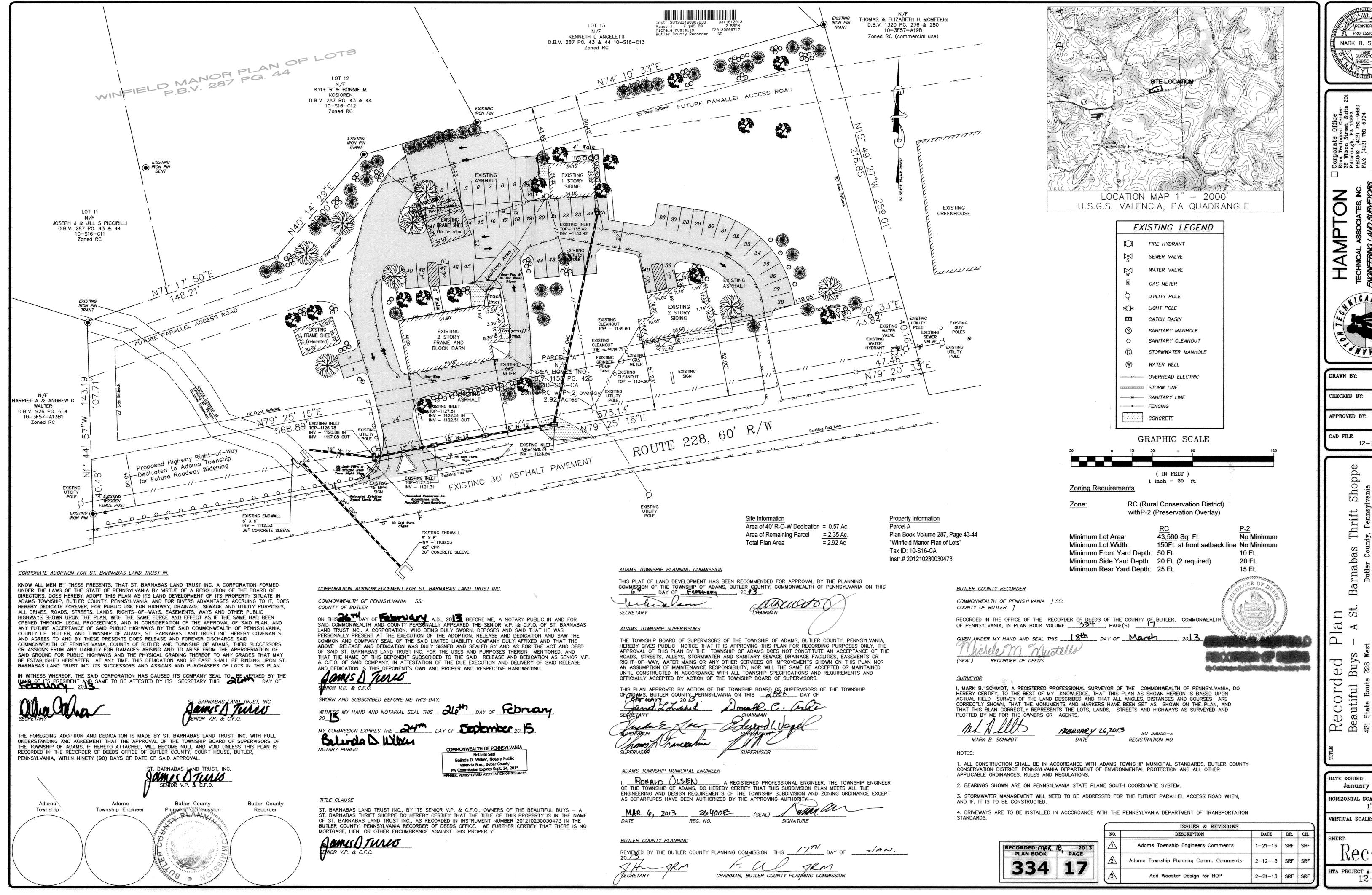
lamala (REVISIONS: REVISE ZONING DISTRICTS D.F./T.R.

G:\BURKE-5270-2012\Burke 5270-2012-state-Rev.DWG - Mar 04, 2013 0 12:51PM

(Subdivision) BURKE 5270-2012 STATE.CR







MARK B. SCHMID

DRAWN BY: NJF/SRF CHECKED BY: APPROVED BY:

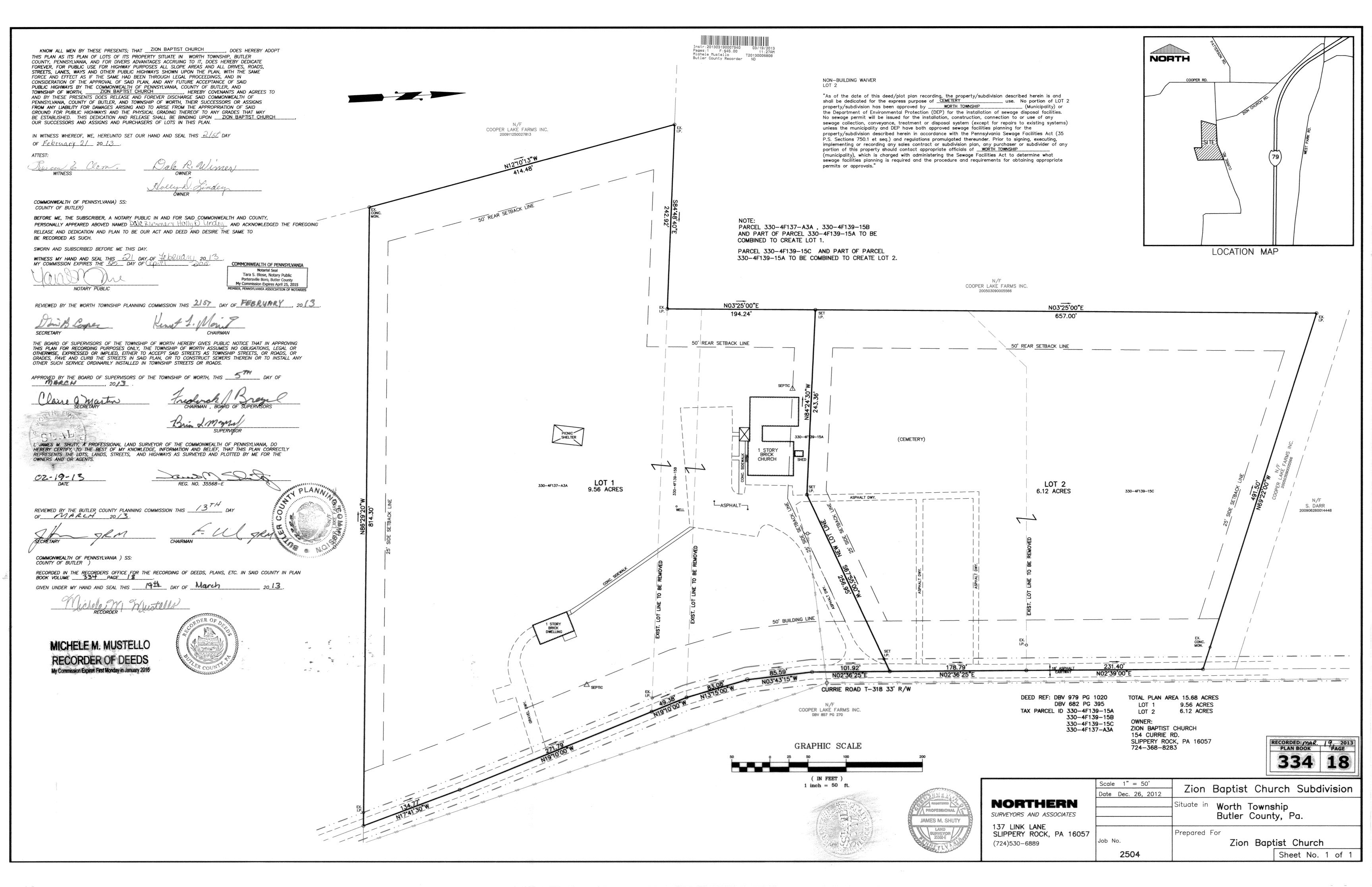
12-10281.dwg

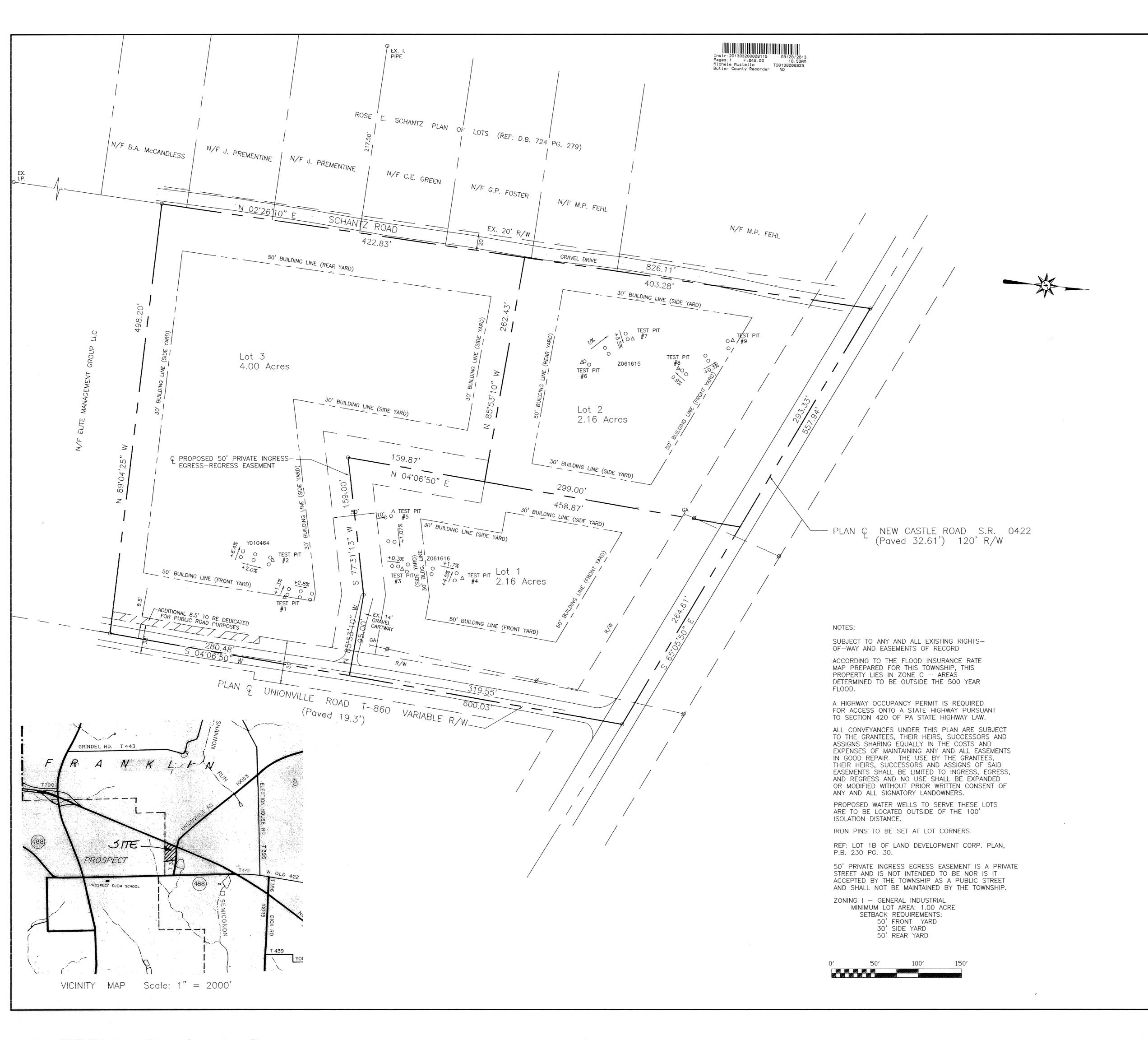
CAD FILE:

DATE ISSUED: January 9, 2013 HORIZONTAL SCALE:

1" = 30'VERTICAL SCALE:

HTA PROJECT #:





KNOW ALL MEN BY THESE PRESENTS, that I, Peter E. Armstrong, Sr., Revocable Trust, of the Township of Franklin, of the County of Butler, Commonwealth of Pennsylvania, for myself, my heirs, executors, administrators and assigns, do hereby do hereby adopt this plan as my Plan of Lots of my property, situate in Franklin Township, Butler County, Pennsylvania, and for divers advantages accruing to me, do hereby dedicate forever, for public use for highway purposes all slope areas and all drives, roads, streets, lanes, ways and other public highways shown upon the plan, with the same force and effect as if the same had been opened through legal proceedings, and in consideration of the approval of said plan, and any future acceptance of said public highways by the said Commonwealth of Pennsylvania, County of Butler and Township of Franklin, I hereby covenant and agree to and by these presents do release and forever discharge said Commonwealth of Pennsylvania, County of Butler and Township of Franklin, their successors or assigns from any liability for damages arising and to arise from any appropriation of said ground for public highways and the physical grading thereof to any grades that may be established hereafter at any time. This dedication and release shall be binding upon Peter E. Armstrong, Sr., Revocable Trust, my heirs, executors, administrators and assigns and purchasers of lots in this plan.

IN WITNESS WHEREOF, I hereunto set my hand and seal this ______

ATTEST:

NOTARY PUBLIC

NOTARY PUBLIC

Trustee

COMMONWEALTH OF PENNSYLVANIA)SS: COUNTY OF BUTLER

Before me, the subscriber, a Notary Public in and for said Commonwealth and County, personally appeared the above named Peter E. Armstrong, Sr., Revocable Trust and acknowledged the foregoing release and dedication and plan to be his act and deed and desired the same to be recorded as such.

My Commission expires the 19 day of Jan. , 2016.

SEAL COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Sherry L. Hepfi, Notary Public

Franklin Twp., Butler County

My Commission Expires Jan. 19, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

I, Cheryl A. Hughes, a Registered Professional Land Surveyor of the Commonwealth of Pennsylvania, do hereby certify that this plan as shown hereon is based upon actual field survey of the land described and that all angles, distances and courses are correctly shown, that the monuments and markers have been set as shown on the plan, and that this plan represents the lots, lands, streets and highways as surveyed and plotted by me for the owners or accents.

The Board of Supervisors of the Township of Franklin hereby gives public notice that in approving this plan for recording purposes only, the Township

of Franklin assumes no obligation, legal or otherwise, expressed or implied,

Approved by the Franklin Township Planning Commission this 12 day

Reviewed by the Butler County Planning Commission this ZOTH
SECRETARY

SECRETARY

SEAL

CHAIRMAN PRESIDENT

CHAIRMAN PRESIDENT

COMMONWEALTH OF PENNSYLVANIA)SS: COUNTY OF BUTLER)

20_13_.

RECORDER OF DEEDS

My Commission Expires First Monday in January 2016



PLAN BOOK PAGE

334

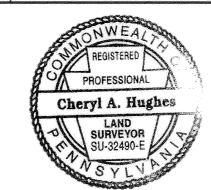
 \mathcal{L}

Land Surveyors, Inc.

523 North Main Street
P.O. Box 1061
Butler, PA 16003-1061
(724) 287-6865

PLAN OF SUBDIVISION

Cheryl A. Hughes, PLS Owner



FOR: PETER E. ARMSTRONG, SR., REVOCABLE TRUST

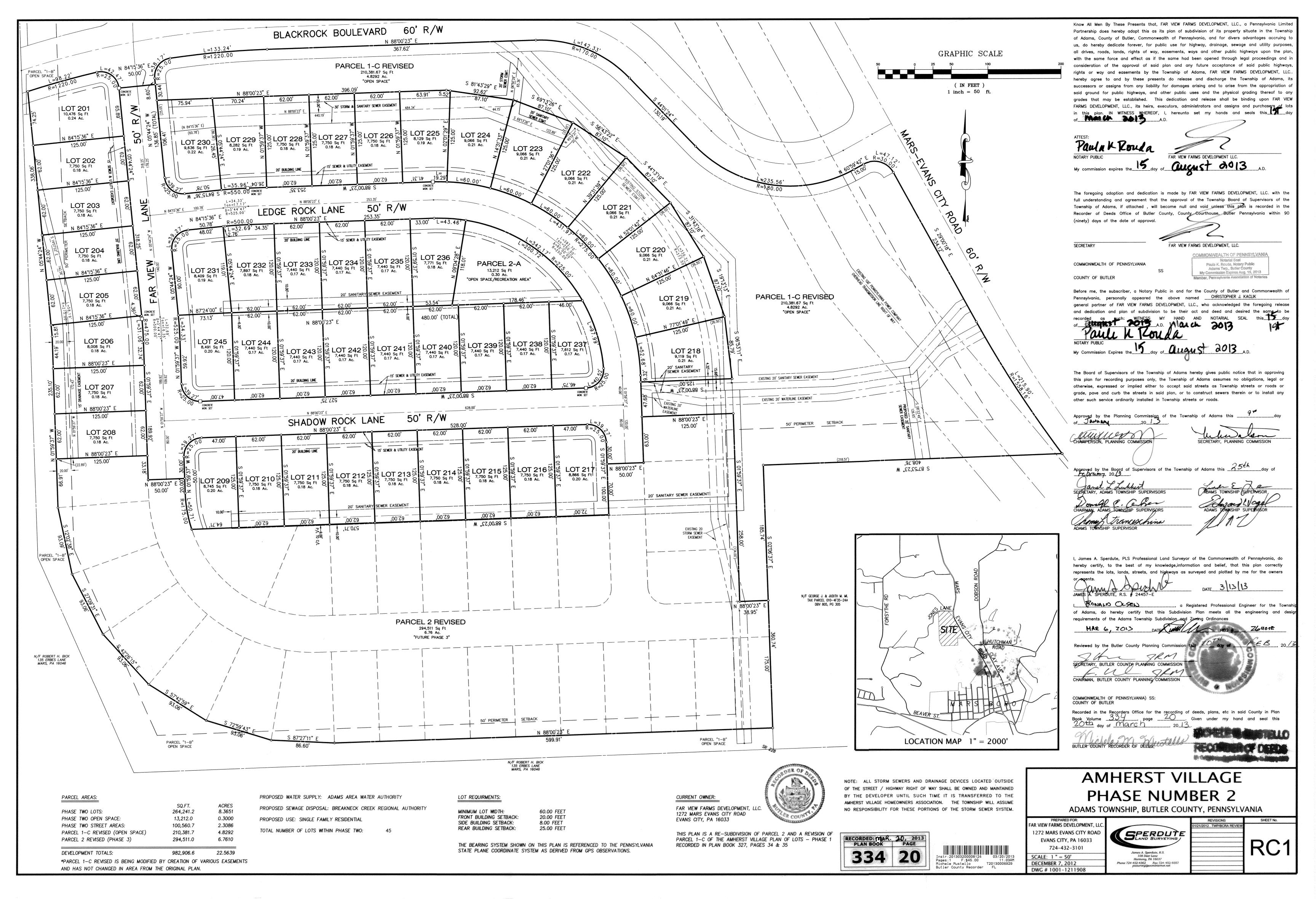
N. PETER E. PRIMOTRONO, ON., NEVOUNDEE TROC

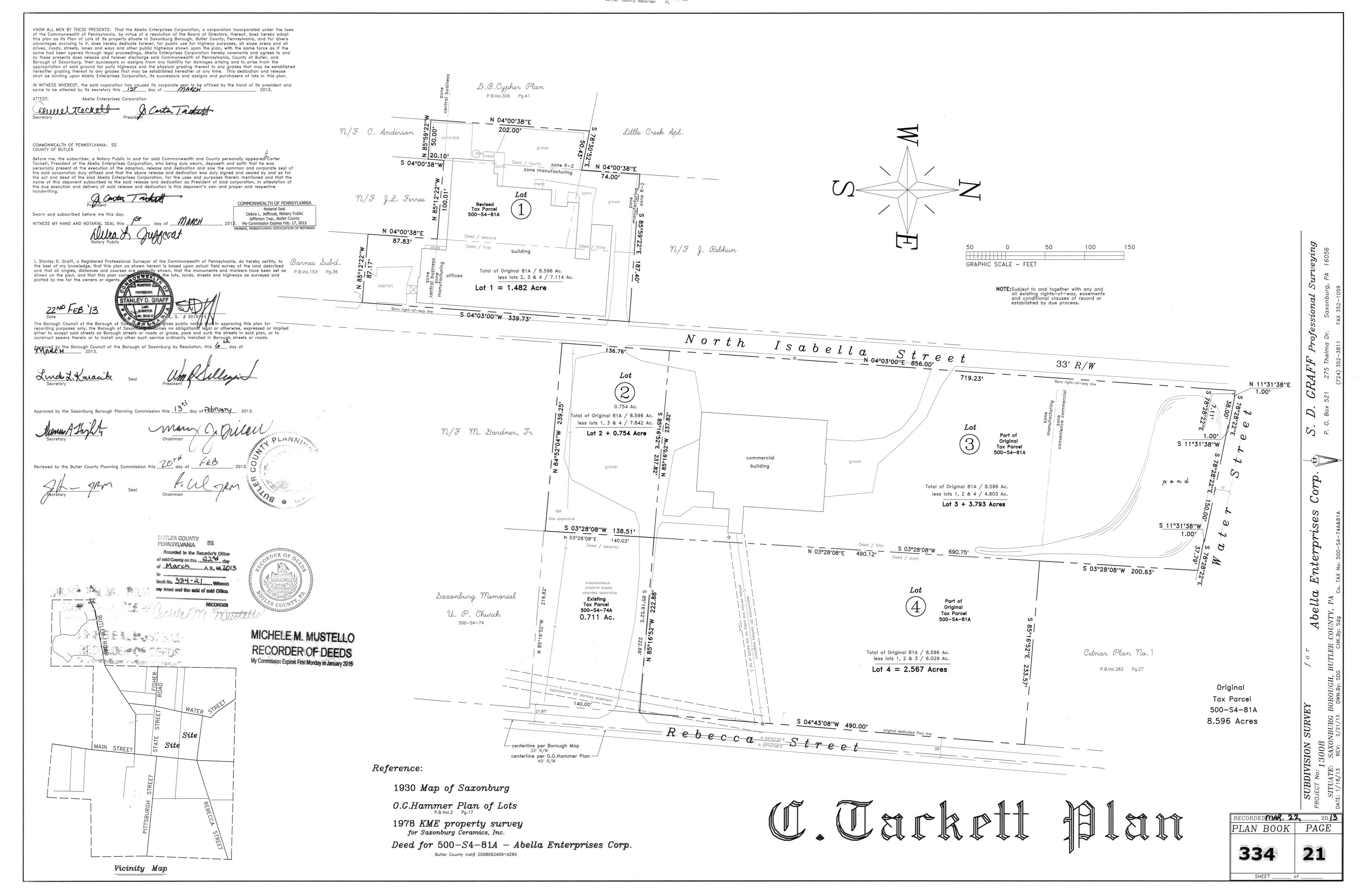
SITUATE: FRANKLIN TWP., BUTLER CO., PA

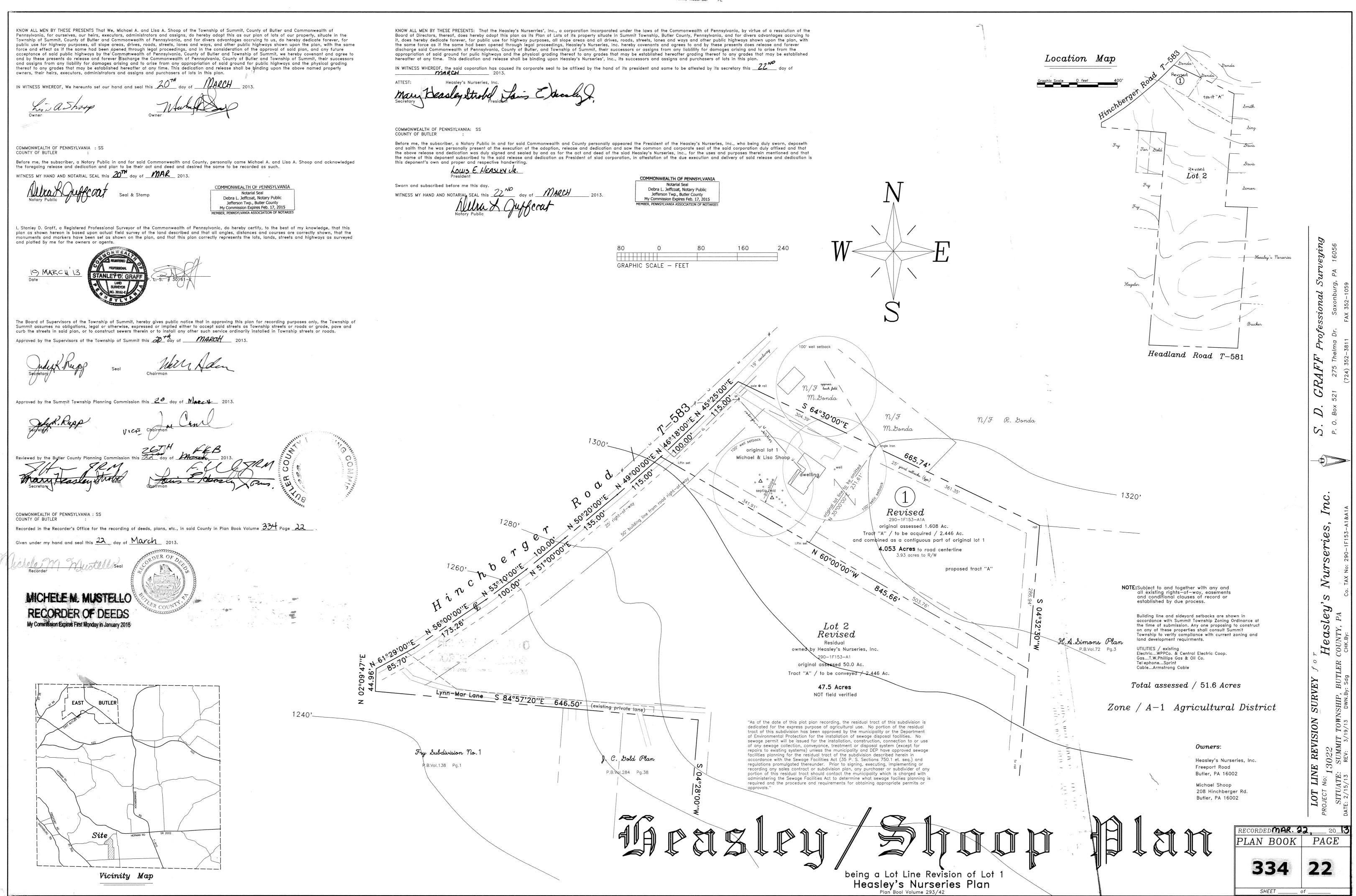
 Date
 01/24/13
 Scale
 1" = 50'
 Dwn
 By
 BEC
 Ckd
 By
 CAH

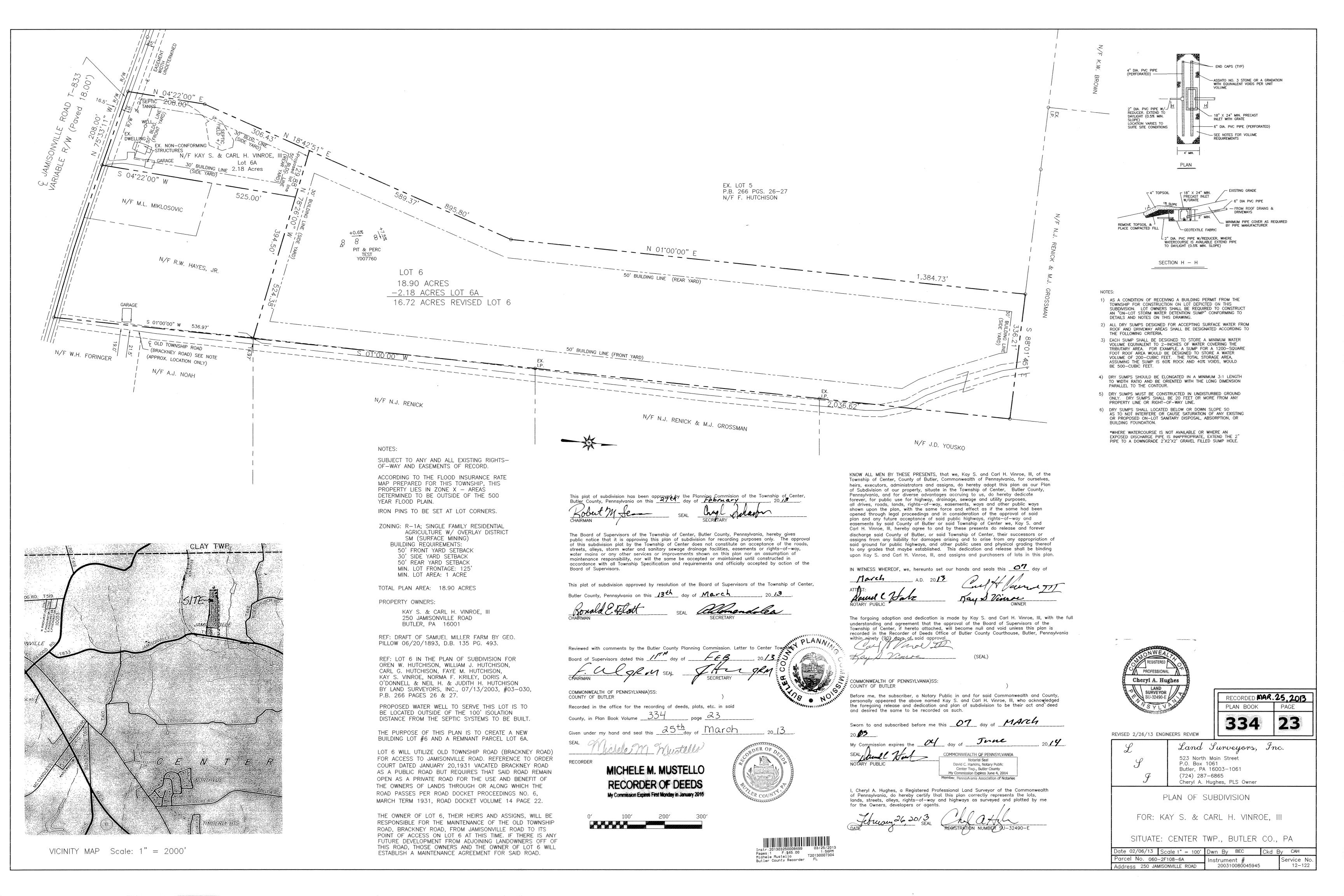
 Parcel
 No.
 170-4F21-9E
 Instrument
 #
 Service
 No.

 Address
 201006240013889
 12-137







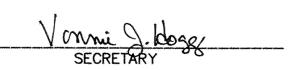


SLIPPERY ROCK MUNICIPAL AUTHORITY WASTEWATER TREATMENT PLANT IMPROVEMENTS **PROJECT**

CONTRACT No. SRMA 11-03 GENERAL CONSTRUCTION CONTRACT No. SRMA 11-04 PLUMBING CONSTRUCTION CONTRACT No. SRMA 11-05 HVAC CONSTRUCTION CONTRACT No. SRMA 11-06 ELECTRICAL CONSTRUCTION



RECOMMENDATION OF THE SLIPPERY ROCK TOWNSHIP PLANNING COMMISSION



APPROVAL BY THE SLIPPERY ROCK TOWNSHIP BOARD OF SUPERVISORS



Jancol some VICE CHAIRMAN, BOARD OF SUPERVISORS

CORPORATION (OWNER) ACKNOWLEDGMENT

COMMONWEALTH OF PENNSYLVANIA)SS: COUNTY OF BUTLER

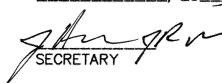
BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY PERSONALLY APPEARED HERBERT CARLSON, (VHAIRMAN (NAME AND TITLE OF OFFICER) OF THE Slippery Rock Municipal Authority (NAME OF CORPORATION), WHO BEING DULY SWORN, DEPOSETH AND SAITH THAT HE WAS PERSONALLY PRESENT AT THE EXECUTION OF THE ADOPTION, RELEASE AND DEDICATION AND SAW THE COMMON AND CORPORATE SEAL DULY AFFIXED AND THAT THE ABOVE RELEASE AND DEDICATION WAS DULY SIGNED AND SEALED BY AND AS FOR THE ACT AND DEED OF THE SAIDSLIPPER ROCK MUDICIPAL AUTHORITY (NAME OF CORPORATION), FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT THE NAME OF THIS DEPONENT SUBSCRIBED TO THE SAID RELEASE AND DEDICATION AS CHARMAM (TITLE OF OFFICER) OF SAID CORPORATION, IN ATTESTATION OF THE DUE EXECUTION AND DELIVERY OF SAID RELEASE AND DEDICATION IS THIS DEPONENT'S OWN AND PROPER AND RESPECTIVE HANDWRITING.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY.

WITNESS MY HAND AND NOTARIAL SEAL THIS MY COMMISSION EXPIRES THE 10th DAY OF December

Chrisanne Gail Kellogg, Notary Public Slippery Rock Boro, Butler County ly Commission Expires Dec. 10, 201

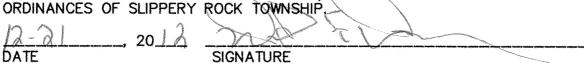
COUNTY PLANNING COMMISSIONER REVIEW

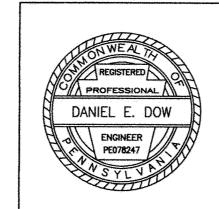




PLAN ACCURACY CERTIFICATION

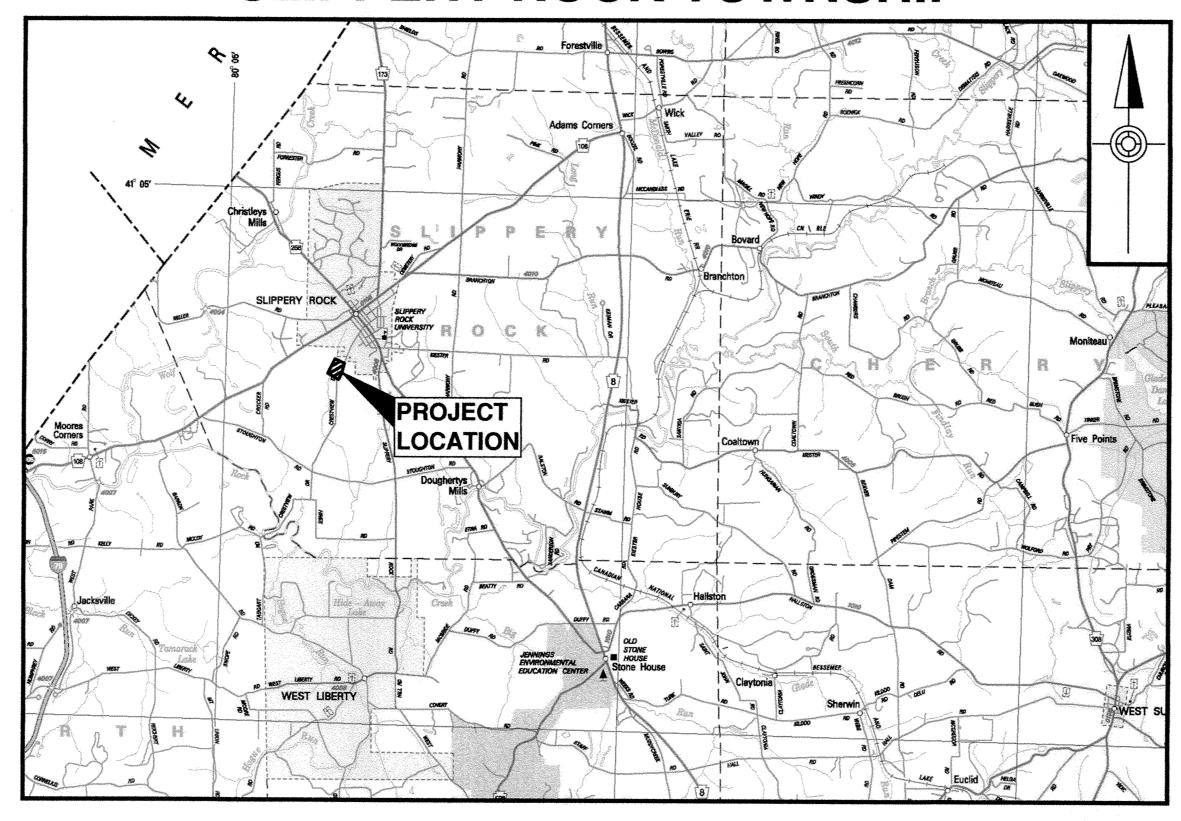
I, A REGISTERED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE. THAT THE PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SUBDIVISION/LAND DEVELOPMENT AND ZONING





PROFESSIONAL SEAL

NOVEMBER 2012 BUTLER COUNTY, PENNSYLVANIA SLIPPERY ROCK TOWNSHIP



LOCATION MAP NOT TO SCALE

SLIPPERY ROCK MUNICIPAL AUTHORITY P.O. Box 157 633 Kelly Boulevard Slippery Rock, PA 16057

(724) 794-6552



PRELIMINARY/FINAL LAND DEVELOPMENT PLAN

PLAN BOOK PAGE 334

Cranberry Township, PA 16066

(724) 779 - 4777

Fax (724) 779 - 4711

hrg@hrg-inc.com

MAX LOT COVERAGE



MICHELE M. MUSTELLO

SITE DATA

TAX ASSESSMENT NUMBERS: 280-4F11-1E-0000 INSTR#20060905002292

LOT REQUIREMENTS REQUIRED PROVIDED MIN LOT AREA 7.06 ACRES 2 ACRES MIN LOT WIDTH 664 FT (EXISTING) 200 FT MIN FRONT YARD 50 FT 105 FT MIN SIDE YARD 35 FT 20 FT* MIN REAR YARD 50 FT 20 FT* MAX HEIGHT 35 FT 18 FT

* A VARIANCE REQUEST TO THE MINIMUM YARD SETBACK REQUIREMENTS WAS SUBMITTED TO THE ZONING HEARING BOARD ON DECEMBER 10, 2012.

OWNER SHALL PROVIDE ACCESS TO THE TOWNSHIP OF SLIPPERY ROCK ACROSS THE PROPERTY IN ORDER TO ACCESS AND MAINTAIN STORMWATER

	INDEX OF DRAWINGS
SHEET NO.	TITLE
00G-00	COVER SHEET AND DRAWING INDEX
00G-02	GENERAL NOTES
00G-03	GENERAL LEGENDS, SYMBOLOGY & LIST OF ABBREVIATIONS
00C-01	CIVIL - STANDARD DETAILS 1
00C-02	CIVIL - STANDARD DETAILS 2
00C-03	CIVIL - STANDARD DETAILS 3
00C-04	CIVIL - STANDARD DETAILS 4
00C-05	CIVIL - STANDARD DETAILS 5
01X-01	CIVIL - DEMOLITION EXISTING SITE PLAN
01C-01	CIVIL - EXISTING SITE PLAN
01C-02	CIVIL - SITE PLAN
01C-03	CIVIL - SITE PIPING PLAN
01C-04	CIVIL - SITE GRADING AND ROADWAY PLAN
01C-05	SITE STORMWATER MANAGEMENT PLAN
01C-06A	EROSION AND SEDIMENTATION CONTROL PLAN - PHASE 1
01C-06	EROSION AND SEDIMENTATION CONTROL PLAN - PHASE 2
01C-07	EROSIOIN AND SEDIMENTATION CONTROL NOTES AND DETAILS

OWNER/DEVELOPER

SLIPPERY ROCK MUNICIPAL AUTHORITY P.O. BOX 157 633 KELLY BOULEVARD SLIPPERY ROCK, PA 16057 CONTACT: PAUL DICKEY PHONE: (724) 794-6552

ENGINEER

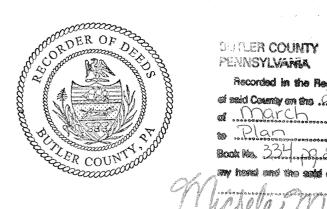
HERBERT, ROWLAND & GRUBIC, INC. 200 WEST KENSINGER DRIVE, SUITE 400 CRANBERRY TOWNSHIP, PA 16066 CONTACT: DAN DOW, P.E. PHONE: (724) 779-4777 FAX: (724) 779-4711

PROJECT No. R002063.04

0.73%



FINAL LAND DEVELOPMENT PLAN FOR HINES ROAD WATER TREATMENT PLANT PROJECT



MICHELE M. MUSTELLO

LOT ZONING CLASSIFICATION: RC-1

SITE DATA

TAX ASSESSMENT NUMBER: 280-4F68-A4B INSTR#200802150003070

	LOT REQUIREMENTS	
	REQUIRED	PROVIDED
MIN LOT AREA	2 ACRES	7.07 ACRES
MIN LOT WIDTH	200 FT	195.7 FT (EXISTING)
MIN FRONT YARD	50 FT	50 FT
MIN SIDE YARD	35 FT	35 FT
MIN REAR YARD	50 FT	50 FT
MAX HEIGHT	45 FT	27.3 FT
MAX LOT COVERAGE	20%	2.46%

OWNER SHALL PROVIDE ACCESS TO THE TOWNSHIP OF SLIPPERY ROCK ACROSS THE PROPERTY IN ORDER TO ACCESS AND MAINTAIN STORMWATER

	INDEX OF DRAWINGS
SHEET NO.	TITLE
00G-00	COVER SHEET AND DRAWING INDEX
00C-01	CIVIL - STANDARD DETAILS 1
00C-02	CIVIL - STANDARD DETAILS 2
00C-03	CIVIL - STANDARD DETAILS 3
01C-01	CIVIL - EXISTING CONDITIONS
01C-02	CIVIL - SITE PLAN
01C-03	CIVIL - GRADING AND STORM DRAIN PLAN
01C-04	CIVIL - SITE PIPING PLAN
01C-05	CIVIL - STORM PROFILES
01C-06	CIVIL - PROCESS DRAIN PROFILES
01C-07	CIVIL - PROCESS & SANITARY SEWER PROFILES
01C-08	CIVIL - EROSION AND SEDIMENTATION CONTROL PLAN
01C-09	CIVIL - EROSION AND SEDIMENTATION CONTROL NOTES
01C-10	CIVIL - EROSION AND SEDIMENTATION CONTROL DETAILS
01C-11	CIVIL - EROSION AND SEDIMENTATION CONTROL DETAILS
01C-12	CIVIL - EROSION AND SEDIMENTATION CONTROL DETAILS
01C-13	CIVIL - POST CONSTRUCTION STORMWATER MANAGEMENT PLAN
01C-14	CIVIL - POST CONSTRUCTION STORMWATER MANAGEMENT NOTES
01C-15	CIVIL - POST CONSTRUCTION STORMWATER MANAGEMENT DETAILS
01C-16	CIVIL - POST CONSTRUCTION STORMWATER MANAGEMENT DETAILS

OWNER/DEVELOPER

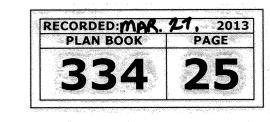
PHONE: (724) 794-6552

Claytonia

SLIPPERY ROCK MUNICIPAL AUTHORITY P.O. BOX 157 633 KELLY BOULEVARD SLIPPERY ROCK, PA 16057 CONTACT: PAUL DICKEY

ENGINEER

HERBERT, ROWLAND & GRUBIC, INC. 200 WEST KENSINGER DRIVE, SUITE 400 CRANBERRY TOWNSHIP, PA 16066 CONTACT: DAN DOW, P.E. PHONE: (724) 779-4777 FAX: (724) 779-4711



SLIPPERY ROCK TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA **AUGUST 2012**

SLIPPERY ROCK

WEST LIBERTY

LOCATION MAP

NOT TO SCALE

PROJECT

LOCATION



RECOMMENDATION OF THE SLIPPERY ROCK TOWNSHIP PLANNING COMMISSION

THIS LAND DEVELOPMENT PLAN HAS BEEN REVIEWED AND APPROVAL RECOMMENDED BY THE SLIPPERY ROCK TOWNSHIP PLANNING COMMISSION THIS ______ DAY OF EDERGE , 2013,



APPROVAL BY THE SLIPPERY ROCK TOWNSHIP BOARD OF SUPERVISORS

SLIPPERY ROCK TOWNSHIP BOARD OF SUPERVISORS THIS 2641 DAY OF February, 2013

COUNTY OF BUTLER

y cu W. Y mes V. CHAIRMAN, BOARD OF SUPERVISORS

CORPORATION (OWNER) ACKNOWLEDGMENT

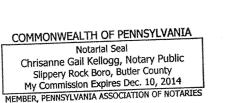
COMMONWEALTH OF PENNSYLVANIA)SS:

BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY PERSONALLY APPEARED HERDER CARLSON, CHAIRMAN (NAME AND TITLE OF OFFICER) (NAME AND TITLE OF OFFICER) OF THE SIDDER ROCK MUNICIPAL ANTHORSEN AND SAITH THAT HE WAS PERSONALLY PRESENT AT THE EXECUTION OF THE ADOPTION, RELEASE AND DEDICATION AND SAW THE COMMON AND CORPORATE SEAL DULY AFFIXED AND THAT THE ABOVE RELEASE AND DEDICATION WAS DULY SIGNED AND SEALED BY AND AS FOR THE ACT AND DEED OF THE SAID Shipper Four Municipal Home Mame of Corporation), FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT THE NAME OF THIS DEPONENT SUBSCRIBED TO THE SAID RELEASE AND DEDICATION AS CHARMAN (TITLE OF OFFICER) OF SAID CORPORATION, IN ATTESTATION OF THE DUE EXECUTION AND DELIVERY OF SAID RELEASE AND DEDICATION IS THIS DEPONENT'S OWN AND PROPER AND RESPECTIVE HANDWRITING.

CHAIRMAN

MY COMMISSION EXPIRES THE ___

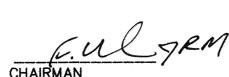
SWORN AND SUBSCRIBED BEFORE ME THIS DAY. DAY OF <u>Lebruary</u>, 2013 WITNESS MY HAND AND NOTARIAL SEAL THIS December



COUNTY PLANNING COMMISSIONER REVIEW

JAn gen

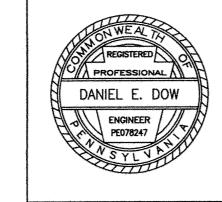






PLAN ACCURACY CERTIFICATION

I, A REGISTERED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THAT THE PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SUBDIVISION/LAND DEVELOPMENT AND ZONING ORDINANCES OF SLIPPERY ROCK TOWNSHIP



SLIPPERY ROCK MUNICIPAL AUTHORITY P.O. Box 157 633 Kelly Boulevard Slippery Rock, PA 16057 (724) 794-6552

Moores Corners 80



200 West Kensinger Drive, Suite 400 Cranberry Township, PA 16066 (724) 779 - 4777 Fax (724) 779 - 4711 hrg@hrg-inc.com www.hrg-inc.com

THE PROPERTY AND P

KNOW ALL MEN BY THESE PRESENTS, THAT TSG HOLDINGS, LLC, OF THE BOROUGH OF CHERRY VALLEY, BUTLER COUNTY, PENNSYLVANIA, THEREOF, DO HEREBY ADOPT THIS PLAN AS THEIR PLAN OF LOTS OF THEIR PROPERTY SITUATED IN THE BOROUGH OF CHERRY VALLEY, BUTLER COUNTY, COMMONWEALTH OF PENNSYLVANIA, AND FOR DIVERS ADVANTAGES ACCRUING TO ME, DO OF PENNSYLVANIA, AND FOR DIVERS ADVANTAGES ACCRUING TO ME, DO HEREBY DEDICATE FOREVER, FOR PUBLIC USE FOR HIGHWAY PURPOSES ALL SLOPE AREAS AND ALL DRIVES, ROADS, STREETS, LANES, WAYS AND OTHER PUBLIC HIGHWAYS SHOWN UPON THE PLAN, WITH THE SAME FORCE AND EFFECTS AS IF THE SAME HAD BEEN THROUGH LEGAL PROCEEDINGS, AND IN CONSIDERATION OF THE APPROVAL OF SAID PLAN, ANY FUTURE ACCEPTANCE OF SAID PUBLIC HIGHWAYS BY THE COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER, AND THE BOROUGH OF CHERRY VALLEY.

I HEREBY COVENANT AND AGREE TO AND BY THESE PRESENTS DO RELEASE AND FOREVER DISCHARGE SAID COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER AND BOROUGH OF CHERRY VALLEY, THEIR SUCCESSORS OR ASSIGNS FROM ANY LIABILITY FOR DAMAGES ARISING AND TO ARISE FROM ANY APPROPRIATION OF SAID GROUND FOR PUBLIC HIGHWAYS AND THE PHYSICAL GRADING THEREOF TO ANY GRADES THAT MAY BE ESTABLISHED. THIS DEDICATION AND RELEASE SHALL BE BINDING UPON THE AFOREMENTIONED OWNERS, THEIR SUCCESSORS, ASSIGNS AND PURCHASERS OF LOTS IN THIS PLAN.

Notarial Seal ATTEST: Joanne C. F. Hart, Notary Public Hampton Twp., Allegheny County My Commission Expires July 3, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

OWNER PRESIDENT ROYALD J. MY COMMISSION EXPIRES THE _____ DAY OF

SULLIVAN

COMMONWEALTH OF PENNSYLVANIA) SS: COUNTY OF BUTLER Alleghen

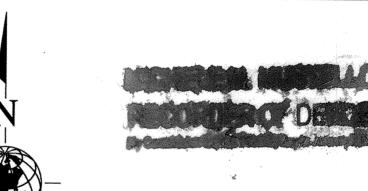
BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COMMONWEALTH AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED RONALD J. SULLIVANI AND ACKNOWLEDGED THE FOREGOING RELEASE AND DEDICATION OF PLAN TO BE THER ACT AND DEED AND DESIRED THE SAME TO BE RECORDED AS SUCH. SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY.

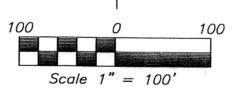
WITNESS MY HAND AND NOTARIAL SEAL THIS 8 DAY OF Mach 2013. OUR COMMISSION EXPIRES THE 3 DAY OF COMMONWEALTHOUT DENNSYLVANIA Notarial Seal
Joanne C. F. Hart, Notary Public NOTARY PUBLIC (SIGNATURE) Hampton Twp., Allegheny County
My Commission Expires July 3, 2016 TEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

WE,TSG HOLDINGS, LLC, OWNER OF THE PLAN SHOWN HEREON, DO HEREBY CERTIFY THAT THE TITLE OF THIS PROPERTY IS IN THE NAME OF TSG HOLDINGS, LLC, AS RECORDED AS INSTRUMENT 201212050034776, BUTLER COUNTY RECORDER OF DEEDS OFFICE.

alaina Welle WITNESS

TSG HOLDINGS, LLC CONTRACTOR SULLIVAN





NOTES:

- THIS PLAN PROPOSES SEPARATION OF EXISTING RESIDENTIAL BUILDING AND ITS LOT FROM ITS RESIDUAL LOT.
- 2. THIS PROPERTY IS NOT LOCATED IN A F.E.M.A. DESIGNATED 100-YR FLOODPLAIN.
- 3. THIS PROPERTY SUBJECT TO ALL EXCEPTIONS, RESERVATIONS, COVENANTS, CONDITIONS, RESTRICTIONS & CONVEYANCES WHICH APPEAR IN THE INSTRUMENTS, WHICH FORM THE RECORD CHAIN OF TITLE OR WHICH ARE VISIBLE ON THE PREMISES.
- 4. THE 20' PRIVATE ACCESS EASEMENT SHOWN HEREON IS FOR THE MUTUAL BENEFIT OF LOTS 1 AND 2, FOR THE PURPOSE OF INGRESS/EGRESS. LOT 1 ASSUMES FULL MAINTENANCE RESPONSIBILITIES.
- 5. A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 01, 1945 (PL 1242 No.428) KNOWN AS THE "STATE HIGHWAY LAW" BEFORE ANY NEW DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED. A NEW ACCESS TO THE STATE HIGHWAY SHALL ONLY BE AS AUTHORIZED BY A HIGHWAY OCCUPANCY PERMIT. APPROVAL OF THIS PLAN IS NOT TO BE CONSTRUED AS APPROVAL OF ANY NEW HIGHWAY OCCUPANCY PERMIT.

NON-BUILDING NOTE

AS OF THE DATE OF THIS PLAN RECORDING, LOT 1, DESCRIBED HEREON SHALL BE DESIGNATED FOR THE PURPOSE OF AGRICULTURE USE. NO PORTION OF THIS SUBDIVISION HAS BEEN APPROVED BY THE MUNICIPALITY OR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE INSTALLATION OF SEWAGE DISPOSAL FACILITIES. NO SEWAGE PERMIT WILL BE ISSUED FOR THE INSTALLATION, CONSTRUCTION, CONNECTION TO OR USE OF ANY SEWAGE COLLECTION, CONVEYANCE, TREATMENT OR DISPOSAL SYSTEM UNLESS THE MUNICIPALITY AND THE DEP HAVE BOTH APPROVED SEWAGE FACILITIES PLANNING MODULES IN ACCORDANCE WITH THE PENNSYLVANIA SEWAGE FACILITIES ACT (35 P.S. SEC 750.1 et.seq.) AND REGULATIONS PROMULGATED THEREUNDER. UPON THE ISSUANCE OF AN APPROVED SEWERAGE PERMIT, THIS RESTRICTION SHALL BE NULL AND VOID FOR THAT LOT FOR WHICH THE PERMIT WAS ISSUED TO.

THE COUNCIL OF THE BOROUGH OF CHERRY VALLEY, HEREBY GIVES PUBLIC NOTICE THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY, THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY,
THE BOROUGH OF CHERRY VALLEY ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE,
EXPRESSED OR IMPLIED EITHER TO ACCEPT SAID STREETS AS BOROUGH STREETS OR
ROADS, OR GRADE, PAVE AND CURB THE STREETS IN SAID PLAN, OR TO CONSTRUCT
SEWERS THEREIN OR TO INSTALL ANY OTHER SUCH SERVICE ORDINARILY INSTALLED IN
BOROUGH.

Demh V Hender 03-13-2013

APPROVED BY THE COUNCIL OF THE BOROUGH OF CHERRY VALLEY ___ DAY OF ___

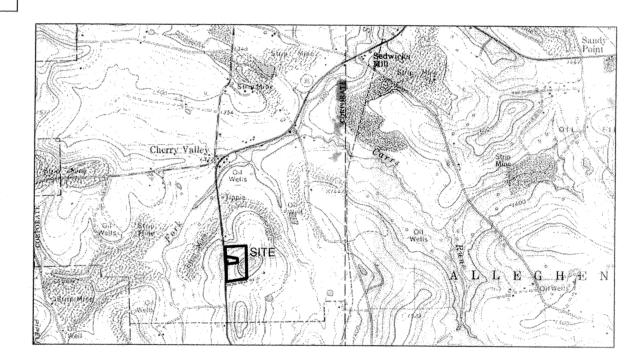
03-13-2013

APPROVED ARM SEE COMMENTS ON FILE AT THE BUTLER COUNTY PLANNING COMMI

COMMONWEALTH OF PENNSYLVANIA) SS: COUNTY OF BUTLER RECORDED IN THE RECORDERS OFFICE FOR THE RECORDING OF DEEDS, AND PLANS IN SAID COUNTY IN PLAN BOOK VOLUME 334, PAGE 36 HAND AND SEAL THIS 28 DAY OF March 2013.

I, JAMES A. DAY, A REGISTERED LAND SURVEYOR FOR THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS PLAN CORRECTLY REPRESENTS THE LOTS, LANDS STREETS AND HIGHWAYS AS SURVEYED AND PLOTTED BY ME FOR THE OWNERS OR AGENTS.

James A. Day REGISTRATION NO. SU-039394-E

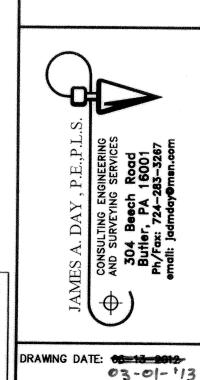


VICINITY MAP

SUBDIVISION OWNERS:

TSG HOLDINGS, LLC 147 EAST UNITY ROAD PARKER, PA 16049

> RECORDED MAR. 18, 2013 PLAN BOOK PAGE



PROFESSIONAL

JAMES A. DAY

LAND SURVEYOR

Situated at: 3234 ONEIDA VALLEY R BOROUGH OF CHERRY BUTLER COUNTY, P

CORPORATION ADOPTION

Know all men by these Presents, That Butler County Memorial Park Company, a Corporation duly registered under the laws of the Commonwealth of Pennsylvania, of the Township of Butler, and assigns, does hereby adopt this Plan for its property situate in Butler Township and does hereby dedicate forever for public use for highway and utility purposes all drivers, reads, lames, ways, right—of—way and other public highways shown upon the plan, and we release, remise and discharge the Township of Butler, its successor or assigns, of and from all liability, courses of action, claims or darnages arising from or pertaining to in any manner said roads, and rights—of—way.

We further agree that said plan is approved by the Township of Butler for "Planning Purposes Only" and that said Township shall not issue any "Building Permits" for lots contained herein, nor shall any lots be deeded until either all of said roads and improvements in accordance with Butler Township Ordinance No. 730 and all other applicable ordinances have been completed and accepted by said Township or until the Township has approved a bond with sufficient surety to guarantee construction of the same. In Witness Whereof, We hereunto set our hand and seal this day of Macha., 2013.

Notary Public COMMONWEALTH OF PENNSYLVANIA Robert B. McGinnis, Notary Public Brentwood Boro, Allegheny County My Commission Expires April 19, 2014

Member, Pennsylvania Association of Notaries

Paul R. Simms, President

CORPORATION ACKNOWLEDGMENT

Commonwealth of Pennsylvania) SS: County of Butler

Before me, the subscriber, a Notary Public in and for said Commonwealth and County personally appeared Paul R. Simms, President of the Butler Memorial Park Company, who being duly swom, deposeth and saith that he was personally present at the execution of the adoption, release and dedication and saw the common and corporate seal duly affixed and that the above release and dedication was duly signed and sealed by and as for the act and deed of the said Butler Memorial Park Company, for the uses and purposes thereinmentioned and that the name of this deponent subscribed to the said release and dedication as President of said corporation, in attestation of the due execution and said release and dedication is this deponent's own and proper and respective handwriting.

Sworn and subscribed before me this day.
WITNESS MY HAND AND NOTARIAL SEAL this

Robert B. McGinnis, Notary Public Brentwood Boro, Allegheny County My Commission Expires April 19, 2014

TITLE CLAUSE

We, Butler County Memorial Park Company owners of a portion of the VA Butler Partners Subdivision and Lot Consolidation, do hereby certify that the title of this property is in the name of Butler County Memorial Park Company as recorded in Deed Book Volume 498 page 49, Recorded of Deeds office. We further certify that there is no mortgage, lien or encumbrance against this property.

CORPORATION ADOPTION

Know all men by these Presents, That VA Butler Partners Company, LLC, a Partnership duly registered under the laws of the State of Delaware, of the Township of Butler, and assigns, does hereby adapt this Plan for its property situate in Butler Township and does hereby dedicate forever for public use for highway and utility purposes all drivers, roads, lanes, ways, right—of—way and other public highways shown upon the plan, and we release, remise and discharge the Township of Butler, its successor or assigns, of and from all liability, courses of action, claims or damages arising from or pertaining to in any manner said roads, and rights—of—way.

We further agree that said plan is approved by the Township of Butler for "Planning Purposes Only" and that said Township shall not issue any "Building Permits" for lots contained herein, nor shall any lots be deeded until either all of said roads and improvements in accordance with Butler Township Ordinance No. 730 and all other applicable ordinances have been completed and accepted by said Township or until the Township has approved a bond with sufficient surety to guarantee construction of the same. In Witness Whereof, We hereunto set our hand and seal this day of March, 20/3.

| Samuel E. Calabrese, Manager of VA Butler Partners Holding, LLC, the sole Manager and Member of VA Butler Partners Company, LLC

NOTARY SEAL DIANE M. OLSON, NOTARY PUBLIC **BUTLER, BUTLER COUNTY** MY COMMISSION EXPIRES MARCH 10, 201

CORPORATION ACKNOWLEDGMENT

Commonwealth of Pennsylvania) SS: County of Butler

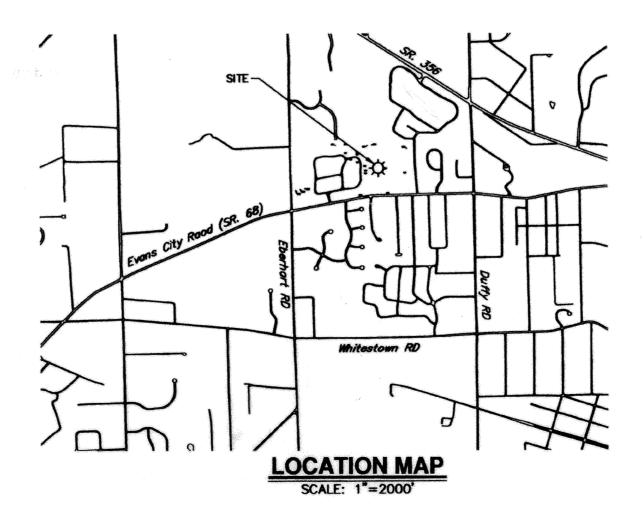
Before me, the subscriber, a Notary Public in and for said Commonwealth and County personally appeared Samuel E. Calabrese, Manager of VA Butler Partners Holding, LLC, the sole Manager and Member of VA Butler Partners Company, LLC, who being duly sworn, deposeth and saith that he was personally present at the execution of the adoption, release and dedication and saw the common and corporate seal duly affixed and that the above release and dedication was duly signed and sealed by and as for the act and deed of the said VA Butler Partners Company, LLC for the uses and purposes thereinmentioned and that the name that the name of this deponent subscribed to the said release and dedication as President of said corporation, in attestation of the due execution and said release and dedication is this deponent's own and proper and respective handwriting dedication is this deponent's own and proper and respective handwriting.

Sworn and subscribed before me this day.
WITNESS MY HAND AND NOTARIAL SEAL this //## day of MARCH

DIANE M. OLSON, NOTARY PUBLIC BUTLER, BUTLER COUNTY MY COMMISSION EXPIRES MARCH 10, 2015

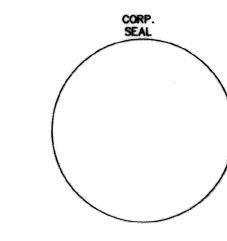
TITLE CLAUSE

Samuel E. Calabrese, Manager of VA Butler Partners Holding, LLC, the sole Manager and Member of VA Butler Partners Company, LLC

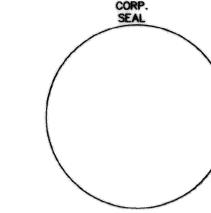


BUTLER TOWNSHIP BOARD OF COMMISSIONERS APPROVAL

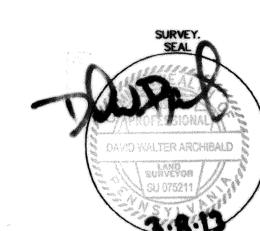
The Board of Commissioners of the Township of Butler, hereby gives public notice that in approving this plan for recording purposes only, the Township of Butler assumes no obligations, legal or otherwise, expressed or implied either to accept said streets as Township streets or roads or grade, pave and curb the streets in said plan, or to construct sewers therein or to install any other such service ordinarily installed in Township streets or roads.



BUTLER TOWNSHIP PLANNING COMMISSION APPROVAL



REVIEW **BUTLER COUNTY PLANNING COMMISSION APPROVAL**



Instr:201304010009059 04/01/2013 Pages:2 F:\$85.00 10:27AM Michele Mustello T20130007822 Butler County Recorder ND

PROOF OF RECORDING

COMMONWEALTH OF PENNSYLVANIA: SS COUNTY OF BUTLER

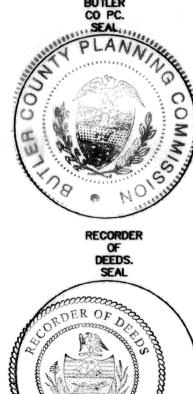
Given under my hand and seel this

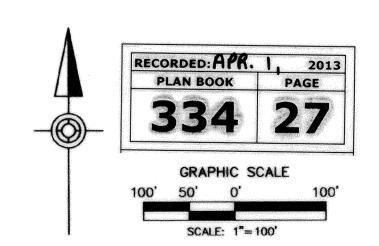
MICHELE M. MUSTELLO RECORDER OF DEEDS

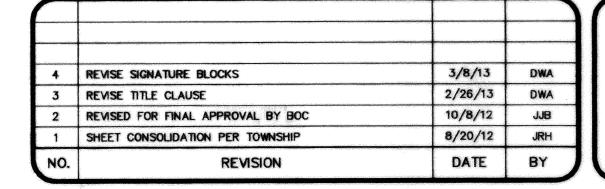
My Commission Expires First Monday in January 2016

CERTIFICATE OF ACCURACY

BUTLER TOWNSHIP









(724) 779 - 4777 Fax (724) 779 - 4711 hrg@hrg-inc.com www.hrg-inc.com

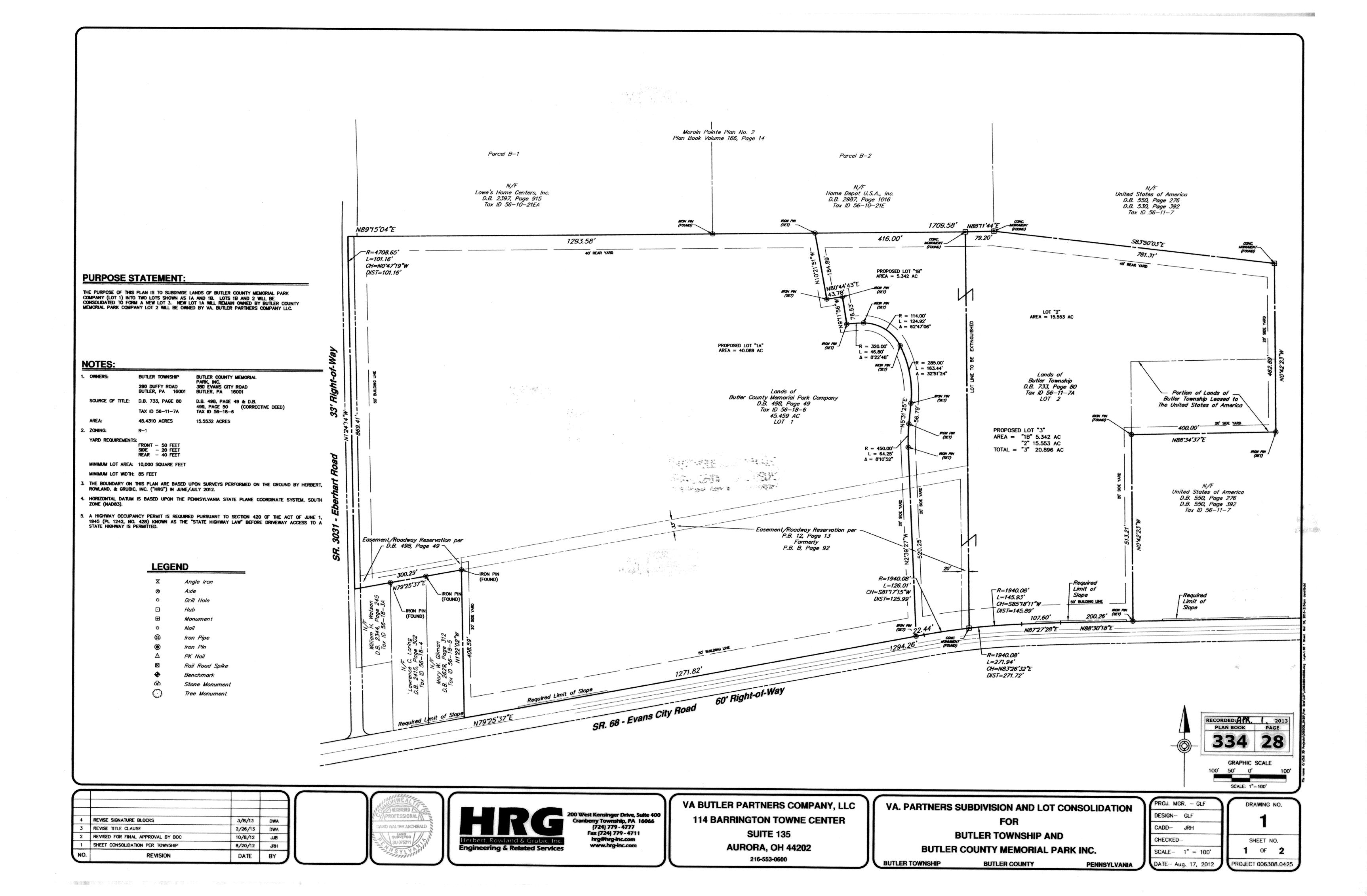
VA BUTLER PARTNERS COMPANY, LLC 114 BARRINGTON TOWNE CENTER **SUITE 135 AURORA, OH 44202** 216-553-0600

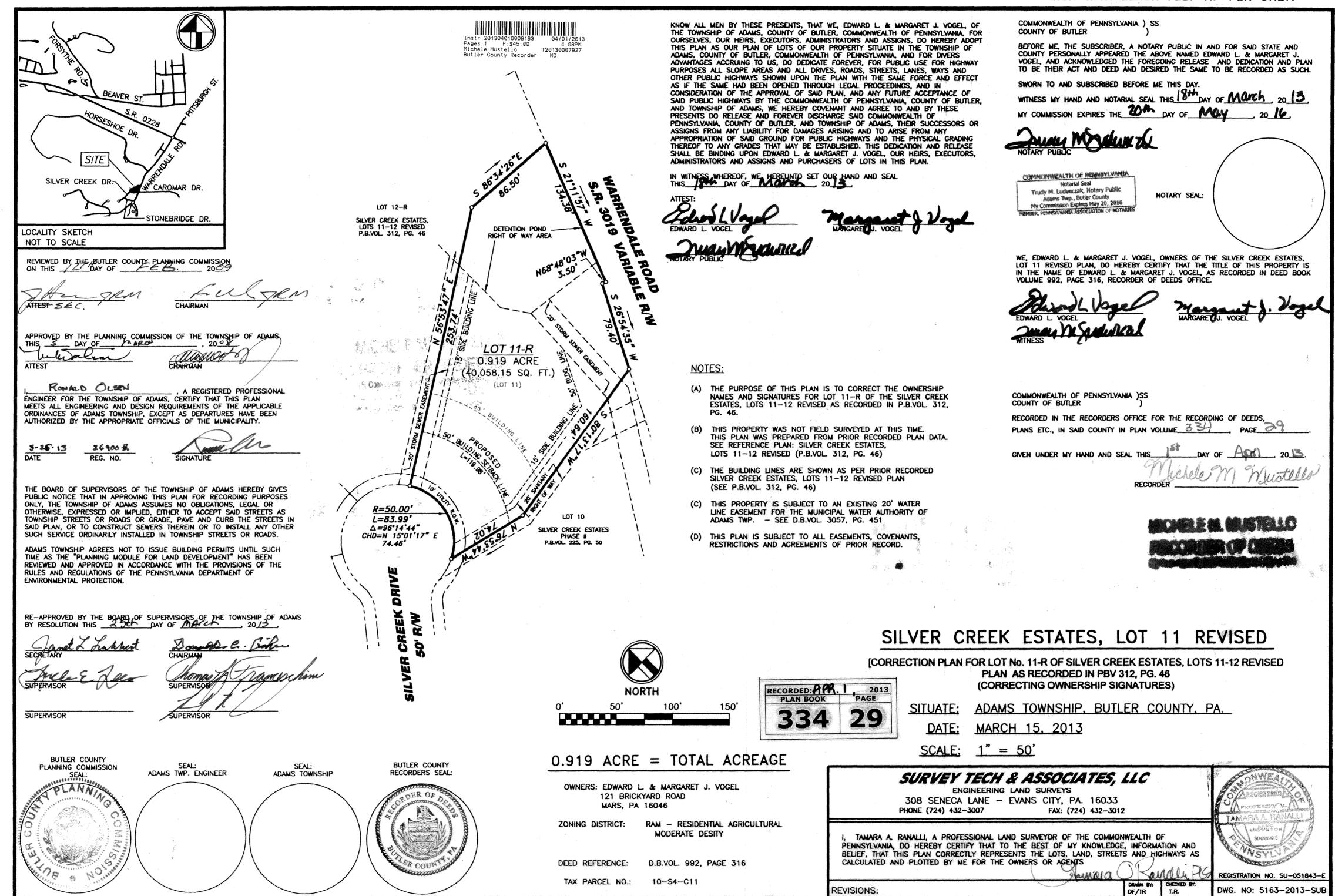
VA. PARTNERS SUBDIVISION AND LOT CONSOLIDATION FOR

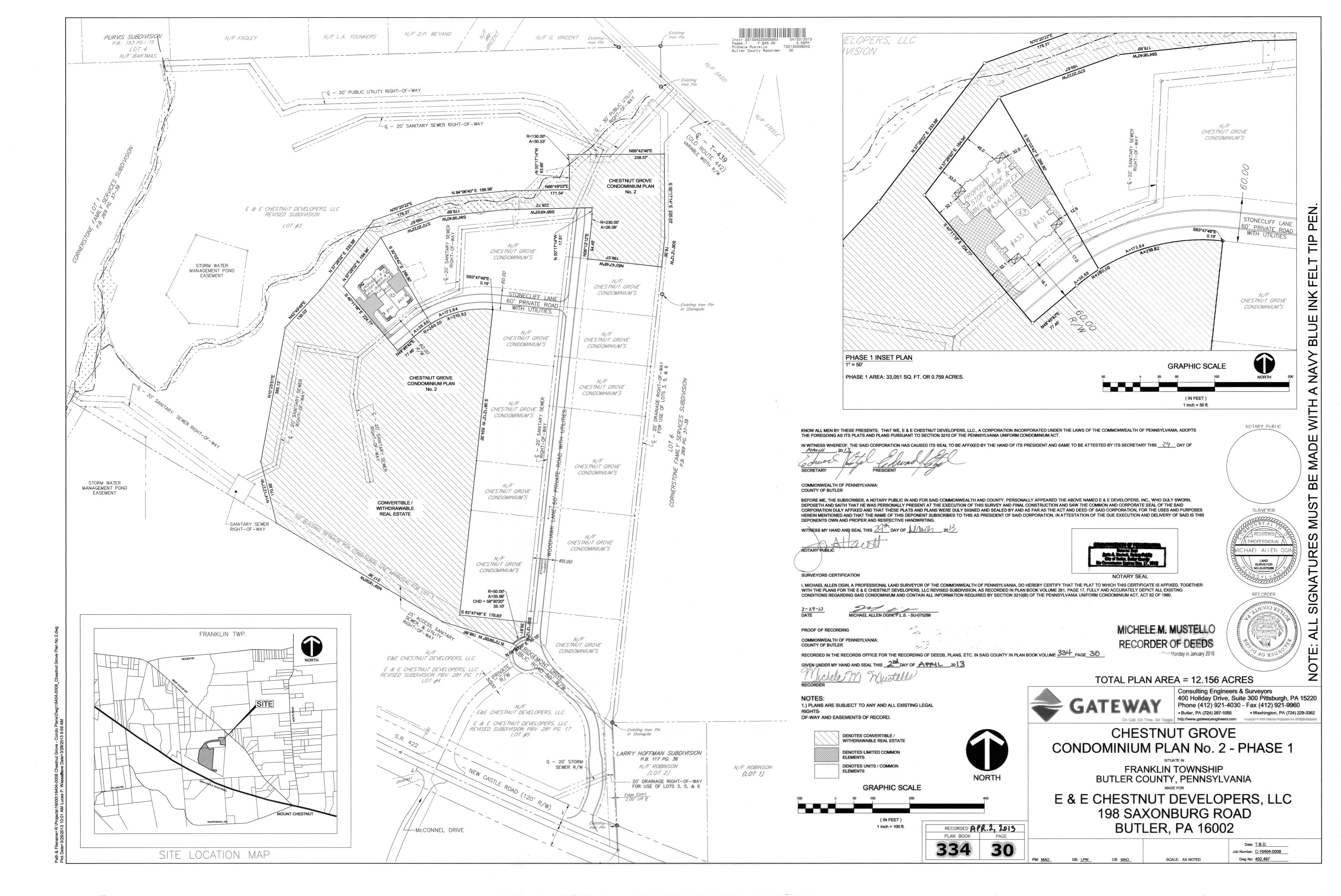
BUTLER TOWNSHIP AND BUTLER COUNTY MEMORIAL PARK INC.

> **BUTLER COUNTY** PENNSYLVANIA

PROJ. MGR. — GLF	DRAWING NO.
DESIGN- GLF	9
CADD- JRH	4
CHECKED-	SHEET NO.
SCALE- 1" = 100'	2 OF 2
DATE- Aug. 17, 2012	PROJECT 006308.042







CORPORATION ADOPTION

By resolution approved on the 12 day of December, 222 the Board of Directors of the Regional Industrial Development Corporation of Southwestern Pennsylvania, a Pennsylvania Non-Profit Corporation, owner of the land shown on the Revision No. 3 to Addition No. 9 to Plan No. 3 Thorn Hill Industrial Park adopted this plan as its plan of lots and irrevocably dedicated all streets and other property identified for dedication on the plan to the public. This adoption and dedication shall be binding upon the corporation and upon its successors and assigns.

Regional Industrial Development Corporation of

ACKNOWLEDGMENT OF CORPORATE ADOPTION AND DEDICATION

Before me, the undersigned Notary public in and for the Commonwealth of Pennsylvania and County of personally appeared Down F. Smith, JR. of the Regional Industrial Development Corporation of Southwestern Pennsylvania, who stated that he is authorized to execute the above adoption and dedication on behalf of the corporation and was present at the meeting at which the action of the corporation was taken to adopt the plan and dedicate public property contained therein to the public.

Witness my hand and notarial seal this 19th day of MARCh, 2013

CERTIFICATION OF TITLE (MORTGAGE CLAUSE AND CONSENT OF MORTGAGEE)

(I/We) hereby certify that the title to the property contained in the Revision No. 3 to Addition No. 9 to Plan No. 3 Thorn Hill Industrial Park is in the name of Regional Industrial Development Corporation of Southwestern Pennsylvania and is recorded in Deed Book Volume 946, page 774, Deed Book Volume 1114, page 671 and Deed Book Volume 1204, page 686.

Cuush. Poumsli Cwner

Pennsylvania Industrial Development Authority, mortgagee of the property contained in the Revision No. 3 to Addition No. 9 to Plan No. 3 Thorn Hill Industrial Park consents to the recording of said plan and to the dedications and all other matters appearing on the plan.

297, 54' PARCEL 544 REVISED AREA=6.82 ACRES EXISTING SANITARY M.H. #13-R-3 730, 84' <-- S87° 16′ 37″ W FORMER PROPERTY LINE 730, 69 PARCEL 545 REVISED AREA=7.81 ACRES EXISTING SAN. M.H. #13-R-2-EXISTING SAN. M.H. #13 REGIONAL INDUSTRIAL DEVELOPMENT CORPORATION OF SOUTHWESTERN PENNSYLVANIA Zoning District - SP-1, Special Growth

BUTLER CGUNTY PLANNING COMMISSION REVIEW

Reviewed by the Butler County Planning Commission on this 19 day of EB, 2013.

BOARD OF SUPERVISORS

Approved by the Board of Supervisors of the Township of Cranberry by Ordinance/Resolution 2013 - 12, on the 3rd day of April 2013.

Chairman, Board of Supervisors

TOWNSHIP MANAGER

I. Township Manager for the Township of Cranberry, certify that the conditions for final approval outlined in Ordinance/Resolution No. 20/3-/2 have been met in accordance with Sections 22-305 and 22-307 of Township of Cranberry Code of Ordinances.

SURVEYOR'S CERTIFICATION

MUNICIPAL DECLARATION

The Board of Supervisors of the Township of Cranberry, hereby gives notice that in approving this plan for recording, the Township of Cranberry has not accepted

dedication of any streets, land or public facilities and has no obligation to improve or

Bre Mos-

Chairman, Board of Supervisors

I certify that, to the best of my knowledge, the survey and plan shown hereon are correct and accurate to the standards required.

I certify that this plan meets all engineering and design requirements of the

applicable ordinances of the Township of Cranberry, except as departures have been

Name

authorized by the appropriate officials of the municipality.

201

maintain such streets, land or facilities.

Registration No. 34196-E

(Seal)

Date

PROOF OF RECORDENG

Recorded in the office of the Recorder of Deeds of the County of Butler, Commonwealth of Pennsylvania, in Plan Book Volume 334, Page(s) 31.

Given under my hand and seal this 3 day of APRIL, 2013

(Seal)

Recorder of Deeds Wustelle

MICHELE M. MUSTELLO RECORDER OF DEEDS

My Commission Expires First Mon in Jan 2016

	······································	
	SP-1 Special Require	Growth District ements
	Lot Area	One Acre Minimum
6 1	Building Su:backs	
	Adjoining Residential District	10.) Feet Minim in
	Fron ¹	25 eet Minimum
	Side	20 Feet Minimum
	Rear	20 Feet Minimum
	Steep Slape >40%	15% Maximum
	Impervious Surface	70% Maximum

OWNER REGIONAL INDUSTRIAL DEVELOPMENT

BEING A LOT LINE RELOCATION BETWEEN

REVISION NO. 2 TO ADDITION NO. 9 TO PLAN NO. 3 THORN HILL INDUSTRIAL PARK

PARCEL 544 AND PARCEL 545 IN THE

CORPORATION OF SOUTHWESTERN

210 SIXTH AVENUE, SUITE 3620

PENNSYLVANIA

PITTSBURGH, PA 15222

boson rateus

PE07135 Registration number

	AREA SUMMAR	(
PARCEL	EXISTING	REVISED
544	7.558 Acres	6.820 Acres
545	7.078 Acres	7.816 Acres
TOTAL	14 636 Acres	14 636 Acres

- 1. EXISTING LOT 544 IS CURRENTLY TAX PARCEL 130.4F110. 4C
- 2. EXISTING LOT 545 IS CURRENTLY TAX PARCEL 130.4F110.14C24
- 3. ZONING DISTRICT SP-1, SPECIAL GROWTH

334

REVISION NO 3 ADDITION NO 9 TO PLAN NO 3 THORN HILL INDUSTRIAL PARK

RECORDED IN P.B.V. 271 PG. 29

CRANBERRY TOWNSHIP BUTLER COUNTY, PENNSYLVANIA 449-11-0

FEBUARY, 2013 Filename:

4491101SUB.DW Coraopolis, Pennsy'vania 15108 Phone: 412-264-4400 Fax: 412-264-1200

1 of 1

email: info@lsse.com

14.636 Acres 14.636 Acres

General Notes:

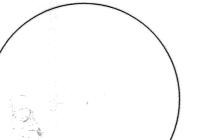
No.		Description
1	3/18/2013	REVISION PER CRANBERRY TWP REVIEW LETTER D/ ED MARCH 1ST, 2013, RECEIVED MARCH 5TH, 2013
	~	
-		

Corporate



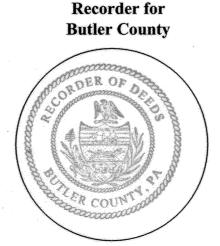
PROFESSIONAL

OSEPH DUGANICH

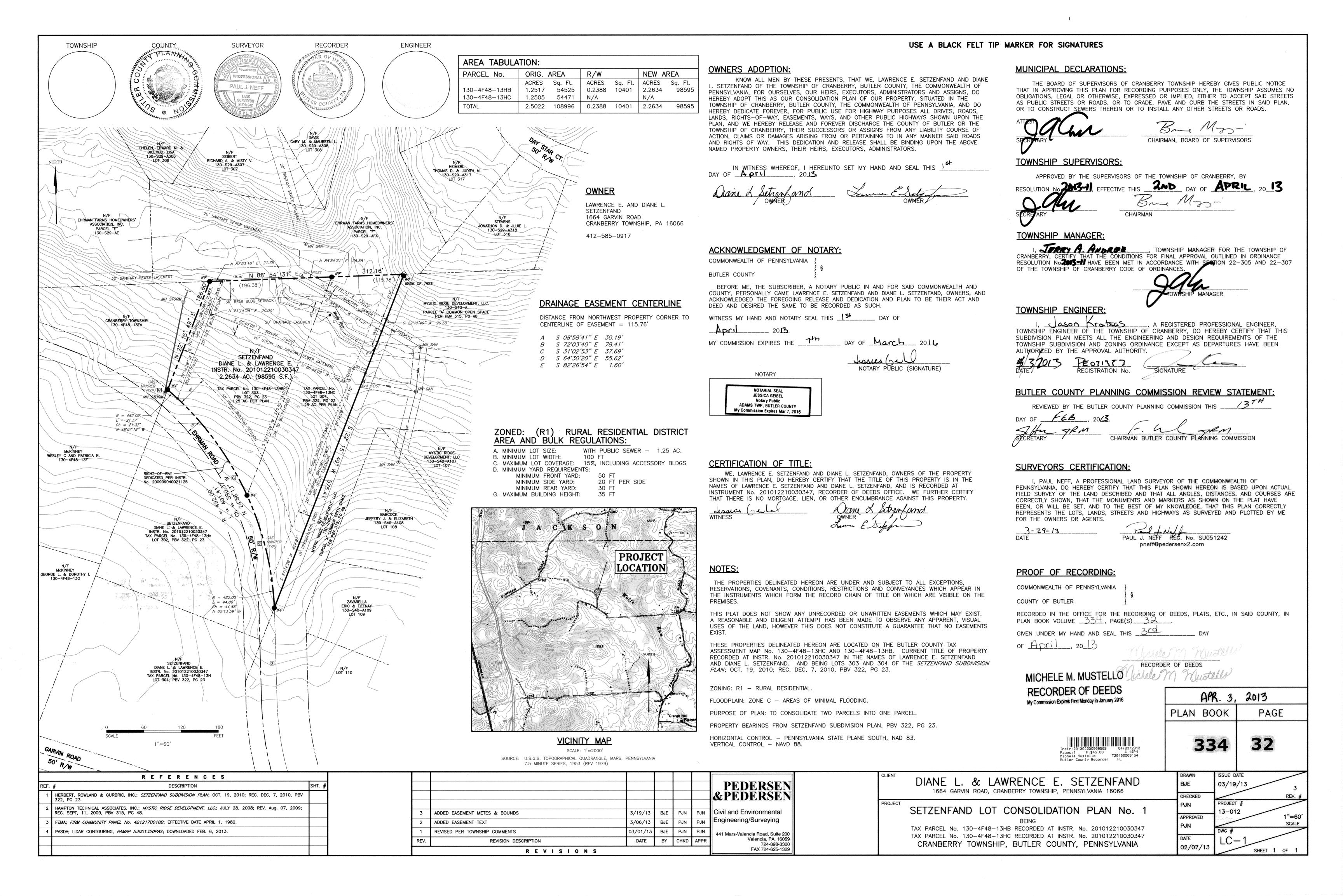


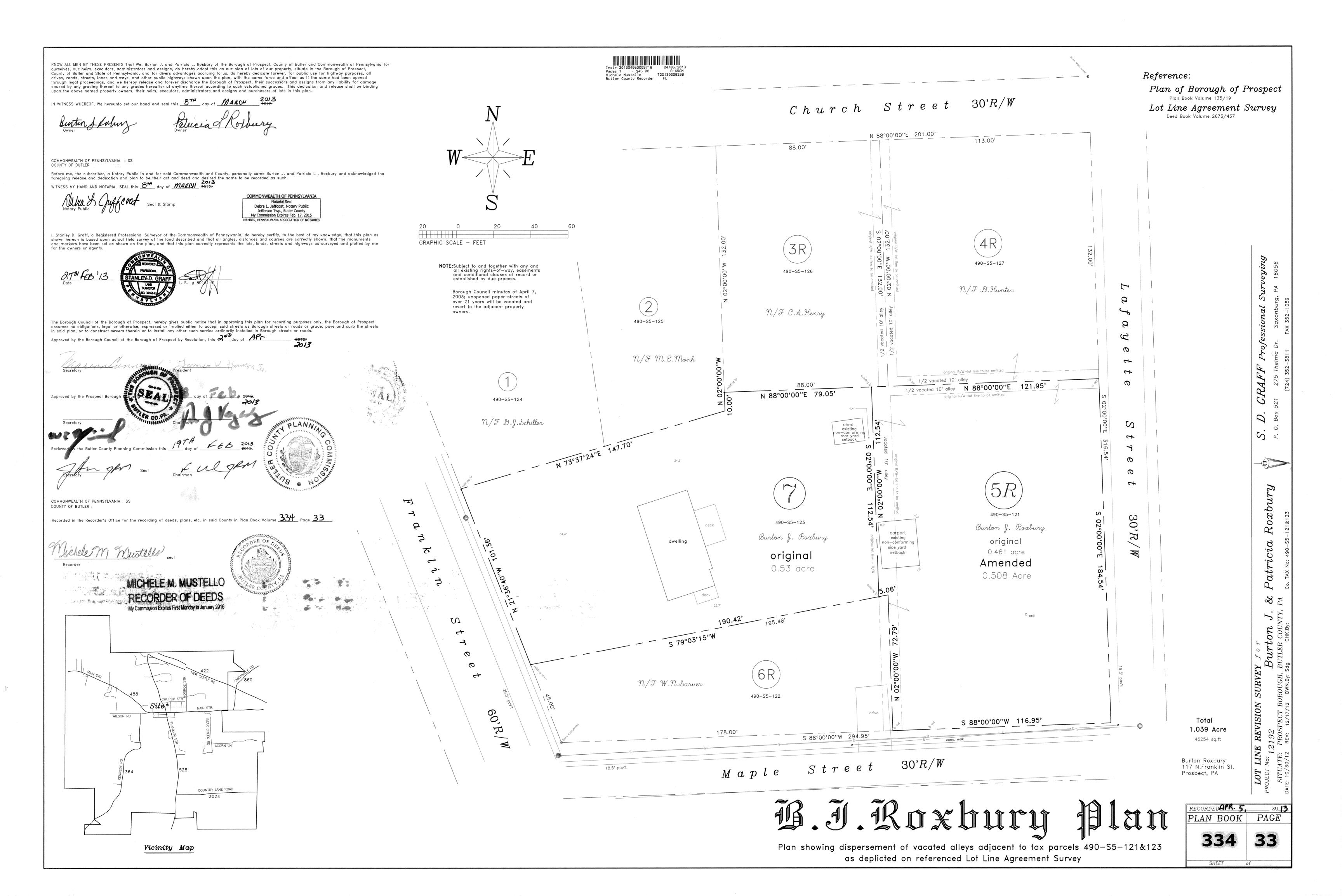
Township Of Cranberry

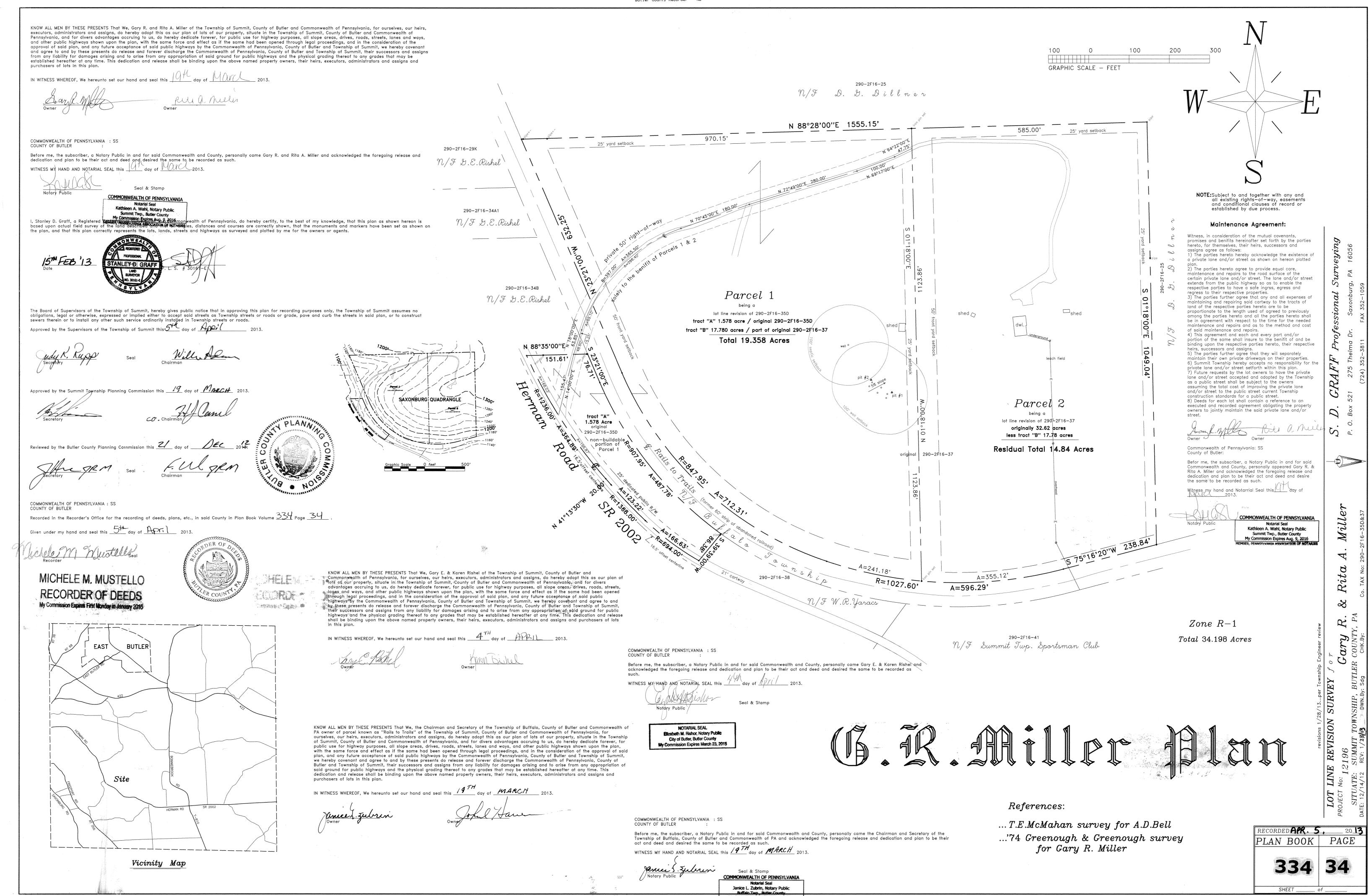


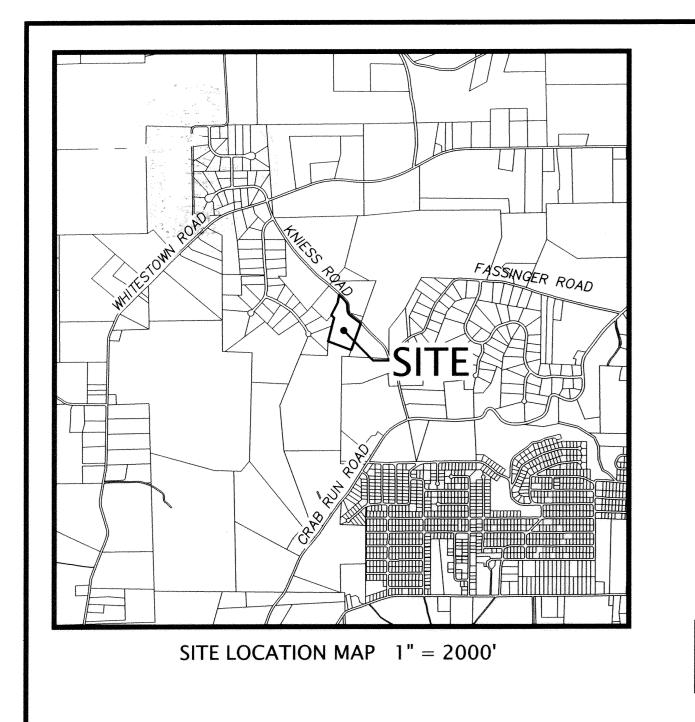


Butler County Planning Commission









GENERAL PLAN NOTES:

JASON & KATE E. SATRYAN TAX PARCEL 200-4F56-18E INST. No. 200902180002804

TOTAL PROPERTY: 10.32 ACRES

PROPOSED WATER SOURCE : ON LOT WELL*

FROM ALL SEWAGE TEST SITES

PROPOSED SEWAGE DISPOSAL: ON LOT SYSTEM

*AN ISOLATION DISTANCE OF 100' MINIMUM

2.0 ACRES

150.00 FEET

50.00 FEET

25.00 FEET

30.00 FEET

PROPERTY OWNERS:

CURRENT ZONING .

MINIMUM LOT AREA:

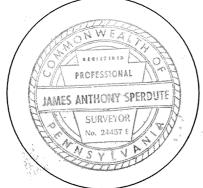
MINIMUM LOT WIDTH:

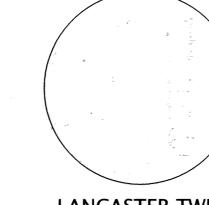
RURAL RESIDENTIAL (R-1)

MINIMUM FRONT SETBACK:

MINIMUM REAR SETBACK:

MINIMUM SIDE SETBACK:





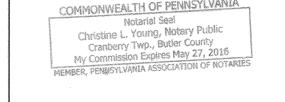
SURVEYOR BUTLER COUNTY LANCASTER TWP. LANCASTER TWP. **BUTLER COUNTY** PLANNING COMMISSION **BOARD OF SUPERVISORS** PLANNING COMMISSION RECORDER OF DEEDS GRAPHIC SCALE (IN FEET) N/F R. KNIESS D.B.V. 1613, PG 270 200–4F56–18A 1 inch = 60 ft.R=100.00 L = 86.34Tan = 46.07Δ=49*28'09" R=200.00 L=149.83 Tan = 78.62REMAINING LAND $\Delta = 42^{\circ}55'19''$ 359,954.58 SQ.FT. 8.26 ACRES _S03'12'36"E-S74°49'18"W LOT No. 101 89,731.37 SQ.FT. 2.06 ACRES N/F KENNETH & PATRICIA BRENNAN D.B.V. 925, PG. 594 200-4F56-20 N/F T. REGRUT INST. No. 20407230024115 200-4F56-18 S. WOLFF INST. No. 20070906002331 200-4F56-5D24

KNOW ALL MEN BY THESE PRESENTS THAT WE, <u>JASON & KATE E. SATRYAN</u> OF THE TOWNSHIP OF LANCASTER, COUNTY OF BUTLER AND COMMONWEALTH OF PENNSYLVANIA, FOR MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS DO HEREBY ADOPT THIS PLAN AS MY PLAN OF LOTS OF OUR PROPERTY SITUATE IN LANCASTER TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA AND FOR DIVER ADVANTAGES ACCRUING TO ME, DO HEREBY IRREVOCABLY DEDICATE ALL STREETS AND OTHER PROPERTY IDENTIFIED FOR DEDICATION ON THE PLAN TO THE PUBLIC. UPON ANY FUTURE ACCPETANCE OF SAID PUBLIC STREETS OR PROPERTY BY THE COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER AND TOWNSHIP OF LANCASTER, I HEREBY COVENANT AND AGREE TO AND BY THESE PRESENTS DO RELEASE AND FORVER DISCHARGE SAID COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BUTLER AND TOWNSHIP OF LANCASTER, THEIR SUCCESSORS OR ASSIGNS FROM ANY LIABILITY FOR DAMAGES ARISING AND TO ARISE FROM ANY APPROPRIATION OF SAID GROUND FOR PUBLIC HIGHWAYS AND THE PHYSICAL GRADING THEREOF TO ANY GRADES THAT MAY BE ESTABLISHED HEREAFTER AT ANYTIME. THIS DEDICATION SHALL BE BINDING UPON JASON & KATE E. SATRYAN, OURSELVES, OUR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND PURCHASERS OF LOTS IN THIS PLAN.

IN WITNESS WHEREOF, I HEREUNTO SENT MY HAND AND SEAL THIS 15 DAY OF March, 2013 MY COMMISSION EXPIRES THE 27 DAY OF May 2016

ATTEST: Christine Rygery

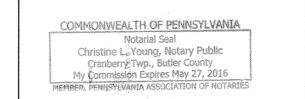
COMMONWEALTH OF PENNSYLVANIA COUNTY OF BUTLER



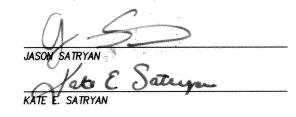
BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF PENNSYLVANIA AND COUNTY OF BUTLER, PERSONALLY APPREARED THE ABOVE NAMED JASON & KATE E. SATRYAN AND ACKNOWLEDGED THE FOREGOING RELEASE AND DEDICATION AND PLAN TO BE HER ACT AND DEED AND DESIRED THE SAME TO BE RECORDED AS SUCH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 15 DAY OF March 2013,

MY COMMISSION EXPIRES THE 27 DAY OF May 2016,



WE, JASON & KATE E. SATRYAN, OWNERS OF THE PROPERTY SHOWN HEREON, DO HEREBY CERTIFY THAT THE TITLE TO THIS PROPERTY IS IN THE NAME OF JASON & KATE E. SATRYAN AS RECORDED IN THE BUTLER COUNTY RECORDER OF DEEDS OFFICE AT INSTRUMENT NO. 200902180002804.



I, JAMES A. SPERDUTE, A REGISTERED PROFESSIONAL SURVEYOR OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS PLAN AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES AND COURSES ARE CORRECTLY SHOWN, THAT THE MONUMENTS AND MARKERS HAVE BEEN SET AS SHOWN ON THE PLAN, AND THAT THIS PLAN CORRECTLY REPRESENTS THE LOTS, LANDS, STREETS AND HIGHWAYS A SURVEYED BY ME AND PLOTTED BY ME FOR THE OWNERS OR AGE

THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF LANCASTER HEREBY GIVES PUBLIC NOTICE THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY. THE TOWNSHIP OF LANCASTER ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE EXPRESSED OR IMPLIED EITHER TO ACCEPT SAID STREETS AS TOWNSHIP THEREIN OR INSTALL ANY OTHER SERVICE ORDINARILY INSTALLED IN TOWNSHIP STREETS OR ROADS.

LANCASTER TOWNSHIP BOARD

REVIEWED BY THE LANCASTER TOWNSHIP PLANNING COMMISSION THIS 28 DAY OF MARCH 2013

THE RECORDING OF DEEDS IN AND FOR BUTLER COUTNY PENNSYLVANIA IN SUBDIVISION PLAN BOOK 334 PAGE 35 __.

MICHELE M. MUSTELLO RECORDER OF DEEDS

My Commission Expires First Mon in Jan 2016

JASON & KATE SATRYAN SUBDIVISION PLAN

LANCASTER TOWNSHIP, BUTLER COUNTY, PA

(SEAL)

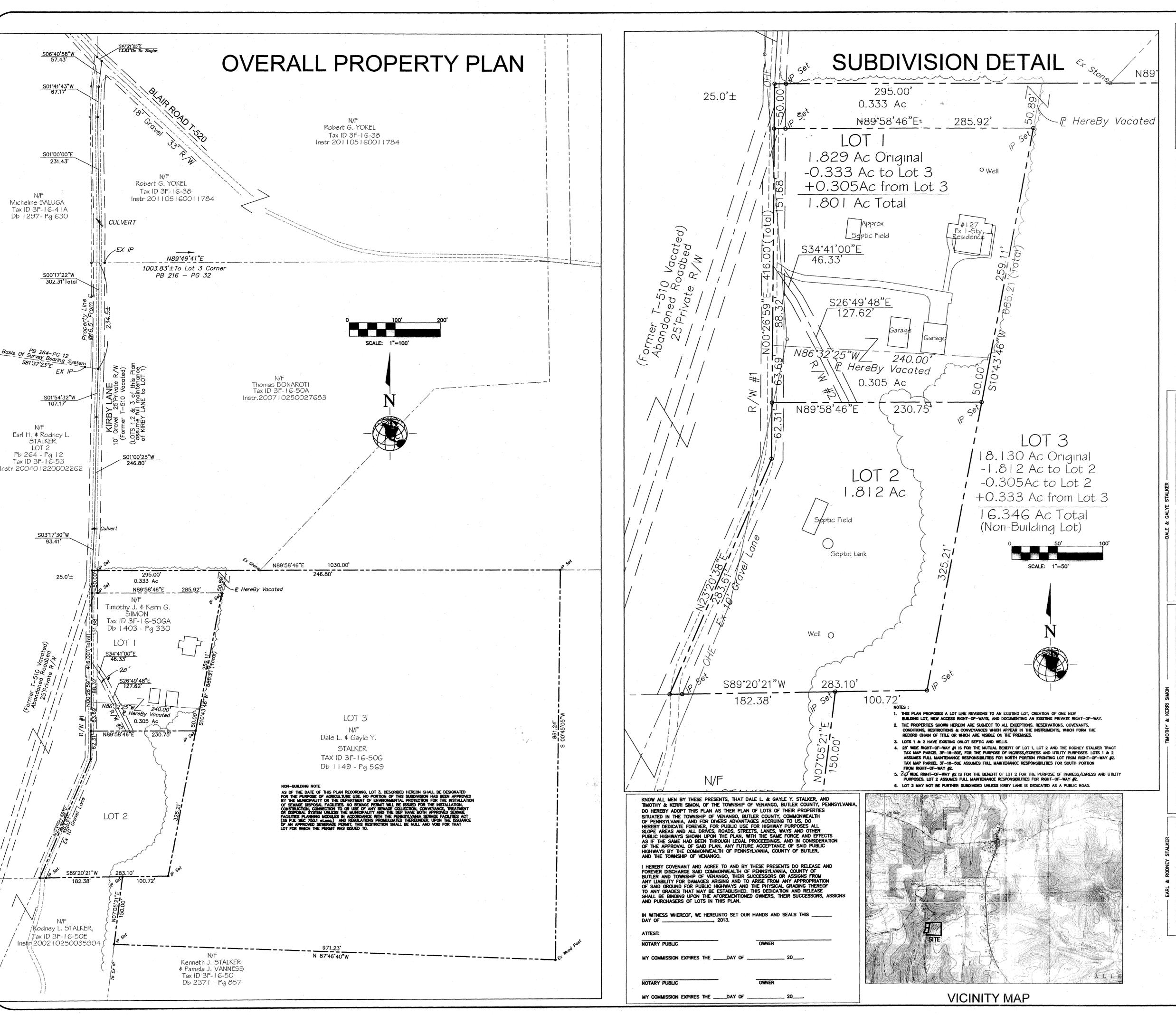
SPERDUTE SLAND SURVEYING James A. Sperdute, R.S. 108 Deer Lane Harmony, PA 16037 724-452-4362 (v) 724-452-9357 (f)

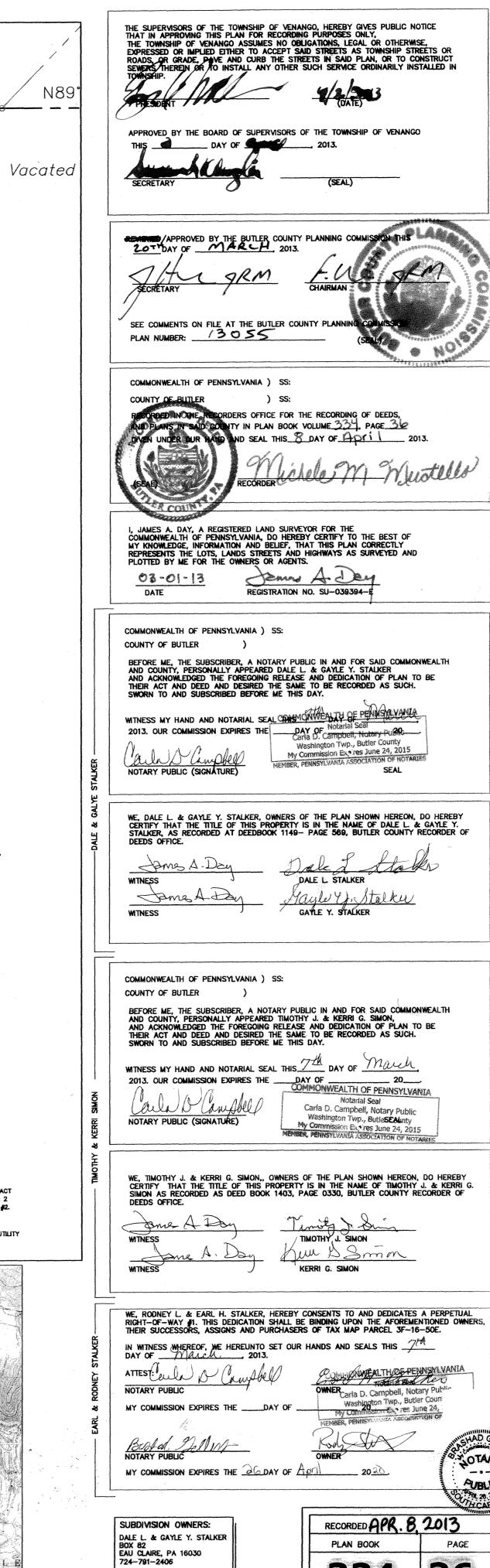
SCALE: 1" = 60'FEBRUARY 5, 2013

PREPARED FOR:
JASON & KATE SATRYAN 156 KNIESS ROAD

HARMONY, PA 16037

RC1





TIMOTHY J. & KERRI G. SIMON 127 KIRBY LANE HILLIARDS, PA 16040

DALE L STALKER

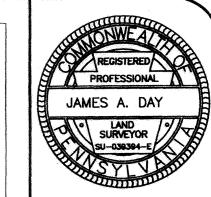
COMMONWEALTH OF PENNSYLVANIA Carla D. Campbell, Notary Public

/ TIMOTHY, J. SIMON

OWNER Carla D. Campbell, Notary Public

Washington Twp., Butler County My Commission Expres June 24, MENNER, PENNISYS MEDICAL SECRETARION OF

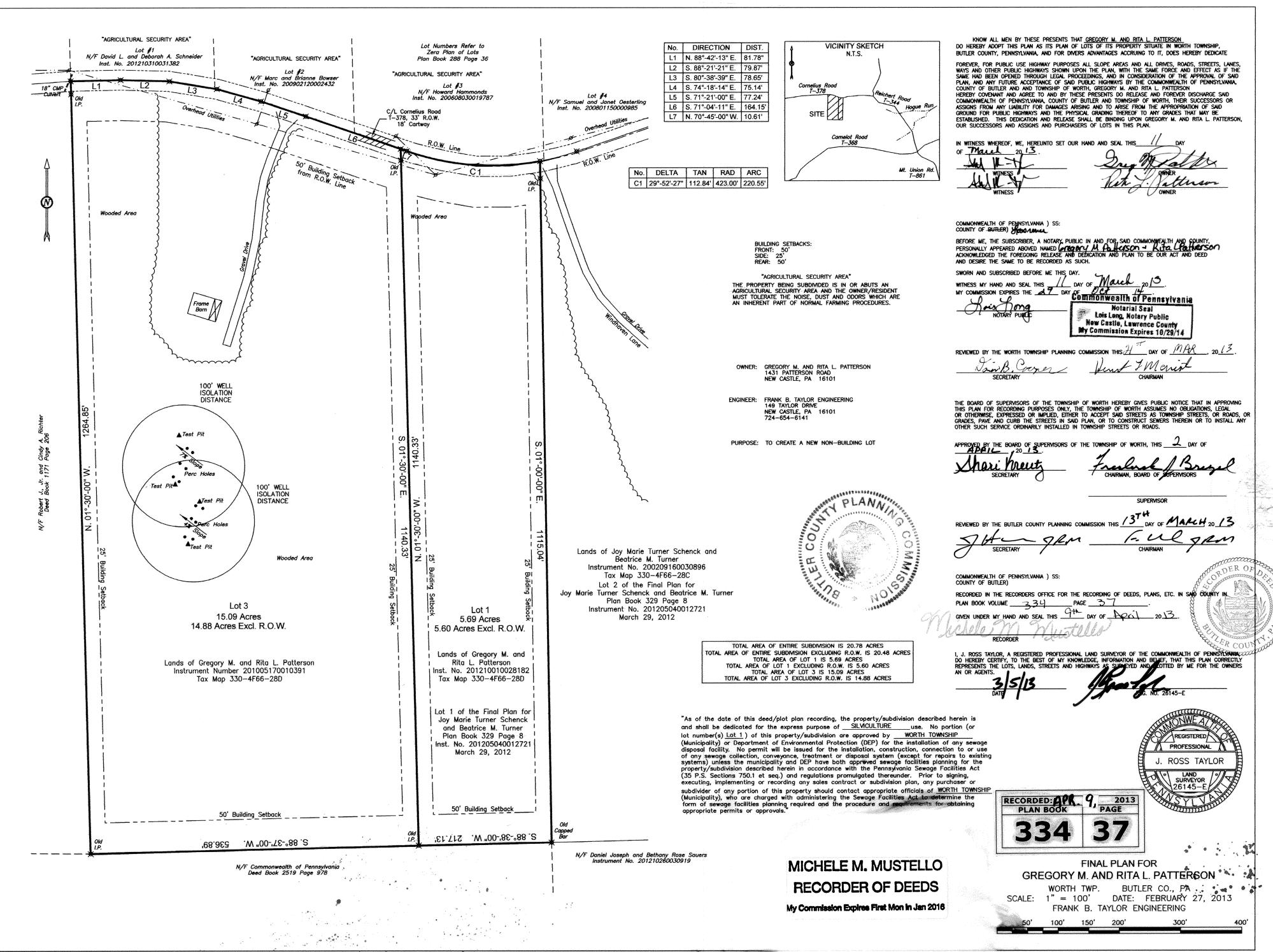
RECORDED APR. B. 2013

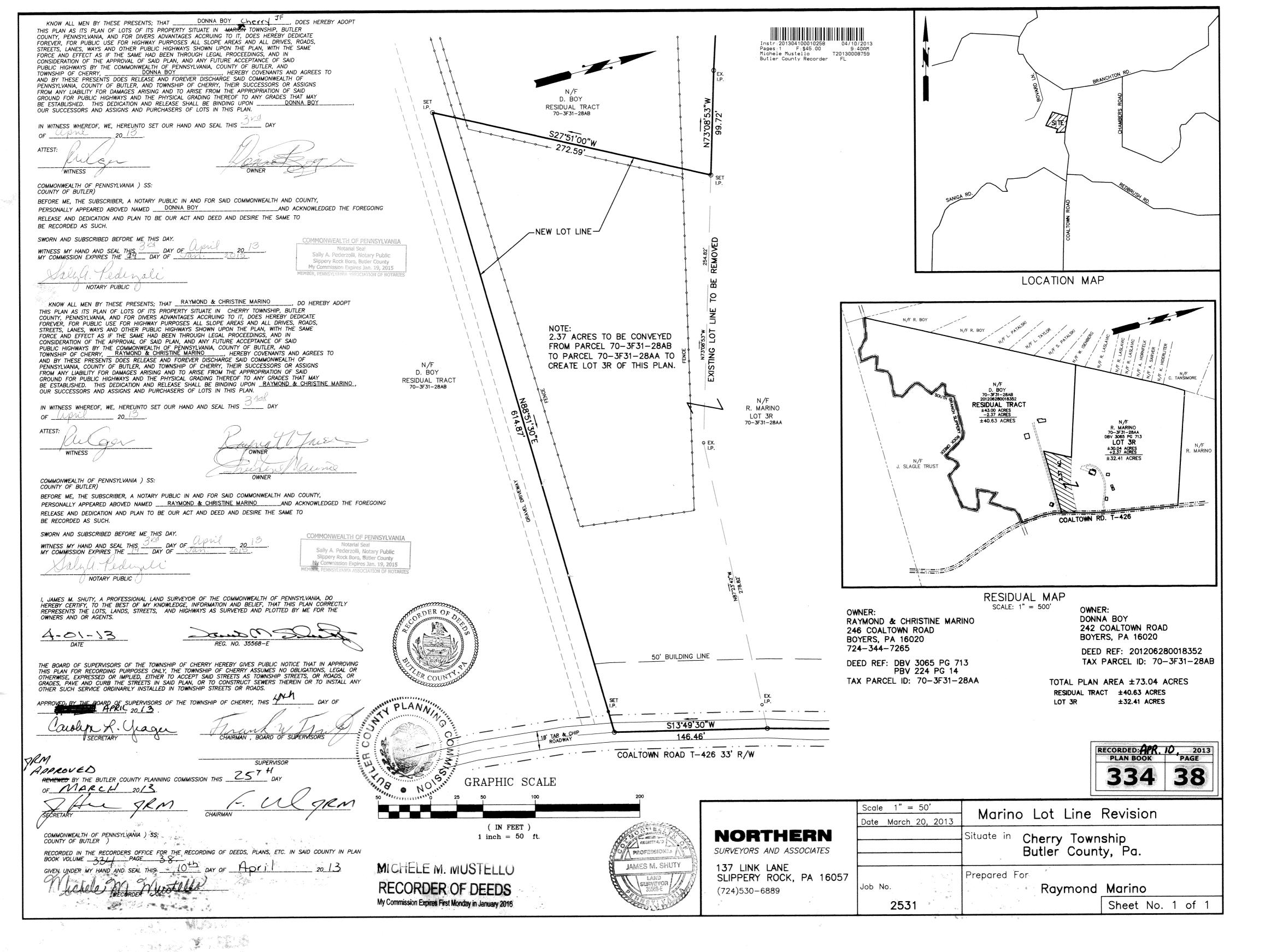


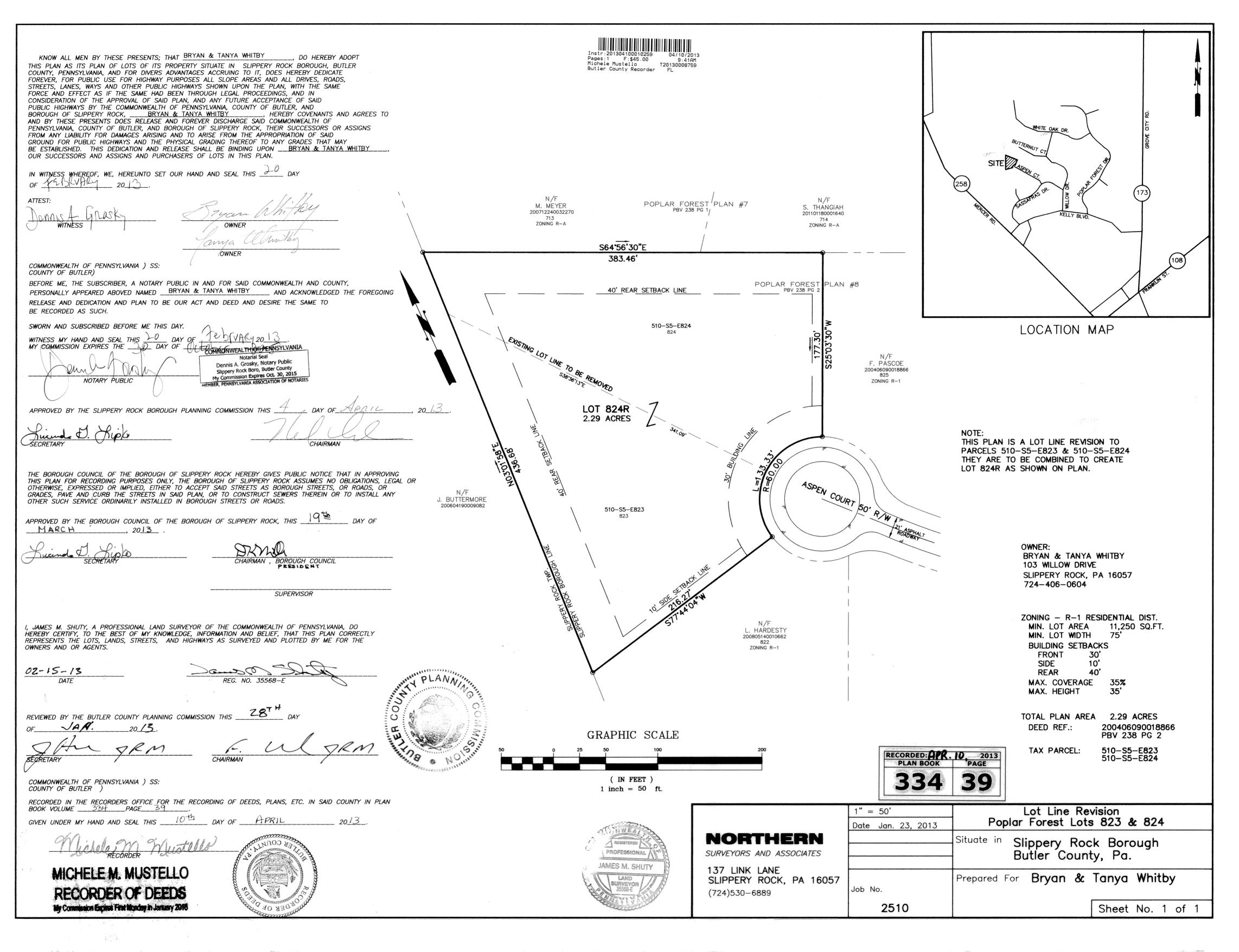
OF PA LANE, TOWNSHIP BUTLER COUNTY,

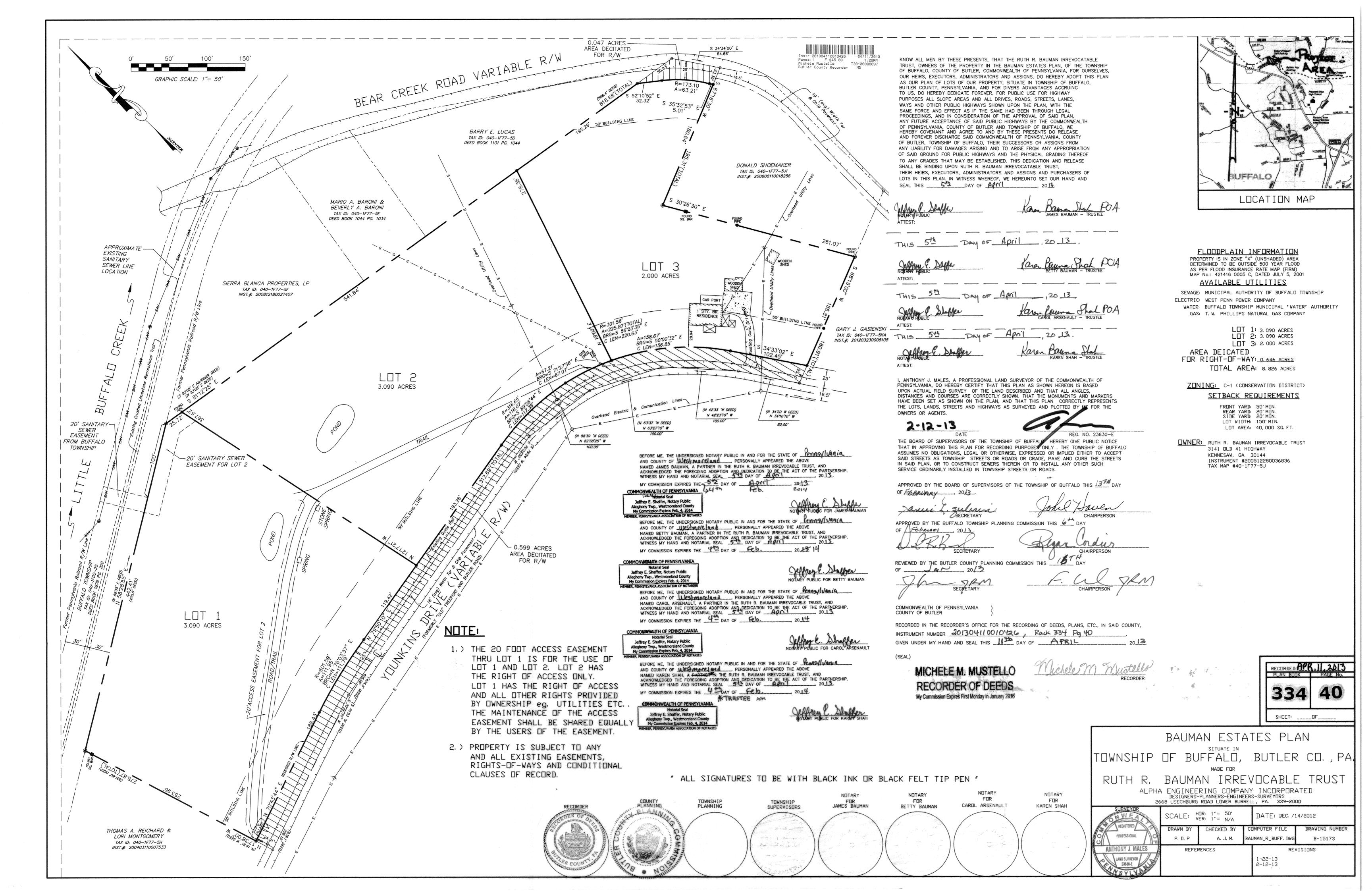
STELLO DEEDS M P P

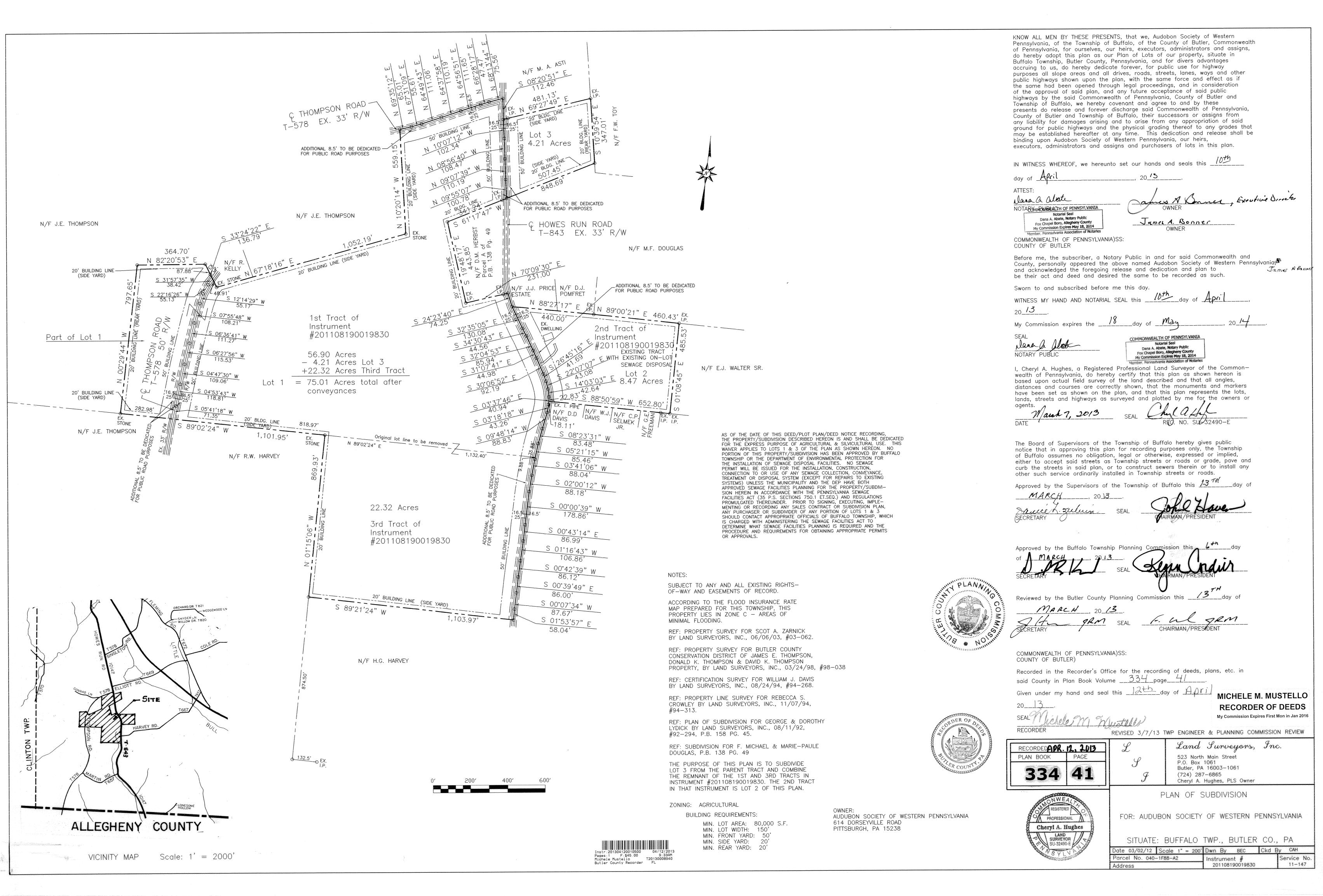
RAWING DATE: 03-01-2013

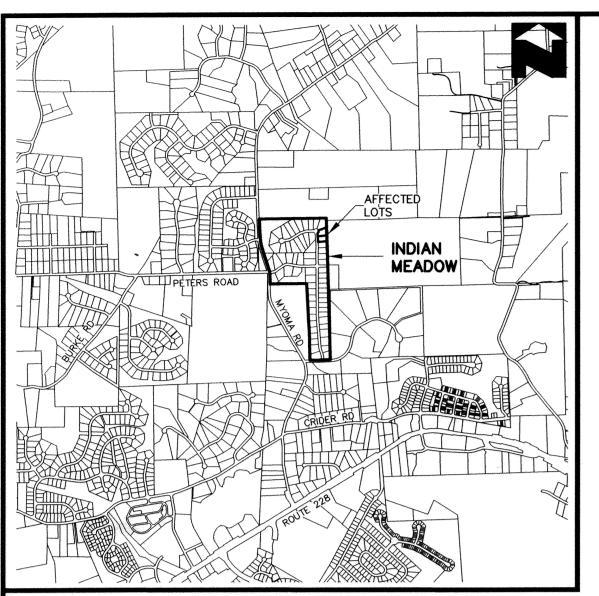








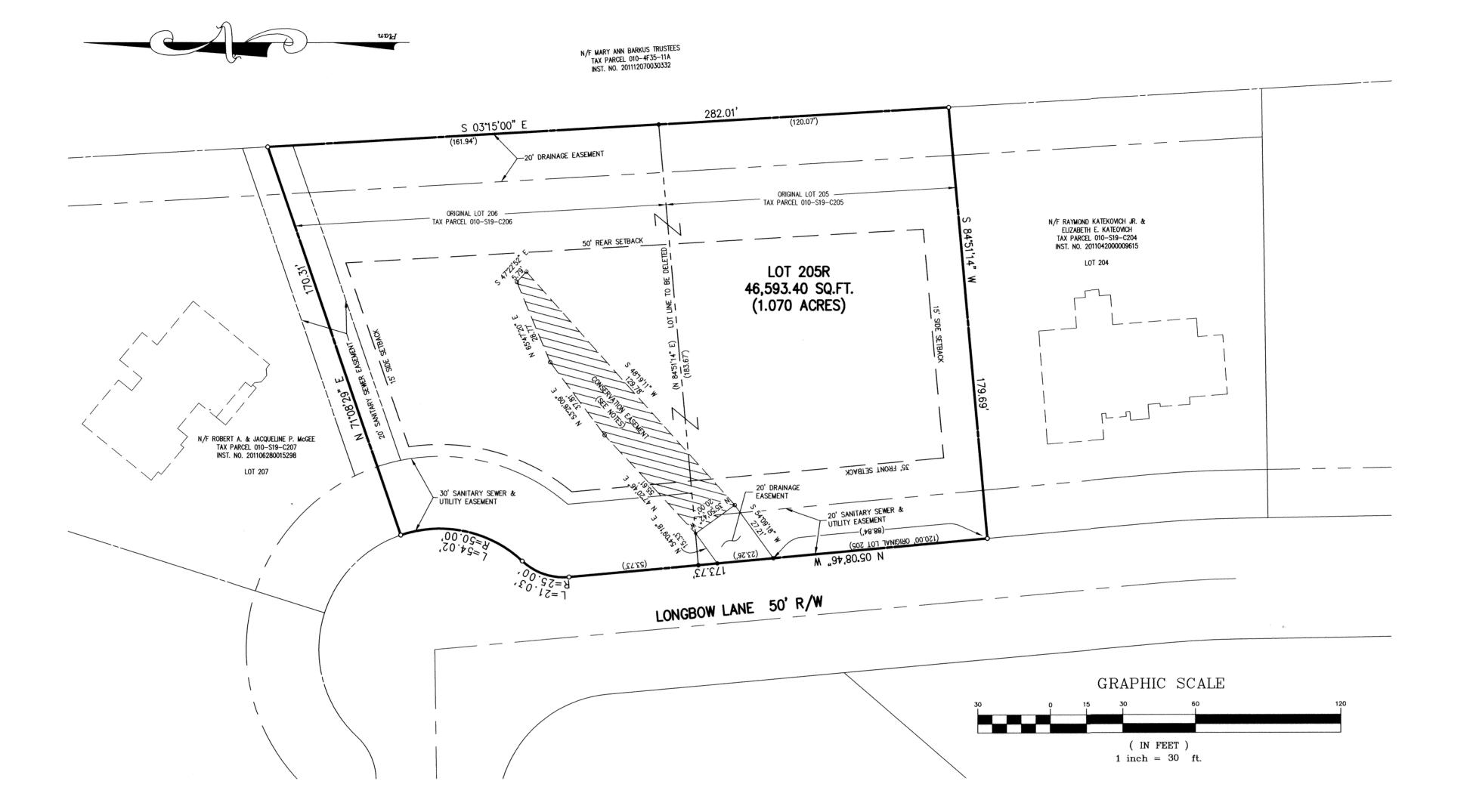




LOCATION MAP 1" = 2000'

GENERAL PLAN NOTES

- A) THE PURPOSE OF THIS PLAN IS TO CONSOLIDATE LOTS 205 & 206 OF THE INDIAN MEADOW PRD - PHASE 2 REVISED FINAL SUBDIVISION PLAN INTO ONE CONTIGUOUS PARCEL. NO OTHER REVISIONS ARE BEING PROPOSED BY THE RECORDING OF THIS
- B) THE FOLLOWING ACTIVITIES AREA PROHIBITED FROM OCCURRING IN THE CONSERVATION EASEMENT : PLACEMENT OF FILL (EARTHEN, ROCK AND/OR ORGANIC MATERIAL), INSTALLATION OF CULVERTS OR ENCLOSURES, CUTTING OF VEGETATION GREATER THAN 3" IN
- C) THE AFFECTED LOT(S) CONTAIN FEDERALLY REGULATED WETLANDS. ANY DISTURBANCE OF THESE WETLANDS INCLUDING THE DIS-CHARGE OF DREDGED OR FILL MATERIAL INTO THESE WETLANDS MAY REQUIRE A DEPARTMENT OF THE ARMY PERMIT PURSUANT TO SECTION 404 OF THE CLEAN WATER ACT. ADDITIONAL INFORMATION MAY BE OBTAINED BY CONTACTING THE APPROPRIATE ARMY CORPS DISTRICT.



MICHELE M. MUSTELLO RECORDER OF DEEDS they Commission Cophenics (Cophes Com COM) KNOW ALL MEN BY THESE PRESENTS THAT WE, KRAIG & EMILY URBIK OF THE TOWNSHIP OF ADAMS, COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA FOR OURSELVES, OUR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, DO HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION OF OUR PROPERTY SITUATE IN THE TOWNSHIP OF ADAMS, COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA, AND FOR DIVERS ADVANTAGES ACCRUING TO US, DO HEREBY DEDICATE FOREVER, FOR PUBLIC USE FOR HIGHWAY, DRAINAGE, SEWAGE AND UTILITY PURPOSES, ALL DRIVES, ROADS, LANDS, RIGHTS OR WAY, EASEMENTS, WAYS, AND OTHER PUBLIC PROCEEDINGS AND IN CONSIDERATION OF THE APPROVAL OF SAID PLAN AND ANY FUTURE ACCEPTANCE OF SAID PUBLIC HIGHWAYS, RIGHTS OF WAY AND EASEMENTS BY THE TOWNSHIP OF ADAMS, WE, KRAIG & EMILY URBIK HEREBY AGREE TO AND BY THESE PRESENTS DO RELEASE AND FOREVER DISCHARGE THE TOWNSHIP OF ADAMS, ITS SUCCESSORS OR ASSIGNS FROM ANY LIABILITY FOR DAMAGES ARISING AND TO ARISE FROM THE APPROPRIATION OF SAID GROUND FOR PUBLIC HIGHWAYS, AND OTHER PUBLIC USES AND THI PHYSICAL GRADING THEREOF TO ANY GRADES THAT MAY BE ESTABLISHED. THIS DEDICATION AND RELEASE SHALL BE BINDING UPON KRAIG & EMILY URBIK OUR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND PURCHASERS OF LOTS IN THIS PLAN.

THE TOWNSHIP BOARD OF SUPERVISORS OF ADAMS TOWNSHIP, IF ATTACHED HERETO, WILL BECOME NULL AND VOID UNLESS THIS PLAN IS RECORDED IN THE RECORDER OF DEEDS OFFICE OF BUTLER COUNTY WITHIN NINETY (90) DAYS OF SAID APPROVAL.

WE ALSO CERTIFY THAT THE TITLE TO OUR PROPERTY AS SHOWN HEREON IS IN THE NAME OF KRAIG & EMILY URBIK AS RECORDED IN

COMMONWEALTH OF PENNSYLVANIA

BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND COMMONWEALTH, PERSONALLY APPEARED THE ABOVE NAMED KRAIG & EMILY URBIK WHO ACKNOWLEDGED THE FOREGOING RELEASE AND DEDICATION AND PLAN OF SUBDIVISION TO BE

THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF ADAMS HEREBY GIVES PUBLIC NOTICE THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY, THE TOWNSHIP OF ADAMS ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE, EXPRESSED OR IMPLIED EITHER TO ACCEPT SAID STREETS AS TOWNSHIP STREETS OR ROADS OR GRADE, PAVE AND CURB THE STREETS IN SAID PLAN, OR TO CONSTRUCT SEWERS THEREIN OR TO INSTALL ANY OTHER SUCH SERVICE ORDINARILY INSTALLED IN TOWNSHIP STREETS OR ROADS.

APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF ADAMS THIS 250 OF MArch

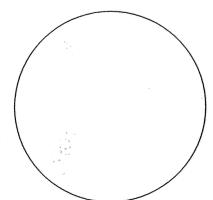
I. JAMES A SPERDUTE, PLS PROFESSIONAL LAND SURVEYOR OF THE COMMONWEALTH OF PENNSYLVANIA. DO HERBY CERTIFY. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,

TOWNSHIP OF ADAMS, DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAN MEETS ALL THE ENGINEERING

AND DESIGN REQUIREMENTS OF THE ADAMS TOWNSHIP SUBDIVISION AND ZONING ORDINANCES

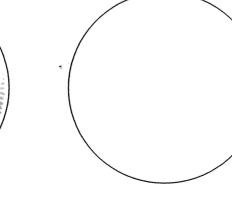
COMMONWEALTH OF PENNSYLVANIA) COUNTY OF BUTLER

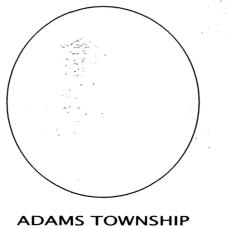
COUNTY IN PLAN BOOK VOLUME 334, PAGE 42. GIVEN UNDER MY HAND AND SEAL THIS 12th DAY OF April , 2013 ...

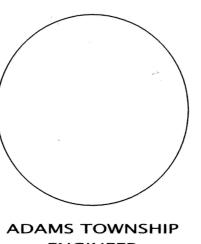


A JAMES ANTHONY SPERDUT

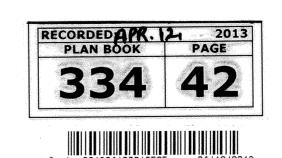












Instr:201304120010585 Pages:1 F:\$45.00 Michele Mustello Butler County Recorder

INDIAN MEADOW PRD PHASE 2 – REVISION 2

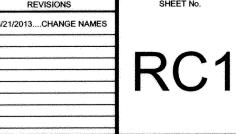
THIS PLAN IS A REVISION TO THE INDIAN MEADOW PRD - PHASE 2 REVISED FINAL SUBDIVISION PLAN RECORDED IN PLAN BOOK 324, PAGE 23

ADAMS TOWNSHIP, BUTLER COUNTY, PA.

KRAIG & EMILY URBIK 17 NORWEGIAN SPRUCE DRIVE MARS, PA 16046 SCALE: 1 " = 30'

SEPTEMBER 4, 2012 DWG # 1001-1211989





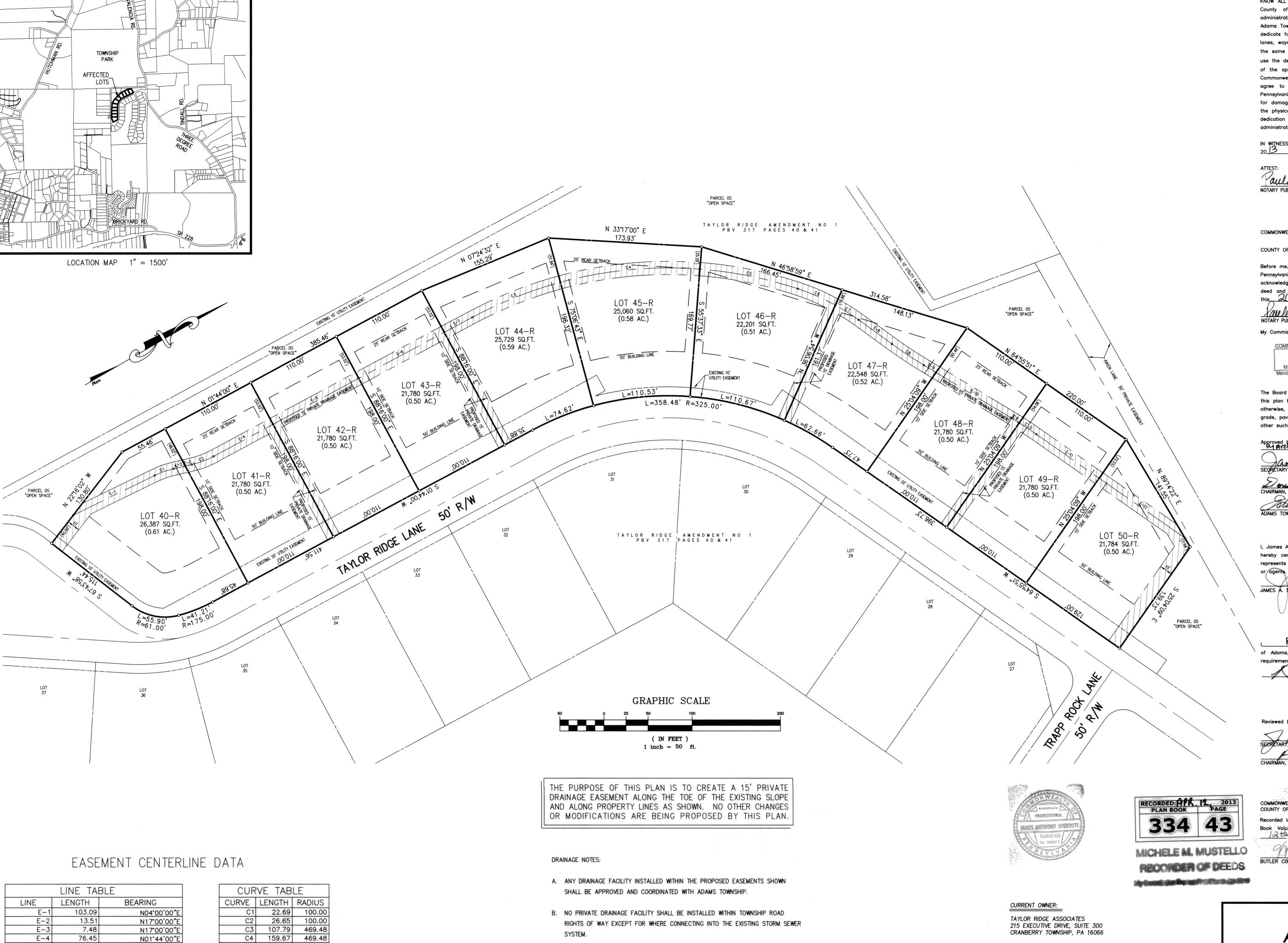


SURVEYOR

ADAMS TOWNSHIP PLANNING COMMISSION PLANNING COMMISSION BOARD OF SUPERVISORS

ENGINEER

BUTLER COUNTY RECORDER OF DEEDS



C. AN AS-BUILT OF ANY DRAINAGE FACILITY SHALL BE PROVIDED TO ADAMS

TOWNSHIP UPON COMPLETION THE INSTALLATION.

110.00

110.00

46.57

15.96

99.15

86.81

118.48

E-5

E-6

E-8

E-10

E-12

N01°44'00"E

N01°44'00"E

N01*44'00"E

N66'00'00"E

N61°00'00"E

N61°00'00"E

N64*55'51"E

N64*55'51"E

C5 113.64 469.48

C6 46.22 250.00

C8 43.63 500.00

 C9
 11.10
 500.00

 C10
 23.20
 500.00

31.26 250.00

KNOW ALL MEN BY THESE PRESENTS, that TAYLOR RIDGE ASSOCIATES, of the Township of Adams, Butler and Commonwealth of Pennsylvania, for ourselves, our heirs, executors,

CHRISTOPHER J. ICACLITY MEMBER PRINTED NAME & TITLE

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF BUTLER

Pennsylvania, personally appeared the above named CHRISTOPHEL J. KOLLIK

My Commission Expires the 26 day of March

Paula K. Rouda, Notary Public Adams Twp., Butler County My Commission Expires Aug. 15, 2013 ember, Pennsylvania Association of Notarie

other such service ordinarily installed in Township streets or roads.

I, James A. Sperdute, PLS Professional Land Surveyor of the Commonwealth of Pennsylvania, do

JAMES A. SPERDUTE, R.S. # 24457-E

COMMONWEALTH OF PENNSYLVANIA) SS:

THIS PLAN IS A REVISION TO LOTS 40 THROUGH 50 OF THE TAYLOR RIDGE AMENDEMENT NO. 1 AS RECORDED IN PLAN BOOK 317, PAGES 40 & 41

LOT REQUIRMENTS:

110.00 FEET FRONT BUILDING SETBACK: 50.00 FEET SIDE BUILDING SETBACK: 10.00 FEET 25.00 FEET REAR BUILDING SETBACK:

TAYLOR RIDGE AMENDMENT NO. 2

ADAMS TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA

PREPARED FOR: TAYLOR RIDGE ASSOCIATES 215 EXECUTIVE DRIVE CRANBERRY TWP., PA 1606 724-776-2727

SCALE: 1 " = 50'

FEBRUARY 18, 2013

DWG # 1001-1312429

SPERDUTE SLAND SURVEYING James A. Sperdute, R.S. 108 Deer Lane Harmony, PA 16037 Phone 724-452-4362 Fax 724-452-9357 sls1@cominternet.net

.26.2013...ADD NOTE RC1 Park Place Development Associates, LP.

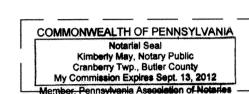


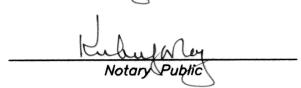


Acknowledgment of Corporate Adoption and Dedication

Before me, the undersigned Notary Public in and for the Commonwealth of Pennsylvania and County of Butler, personally appeared Donald b Rodans President of Park Place Development Associates, LP who stated that he is authorized to execute the above adoption, dedication and plan on behalf of the corporation and was present at the meeting at which the action of the corporation was taken to adopt the plan and dedicate public property contained therein to the public.

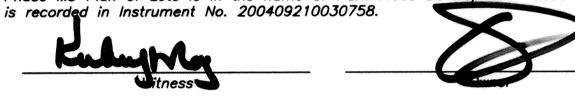
Witness my hand and notarial seal this 14th day of Muy _____, 2012.



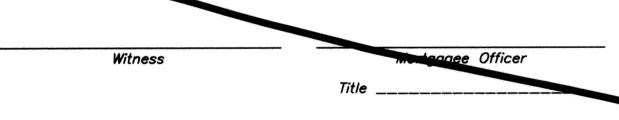


Certification of Title and Concurrence of Mortgagee

We hereby certify that the title to the property contained in the Park Place TND -Phase M3 Plan of Lots is in the name of Park Place Development Associates, LP. and



mortgagee of the property contained in the Park Place TND -Phase M3 Two of Lots consents to the recording of said plan and to the dedications



Cranberry Township Board of Supervisors

Approved by the Board of Supervisors of the Township of Cranberry by Charles Resolution No. 2012-22, effective this 1014 day of 2014.3

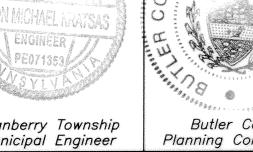


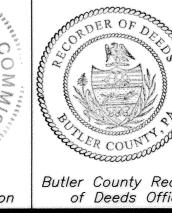
Cranberry Township - Township Manager

A. HUREE Township Manager for the Township of Cranberry, certify that the conditions for final approval outlined in Allema Resolution

No. 20/2-30 have been met in accordance with Section 22-305 and 22-307 of the Township Cranberry Code or Ordinances of 45-12









Cranberry Township Municipal Engineer

asson Kretses, a Registered Professional Engineer, the Township Engineer of the Township of Cranberry, do hereby certify that this Subdivision Plan meets all the engineering and design requirements of the Township Subdivision and Zonina Ordinance except as departures have been authorized by the approval authority.





Surveyor's Certification

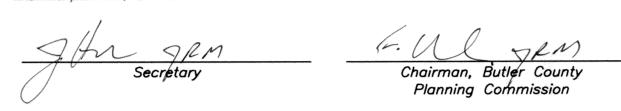
I certify that, to the best of my knowledge, that the survey and plan shown hereon correctly represents the lots, lands, streets and highways as surveyed and plotted by

5/8/2012



Butler County Planning Commission

Reviewed by the Butler County Planning Commission on this .



Proof of Recording

Recorded in the office of the Recorder of Deeds of the County of Butler, Commonwealth of Pennsylvania, in Plan Book Volume 334, Page(s) 44-.46

Given under my hand and seal this _____day of ______, 2012 MICHELE M. MUSTELLO RECORDER OF DEEDS

My Commission Expires First Mon in Jan 2016

MUNICIPAL SEWER AND WATER AUTHORITY

Each undersigned owner, intending to legally bind itself and its successors and assigns hereby grants and dedicates to the Municipal Sewer and Water Authority of Cranberry Township, Butler County, Pennsylvania, and to its successors and assigns forever the right to install, construct, operate, repair, maintain, relocat, and replace all necessary facilities for portable water transmission and distribution and sanitary sewer collection and conveyance over, through, within and across the easements shown on the within plan and easements for utilities, all with the same force and effect as though said easements had been duly acquired for such purposes by condemnation and each undersigned owner hereby waives and all claims for damages for the lawful use of such easements for the affection purposes.

Witnessing Officer - Title _____

Easements approved by the Municipal Sewer and Water Authority Butler County, Pennsylvania, this day of

3. Modification of the 25' riparian buffer no disturbance setback. (27.505.5.0.1) 4. Modification of the min/max front setback line for Townhouse, or Row Dwelling (10' min/20' max) to reduce the setback to O' for Townhouses and Live/Work Units. (27.904.6.D.2)

1. Modification of 50' setback along Rochester Road to allow a

2. Modification of the no-pave setback along Rochester Road

5. Modification of the maximum building height of 3.5 floors or

ground level surrounding the building). (27.904.6.F &

45' to be a height of 52' and 4.5 floors (not including the

chimney measured to the mean of the roof from the average

(with respect to on-street and off-street parking) and the

proposed expanded 80' ROW. (27.505.6.1.2)

minimum setback of 25' from existing 60' ROW and 16' from

27.505.5.H) 6. Modification of the <u>small retail parking requirement</u> of 5 spaces per 1,000 square feet of retail space and community

Modifications or Waivers Granted:

no-pave setback landscaping.

center parking requirement of 1 space per 250 square feet. 27.313.14) The developer's proposed parking requirements are 3 spaces per 1,000 square feet for the community center and 7. Modification from Section 27.904.7.Y.1 to allow use of

on-street parking not along the front property line of a lot to meet the minimum parking requirements for uses on that lot.

8. Modification to Section 27.90493.2, which requires property

proposed for a TND-PRD to be in "single ownership". 9. Modification to Section 27.904.5.B.4, which requires urban parks to be in a particular form/configuration and meet the standards of defined urban park types. This includes having a park border at least three streets, having a park in each phase, and having at least three of four park types.

10. Modification to add two categories of signs in Park Place TND: (1) Right-of-Way Signs (building tenant identification signs, area markers, light posts w/banner arms or baskets, street signs and regulatory signs) and (2) Signs Outside of the Right-of-Way (park/public space markers, way-finding signs, pedestrian kiosk/way-finding signs and area markers).

11. Modification of the passive open space perimeter yard requirement to allow use of the sliding scale and planting options presented in the ordinance. (27.904.5.E.5) 12. Modification to provide an alternate street tree spacing of

35' in lieu of the 30' ordinance requirement (27.904.7.Z). 13. Modification to the stormwater basin landscaping with shade and ornamental trees within detention basins. (22.612.7)

14. Modification to reduce the street design standards as shown in PPIC 17-401.3.A for one vertical curve on Alps Avenue 15. Modification to 27.904.6.I stipulating the maximum number of

units in a multi-family building is not to exceed 24 to increase Buildinas 15.16.17.18 and 19 to 36 units. 16. Modification of 27.904.5.D stipulating that a Community Center

shall be developed as part of the first phase of development 17. Modification to ordinance section 7.904.7.D.1 regulation of orientation of garages for the 4 unit buildings on mews lane, the single family homes on Shawnee Street facing Shawnee Park, the single family homes on Caledonia Place facing Poe Paddy Park, and the single family homes on Kress Drive facing the Quad Park.

18. Modification of 27-904.5.E. (5) a)2) to not be required to construct and install a <u>brick wall</u> adjacent to the n/f Miller property as part of the sliding scale requirements of this

Pennsylvania Department of Transportation Clause

1. The Property Association will maintain all Lanes/Alleys in

2. All easements and right of ways lable as "Private" or "Common" shall be owned and maintained by the Homeowners and/or Condominium Associations. 3. Trash Collection: Will be provided by the Township's

A highway occupancy permit is required pursuant to Section 420 of the act of June 1, 1945 (P.L. 1242,

No. 428), known as the "State Highway Law" before driveway access to a State highway is permitted.

contracted hauler. Units with vehicular access at the rear of the lot will be serviced by a side-loaded truck in the private lane. Units with vehicular access at the front of the lot will be serviced by a side-loaded truck on the

public street at the curb. On-street parking will not

4. Snow Removal: Public streets will be plowed by the

5. Mail Delivery: As per the direction of the US Postal

Service, mail will be delivered by vehicle for all units

trash collection areas.

Homeowners Association.

interfere with trash collection. Six-unit buildings will be serviced by a side-loaded truck via common, screened

Township. Private streets and lanes will be plowed by the

except multi-family apartments, where it can be delivered

vehicular access at the rear of the lot, delivery will occur

via mailboxes on posts located at the edge of pavement.

For units with vehicle access from the front, delivery will

On-street parking will not interfere with mail delivery.

occur via mailboxes on posts located at the back of curb

to a common area within the building lobby. For units with

- <u>Justification:</u>
 1. To create a destination development and in keeping with the standards of New Urbanism.
- To create a destination development and in keeping with the standards of New Urbanism. No setback is required under the Department of Environmental Protection federal guidelines. The imposition of this setback will

compromise the site entry design around a steep slope wetlands and man'made water feature. 4. This would allow the unit to front on the sidewalk in places

- like the Village Center as illustrated in the Patter Book. 5. Although none of the mixed-use/multi-family buildings are more than three floors, the highest point of the roof is 52' (not including the chimney. Note that the roof designs vary from flat to steep slop. This is done intentionally, both for aestheticreasons (to capture the village character) and practical reasons (to hide roof-top mechanical equipment). Buildings 1,2 & 3 around Rochester Green have three floors over retail (the forth floor, although is 50% underground). Having additional heighton these buildings allows them to better be seen from Rochester Road and will be advantageous specifically for the retail component.
- Because this is a walkable community, commercial uses will require less parking that the Township standard. Some shared parking will be required for the retail spaces and
- this is in keeping with an urban multi-use environment. 8. Park Place Development Associates LP will own or other entities controlled by the partners of Park Place Development Associates LP will own all properties (if there is more than one entity, the partners of the entity will be identical to the partners of PPDA). This ownership structure is necessary for
- the Developer to acquire financing for the project. 9. To allow for a variety in design and diversity of urban park experiences within the development and to provide an urban park favorable for the connection to the Crossings
- 10. To provide diverse palette of standards to reinforce the unique villages that make up the entire plan.
- 11. Unique site constraints. 12. This allows more room for trees of the species specified to mature propperly. 13. Permit limited landscaping with shade and ornamental trees
- within detention basins to reinforce the character of the parks within which they are located. 14. This curve occurs at a stop condition. Additionally, the curve is adequate for the posted speed (25 mph), it doesn't meet the
- design speed (30 mph). 15. To allow for a variety in building designs and create the
- appropriate scale in the apartments. 16. The modification allows for a larger and more comprehensive Community Center to be constructed. Developer agrees to obtain a building permit for the Community Center with start of the second phase of residential homes. Developer shall receive an occupancy permit for the Community Center prior to the recording of any third phase of development. Staff supports this request if assurances can be in place that quarantee that the Community Center will be constructed is a

reasonable time-frame. 17. This modification would allow a garage to face a private street that meets street requirements in the case of Mews Lane, and would also allow a garage to face an alley that meets street requirements in the instances that involve single family homes that are adjacent to parks.

"As per the approved Stormwater Management Plan, the

rights granted the Township in no way diminish the

responsibility of the Owner, assigns or heirs of said

Township shall have right of access to the onsite detention

facility for the right of maintenance in the event the Owner,

assigns or heirs do not adequately maintain the facility. The

Owner, assigns or heirs shall reimburse the Township for all

costs associated with said maintenance. The afore-mentioned

maintenance, and no liability will be assumed by the Township

associated with required access for maintenance purposes."

18. After discussions with the Millers, it was found that a move suitable and long term option and benefit would be to install an earthen berm and a mix of deciduous trees, pine trees and shrubbery as close to the parking area as possible for the length of the Miller property as it is adjacent to the

Site Location

Utility Companies and Authorities

Location Map

Sewage Collection = Cranberry Sewer and Water Sewage Treatment = Cranberry Sewer and Water Water Service = Cranberry Sewer and Water Electric Service = First Energy · Penn Power = Equitable Gas Gas Service Telephone Service = North Pittsburgh Telephone Company

Phase M3 Total Number of Parcels = 4 Parcels

Zoning Information

Proposed Use Min. Lot Size Min. Lot Width Min. Front Setback Min. Rear Setback Max. Height

Area of Lots, Road R/W & Parcels Phase 1 Area Dedicated to Cranberry Township Area of Road R/W & Parcels Phase M1 & M2 Area of Road R/W & Parcels Phase M3 Area of Remenant Parcel Existing Area of Public Road Right of Ways

= per Pattern Book = 18.613 Acres = 55.982 Acres = 19.716 Acres = 6.987 Acres

= 195.129 Acres

DRAWN BY: CHECKED BY:

Scale: 1" = 2000'

APPROVED BY:

CAD FILE: 5870 Rec M3.dwg

= PRD - TND Zoning = TND = per Pattern Book = per Pattern Book = per Pattern Book = per Pattern Book Min. Sideyard Setback = per Pattern Book

= 92.395 Acres = 1.436 Acres Total Plan Area

e TND - r Recording forPark Plan

> DATE ISSUED: HORIZONTAL SCALE: VERTICAL SCALE:

334 44

ISSUES & REVISIONS DATE DR. CH. as per Resolution Drawings 4-13-2012 Mal

April 3, 2012

HTA PROJECT

1'' = 40'

Cranberry Township

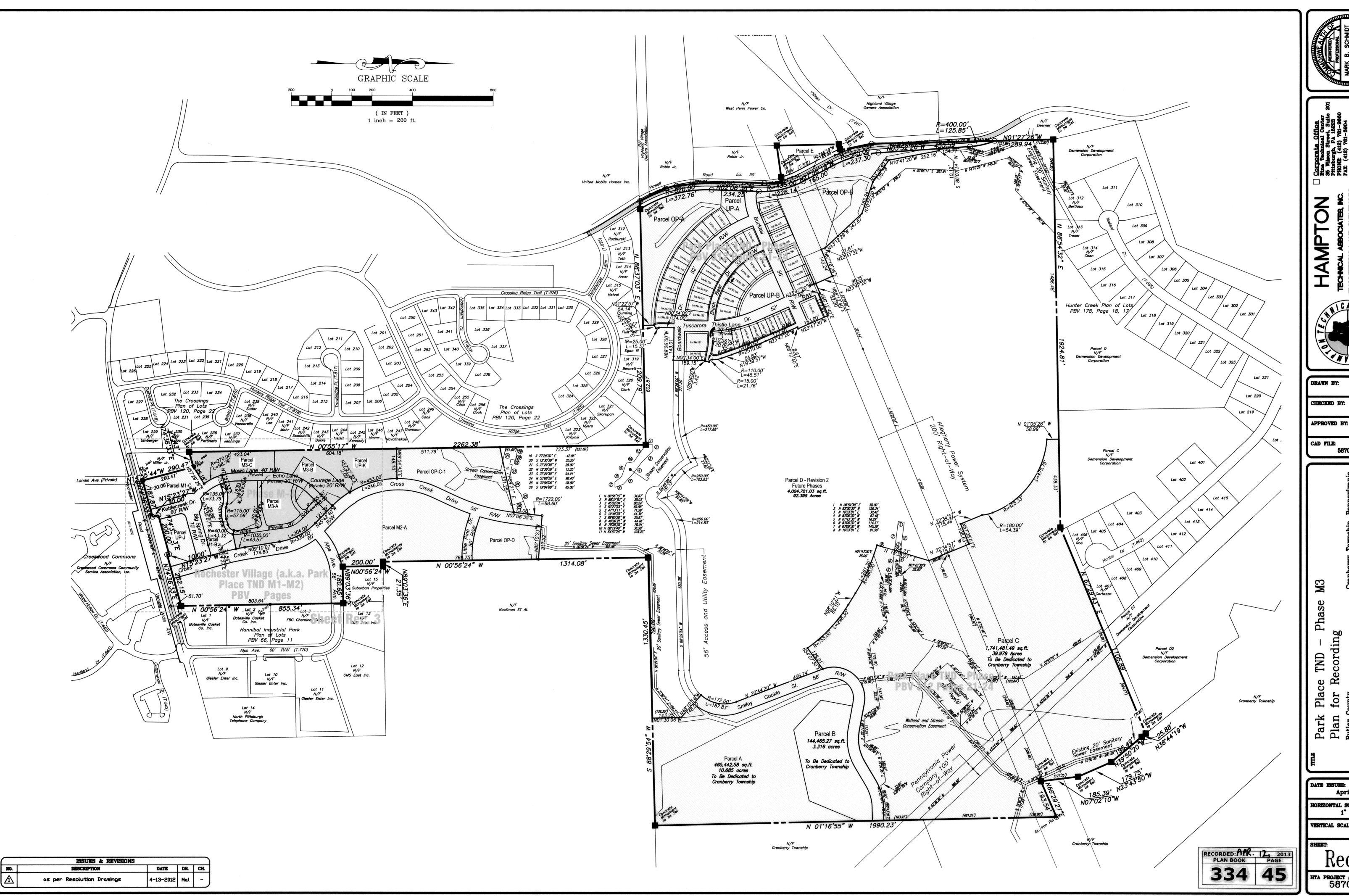
Board of Supervisors

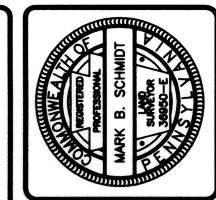
Cranberry Township Municipal Engineer

Butler County Planning Commission

Butler County Recorder of Deeds Office



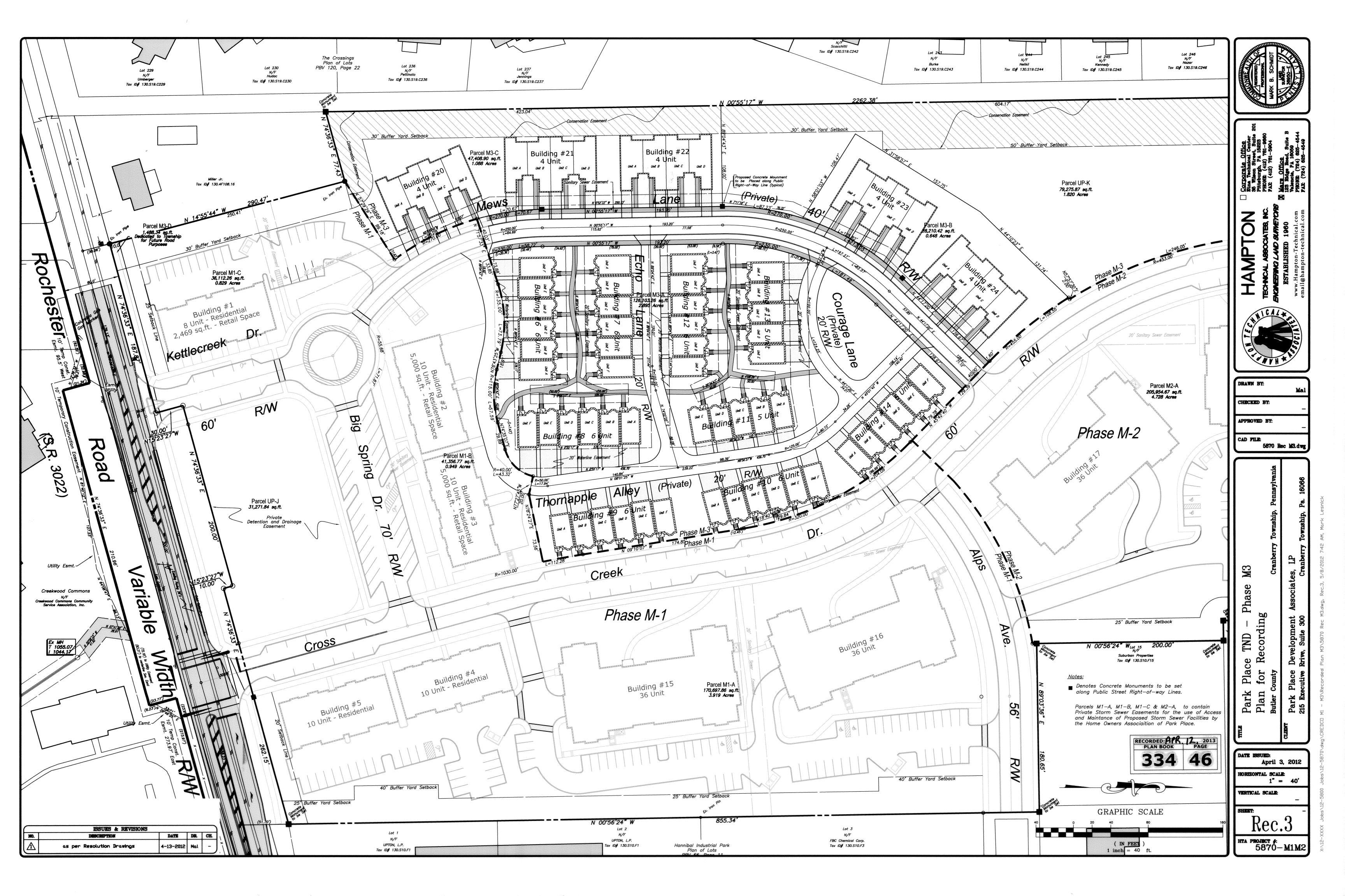


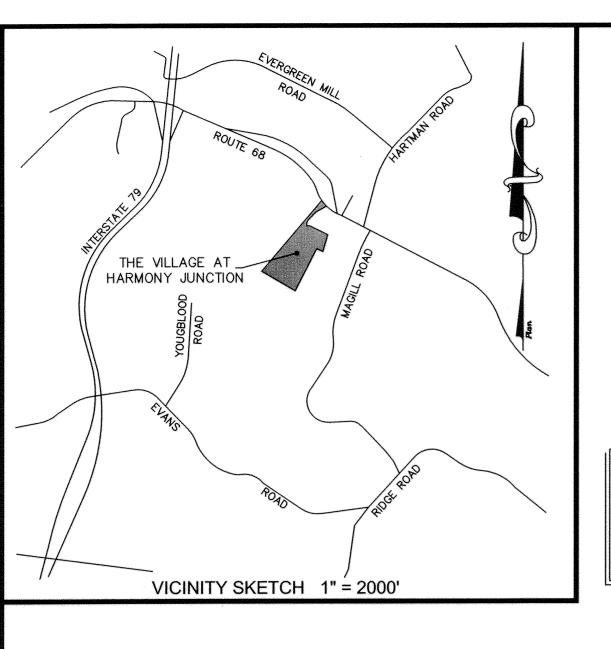


APPROVED BY: CAD FILE: 5870 Rec M3.dwg

DATE ISSUED: April 3, 2012 HORIZONTAL SCALE: 1" = 200' VERTICAL SCALE:

Rec.2 hta project #: 5870-M1M2





ROUTE 68

PARCEL B-3-R

LOT 20 REVISED - PBV 327, PG 7 (6 UNITS)

PARCEL

General Plan Notes:

The purpose of this plan is to established party wall lot lines at the centers of the existing party walls to create fee—simple lots for each townhouse unit.

This plan is a re—subdivision of Lot 11 of The Village at Harmony Junction Plan as recorded in Plan Book 292, Pages 13 — 15

Property Owner / Developer:

Maronda Homes Inc. 11 Timberglen Drive Pittsburgh, PA 15275

Lot 11 ownership reference: Tax Parcel 180-S7-C11 Inst No. 200706070014376

LOT 8R REVISED PBV 312, PG 42 (6 UNITS)

LOT 7R REVISED PBV 317, PG 2 (7 UNITS)

LOT 3R REVISED

(6 UNITS)

Min. Rear Setback: Min. Side Setback (End Unit)

The pedestrian easements shown shall be for the benefit of the owners shown hereon to access the rearyards of their respective units.

This plan is subject to the conditions of approval referenced in the Village at Harmony Junction Plan recorded with the Butler County Recorder of Deeds at Plan Book Volume 292, Pages 13—15 and the Village at Harmony Junction Plan Revision No. 1 recorded with the Butler County Recorder of Deeds at Plan Book 300, Pages 26 & 27.

20.00' 10.00

Current Zoning Requirements -	- RH — Residential	High Density
	REQUIRED	PROPOSED
Min. Lot Area (Interior Unit) Min. Lot Area (End Unit) Min. Lot width at R/W Min. Front Setback:	2,000 SQ.FT. 3,000 SQ.FT. 22.00' 20.00'	2,803.13 SQ.FT. (Smallest 4,031.10 SQ.FT. (Smallest 24.38' (Smallest) 20.00'

Unit Areas: UNIT 11A 5,795.89 SQ.FT. 0.133 AC. UNIT 11B 2,803.13 SQ.FT. 0.064 AC. UNIT 11C 2,803.13 SQ.FT. 0.064 AC. UNIT 11D 2.803.13 SQ.FT. 0.064 AC. UNIT 11E 2,803.13 SQ.FT. 0.064 AC. UNIT 11F 0.063 AC. 2,803.13 SQ.FT. UNIT 11G 4,031.10 SQ.FT. 0.093 AC. Total area affected by this plan: 0.546 Acres

Total number of units created: 7

Instr:201304160010863 04/16/2013
Pages:1 F:\$45.00 1:43PM
Michele Mustello T20130009221
Butler County Recorder ND

Shaded area = 10' Pedestrian Easement

By a resolution approved on the 2/37 day of Mascett ,20 13 , the Board of Directors of Maronda Homes, Inc., incorporated in the state of Pennsylvania, Owners of the land shown on The Village at Harmony Junction Lot 11 Revised Plan adopted this plan as its plan of lots and irrevocably dedicated all streets and other property identified for dedication on the plan to Jackson Township. This adoption shall be binding upon the corporation and upon its

Maronda Homes, Inc.

Signature and title of officer

Maronda Homes, Inc.

Signature and title of authorized officer witnessina

Before me, the undersigned Notary Public in and for the Commonwealth of Pennsylvania and County of Allegheny, personally appeared Courtemb F. Houckey of Maronda Homes Inc., who stated that he is authorized to execute the above adoption and dedication on behalf of the corporation and was present at the meeting at which the action of the corporation was taken to adopt this plan and dedicate public property contained thereon to The Township of Jackson.

Witness my hand and notarial seal this 2/st day of Mascu ,2013. My commission expires the 2016.

Tracey L. Jeffreys, Notary Public
Moon Twp., Allegheny County
My Commission Expires Oct. 2, 2016
My Commission Expires Oct. 2, 2016

We hereby certity that the title to the property contained in The Village at Harmony Junction Lots 11 Revised Plan is

CIRTLANOT P. However VP
Printed Name & Title

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Tracey L. Jeffreys, Notary Public
Moon Twp., Allegheny County
My Commission Expires Oct. 2, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

The Board of Supervisors of the Township of Jackson gives notice that in approving this plan for recording, the Township of Jackson assumes no obligation to accept the dedication of any streets, land or public no obligation to improve or maintain such streets, land or facilities. Signed and noted as approved this 15 day

Township Manager / Secretary

This plat was delivered to Maronda Homes Inc., by Jackson Township on_

I hereby certify, to the best of my information, knowledge of belief that the survey and plan shown hereon are

The Township of Jackson agrees not to issue building permits until the "Planning Module for Land Development" has

20_13__ pursuant to Chapter 22 of the Jackson Township Code of Ordinances, Subdivision and Land Development,

as amended and subject to certain conditions referenced in the Township decision letter dated 4//5/20/3 . The Planning Director of the Township of Jackson gives notice that in

approving this plan for recording, the Township of Jackson assumes no obligation to accept the dedication of any

been approved in accordance with the regulations of the Pennsylvania Department of Environmental Protection.

Approved by the Planning Director of the Township of Jackson on the 15th day of 1

streets, land or public facilities and has no obligation to improve or maintain such streets, land or facilties.

Signed and noted as approved this 16th day of April ,20 13

to certain conditions referenced in the Township decision letter dated 4/15/12013

3 20 13 DATE

4/16/2013 DATE

correct and accurate to the standards of the required ordinances of Jackson Township.

Township Secretary/Manager

APRIL A.D. 20 13

MICHELE M. MUSTELLO

MICHELE M. MUSTELLO

SECONDINER OF SEE

IN Commission States End Stantov in Contrary 2018 PLAN BOOK PAGE

RECORDER OF DEEDS My Commission Expires First Monday in January 2016

SPERDUTE

JAMES A. SPERDUTE, R.S. 108 DEER LANE HARMONY, PA 16037

724-452-4362 724-452-9357 FAX

334 47 Maronda Homes

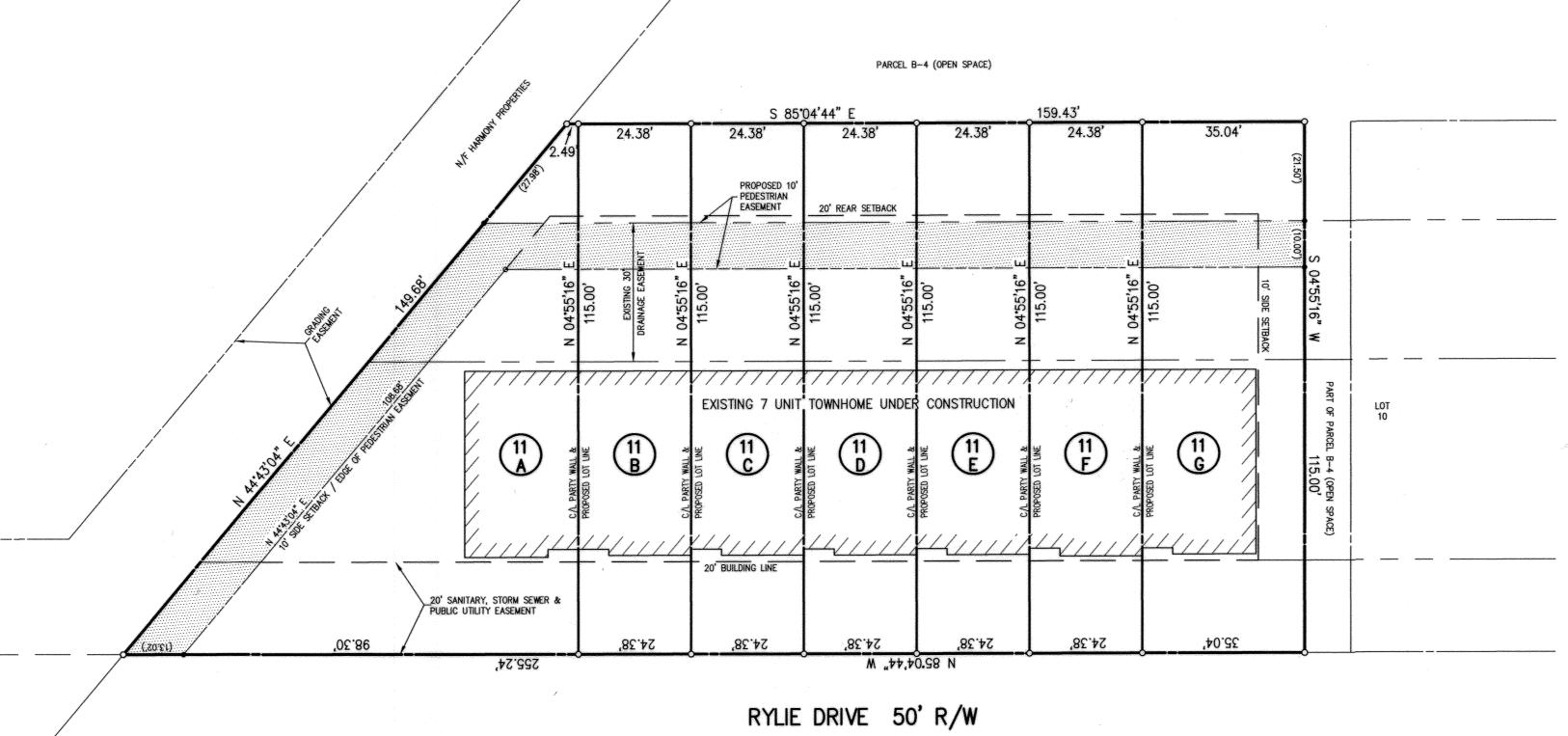
11 TIMBERGLEN DRIVE IMPERIAL, PA 15126

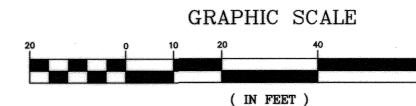
THE VILLAGE AT HARMONY JUNCTION **LOT 11 REVISED**

BEING A RE-SUBDIVISION OF LOT 11 OF THE VILLAGE AT HARMONY JUNCTION PLAN RECORDED IN PLAN BOOK 292, PAGES 13 - 15 JACKSON TOWNSHIP

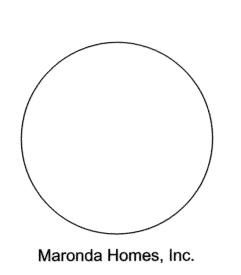
SLS1@zoominternet.net **BUTLER COUNTY, PENNSYLVANIA**

DRAWING NUMBER: 1009-1312444 DRAWN BY: JSS CK'D BY: JAS





1 inch = 20 ft.



LOT 1 REVISED PBV 307, PG 18

LOT 4R REVISED

LOT 5R REVISED

PBV 324, PG 13

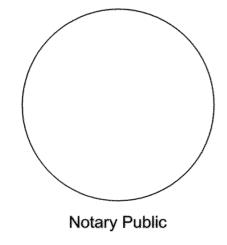
LOT 6R REVISED PBV 320, PG 30 – (7 UNITS)

LOT AFFECTED BY

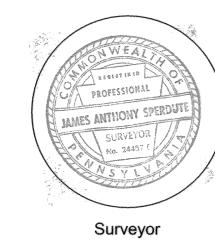
THIS PLAN

(5 UNITS)

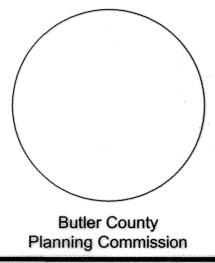
PBV 316, PG 1 (7 UNITS)

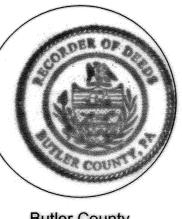


TOTAL PLAN DETAIL 1" = 200'

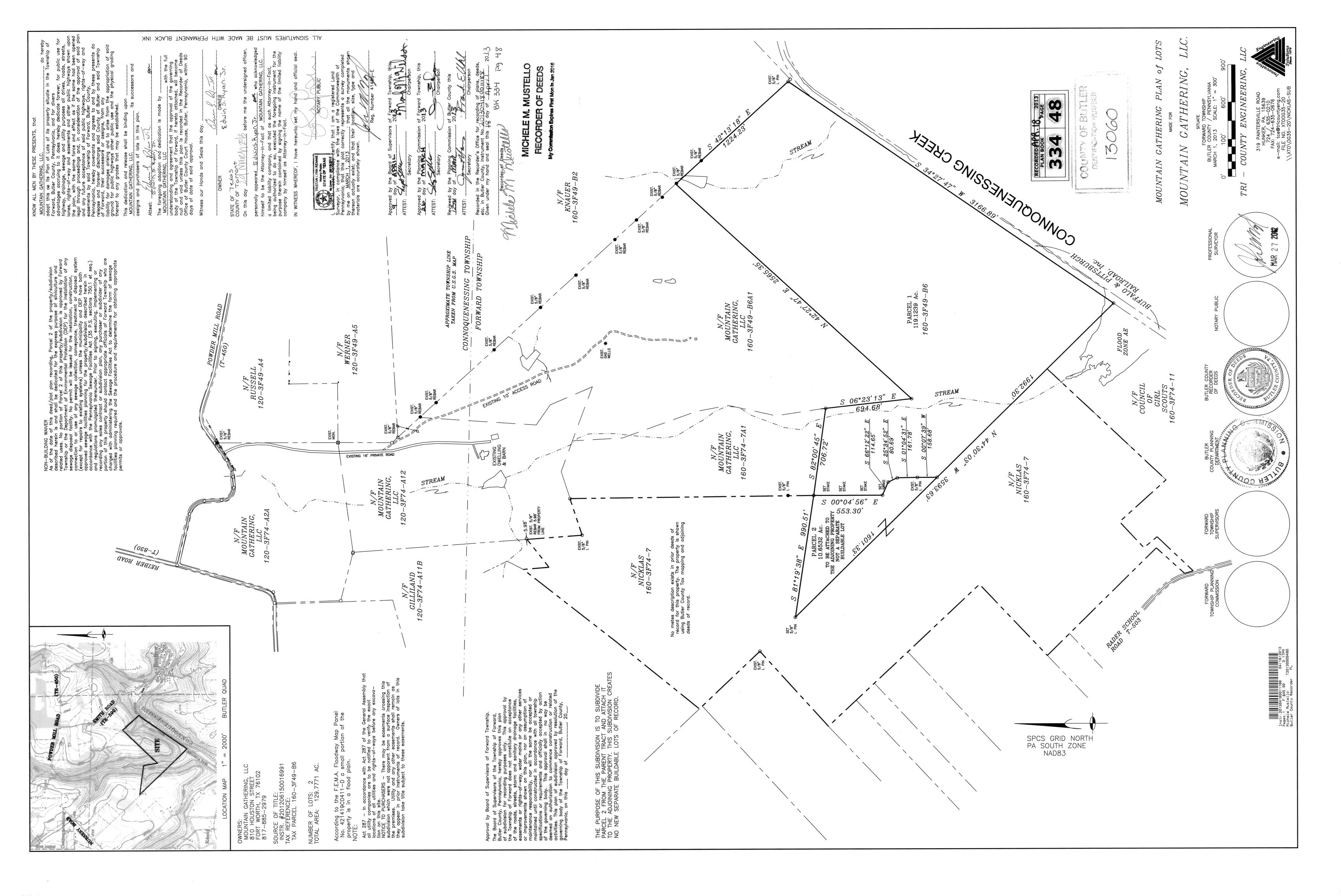


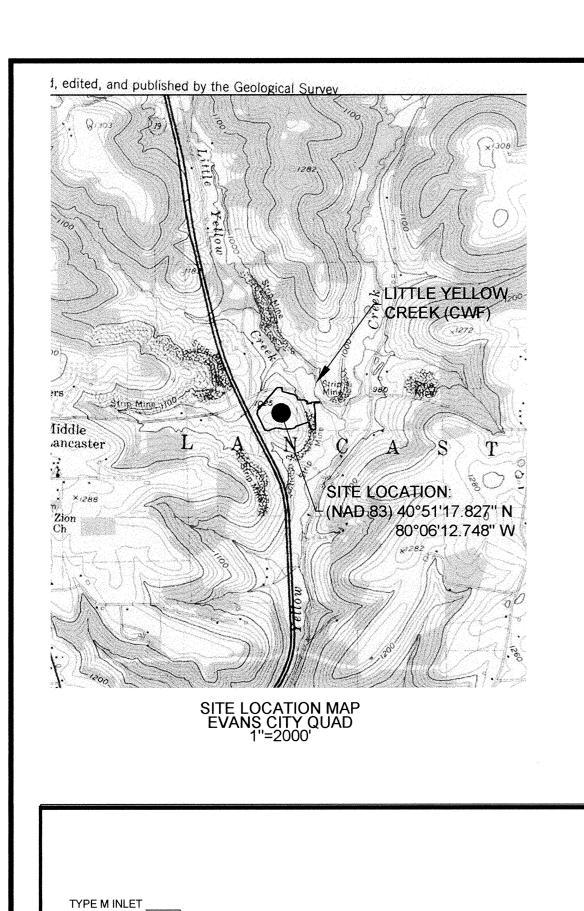


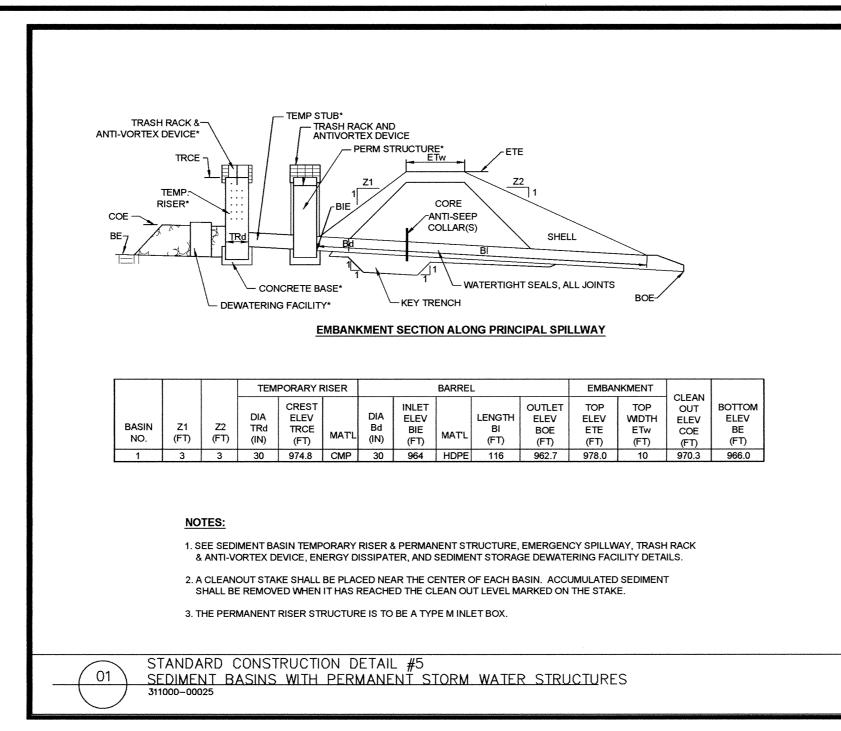


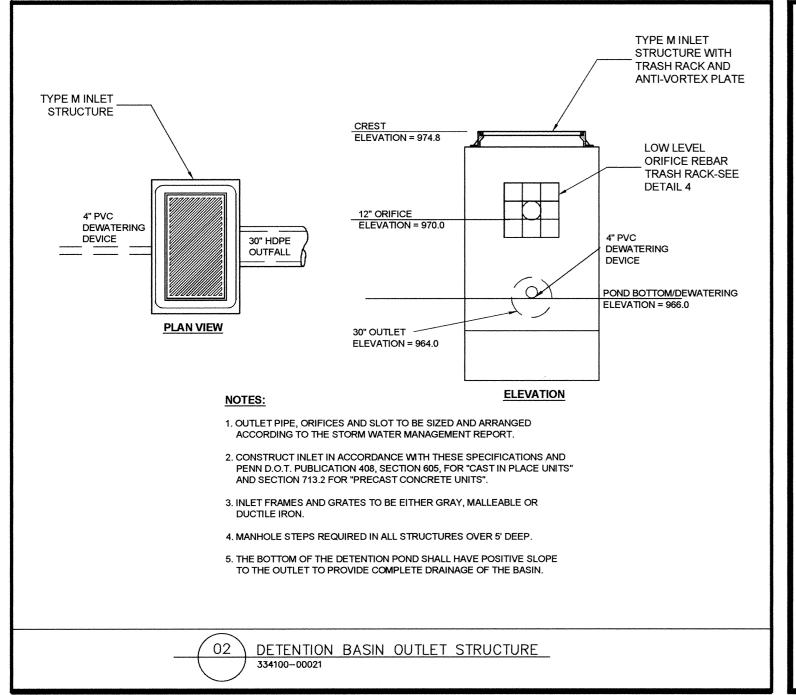


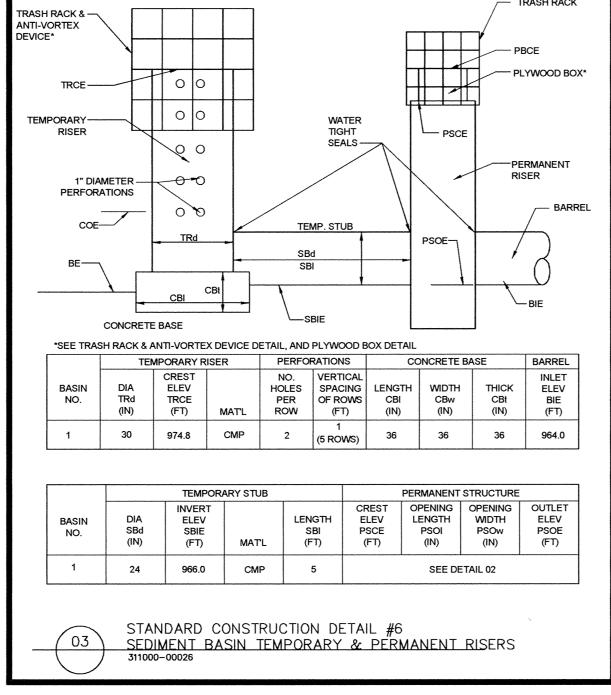
Butler County Recorder of Deeds

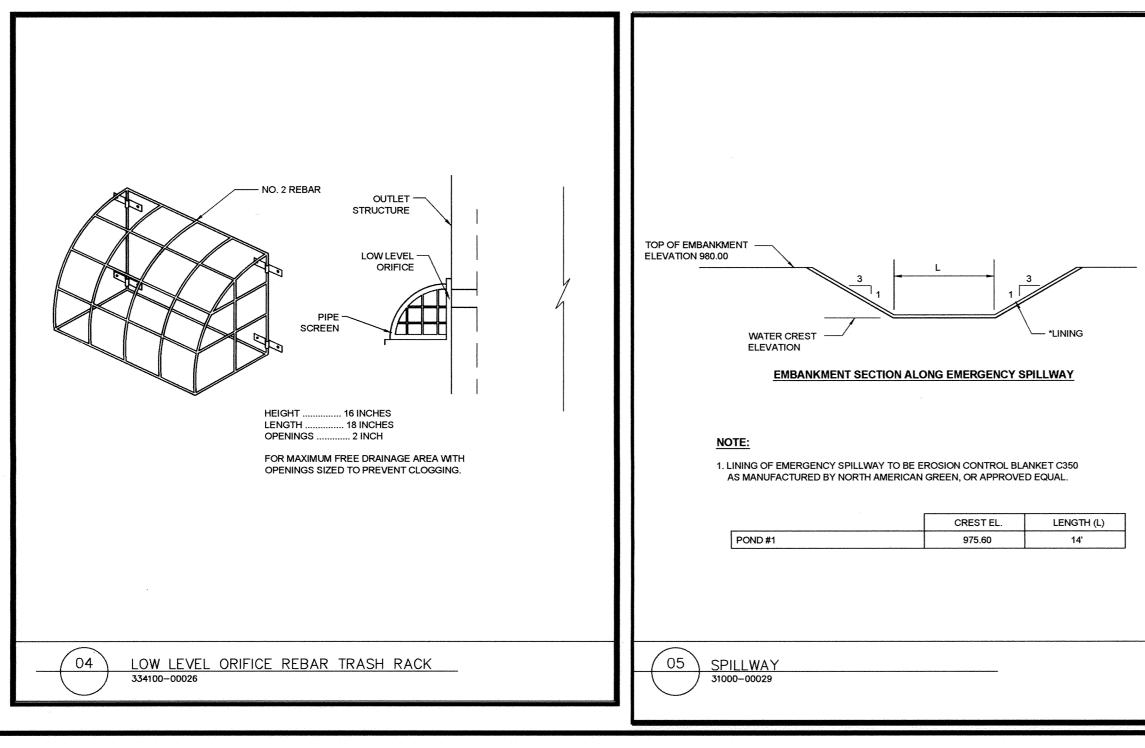


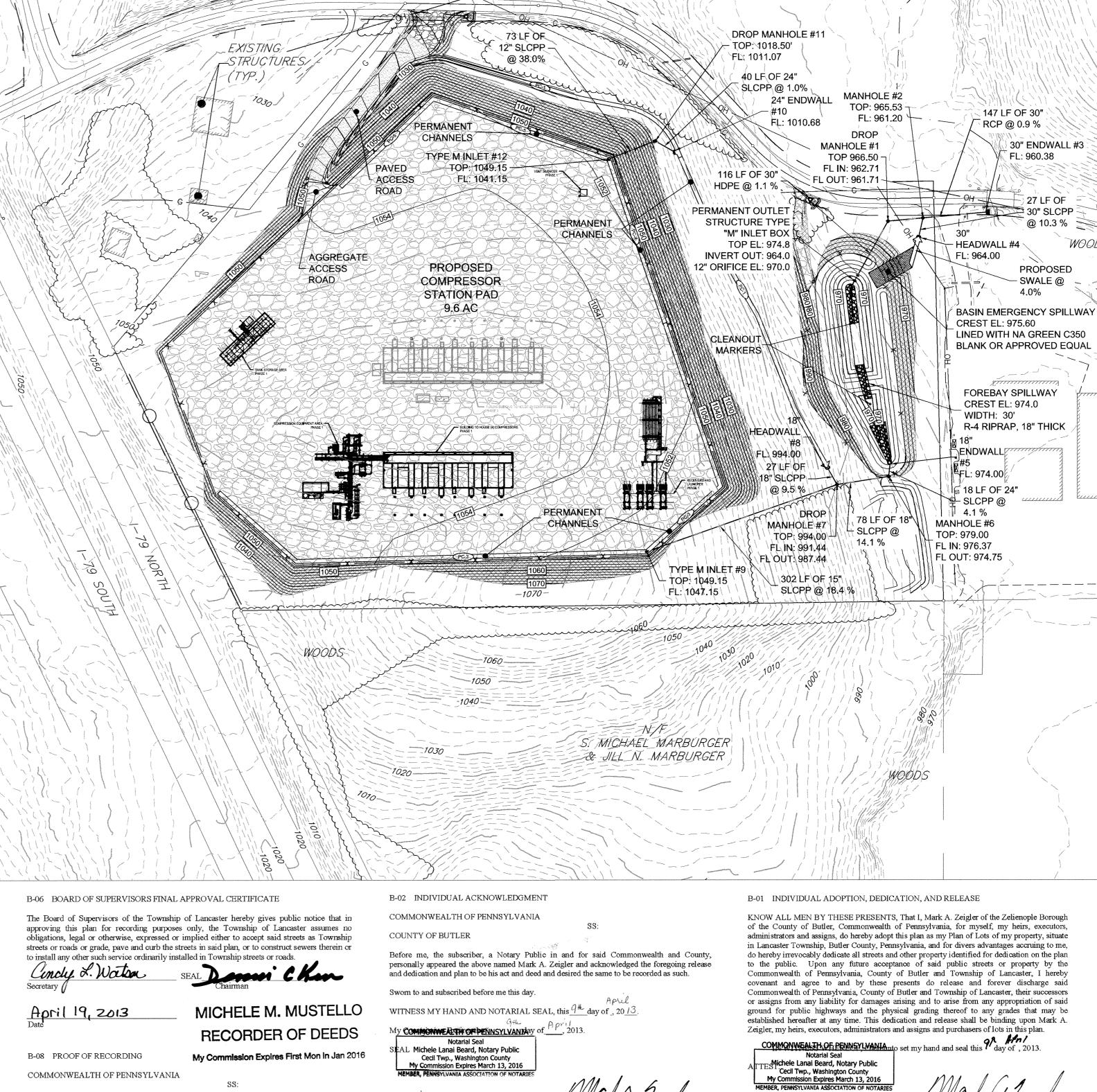












S. MICHAEL MARBURGER

& JILL N. MARBURGER

EAST LANCASTER ROAD (T.R. 348)

RECORDABLE STORMWATER PLAN

SOURCE

AND

MIDSTREAM /

LIBER DRIVE, 8

'ATIO

S

 \propto

0

OMPRES AD (T.R. 348) IP, BUTLER COUN

Project Number: 18047-0046 Drawing Scale: 1"=100' Date Issued: OCT 2012 Index Number: 402420 Drawn By: LEA Checked By: DMH oject Manager: MEB

C141

COUNTY OF BUTLER

March

B-07 BUTLER COUNTY PLANING COMMISSION CERTIFICATE

_, acknowledge that the stormwater BMPs are fixtures that cannot be altered or removed without prior approval by the Municipality.

, acknowledge that the stormwater BMPs are fixtures that cannot be altered or removed without prior approval by the Municipality.

Management Plan in accordance with the Design Standards and Criteria of the "Lancaster Township Stormwater Management

"I, MATTHEW E. BAGALEY hereby certify that the Stormwater Management Plan meets all design standards and criteria of the "Lancaster Township Stormwater Management Ordinance."

1 inch = 100 ft.

Trillith Compressor Station - Bonding Cost Estimate

PRELIMINARY AND FINAL MAJOR LAND DEVELOPMENT PLANS FOR:

TRILLITH COMPRESSOR STATION

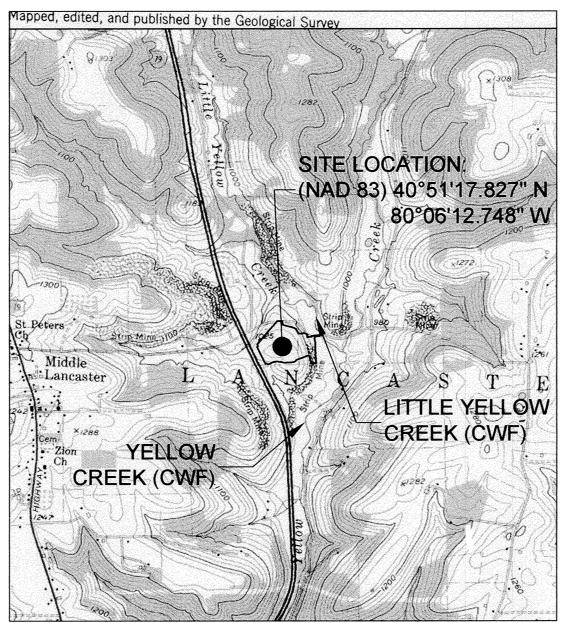
EAST LANCASTER ROAD (T.R. 348) LANCASTER TOWNSHIP, BUTLER COUNTY, PA PREPARED FOR:

MARKWEST LIBERTY MIDSTREAM AND RESOURCES, L.L.C.

601 TECHNOLOGY DRIVE, SUITE 130 CANONSBURG, PA 15317



LEGEND

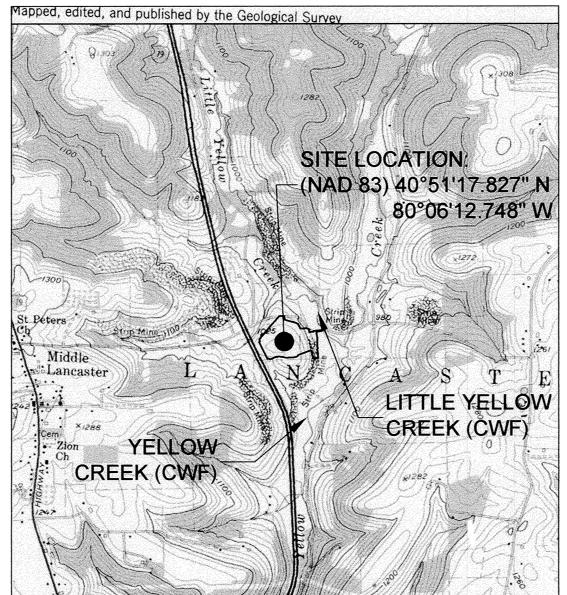


SITE LOCATION MAP **EVANS CITY QUAD** 1"=2000'

EXISTING

	1	La um ate u	- Andrew Control of the Control of t		
	Units	Quantity	Compressor Station Stone Surface (+/- 46,560 SY) - Site Contractor	Т	7,682
Clearing and Grubbing		A CONTRACTOR OF THE CONTRACTOR	Compressor Station Stone Surface (+/-34,685 SY) - Building Contractor	T	17,169
gamaga nakang ngangananan pangani kanan ngangani kanan ngangan nakan ngangan nakan ngangan nakan ngangan nakan ngangan nakan ngangan nakan ngangan	na planini se	anganina tengan periodi pengentan pengentan pengentan pengentan pengentan pengentan pengentan pengentan pengen	12" SLCPP	LF	73
Clearing and Grubbing	AC	2.9	15" SLCPP	LF	329
Erosion and Sedimentation Control	Service And Services	A JOS AND PROPERTY	18" SLCPP	LF	76
12" Compost Filter Sock (CFS)	LF	260	24" SLCPP	LF	40
18" Compost Filter Sock (CFS)	LF	425	15" Headwall / Endwall	EA	1
24" Compost Filter Sock (CFS)	LF	1,255	18" Headwall / Endwall	EA	1
Orange Construction Fence	LF	385	24" Headwall / Endwall	EA	1
Rock Construction Entrance (RCE)	SY	311	Concrete Anchors	EA	5
RCE Maintenance Stockpile	EA	1	Type M hlet	EA	2
Erosion Control Blanket w / Steep Slope Mix	SY	12,121	Drop Manhole	EA	2
Rock-Filled Channels - R4 Riprap w / Class 1 Geotextile	LF	2,977	Sediment Basin		
Rock Filters	EA	2	Anti-Seep Collar	EA	1
R4 Rip Rap Apron Outlet Protection	SY	13	Basin Emergency Spillway	EA	1
R5 Rip Rap Apron Outlet Protection - Grouted w / Gabion Baskets	SY	103	R4 Forebay Spillways	EA	1
Temporary Seeding (Topsoil Stockpile)	AC	0.4	30" SLCPP (Watertight Joints)	LF	116
Earthw ork	The state of the s	A MANAGE NO.	Outfall Structure w / Trash Rack and Anti-Vortex Plate	EA	1
Topsoil Stripped/ Stockpiled	CY	5,000	24" CMP Temporary Stub	LF	5
Topsoil Stripped/ Hauled Offsite	CY	16,100	30" CMP Temporary Riser w / Trash Rack and Anti-Vortex Device	EA	1
Total Cut (w/o Topsoil)	CY	91,900	Swale - NAG SC250	LF	49
Excess Cut / Hauled Offsite	CY	2.900	30' SLCPP	LF	27
Keyw ay/Bench w ith Drainage	LF	4,856	Drop Manhole	EA	1
	to the section of the		Manhole	EA	1
Access Road	- Andrews		30" Headwall / Endwall	EA	2
Aggregate Road Surfacing (+/- 350 LF / +/- 749 SY)	T	371	30" RCP	LF	147
Shoulder Construction / Slope Stabilization	SY	233	Cleanout Marker	EA	2
12" SLCPP	LF	85	Dew atering Device (Including Aggregate and PVC Pipe/Fittings)	EA	1
12" Headw all / Endw all	EA	1	Convert Sediment Basin To Permanent Basin	LS	1
R3 Rip Rap Apron Outlet Protection	SY	4	Sediment Basin Access Road Surfacing (+/- 195 LF / +/- 265 SY)	Т	131

Compressor Station Surface



KNOW ALL MEN BY THESE PRESENTS, That I, Mark A. Zeigler of the Zelienople Borough day of **April**, 2013

of the County of Butler, Commonwealth of Pennsylvania, for myself, my heirs, executors, administrators and assigns, do hereby adopt this plan as my Plan of Lots of my property, situate in Lancaster Township, Butler County, Pennsylvania, and for divers advantages accruing to me, do hereby irrevocably dedicate all streets and other property identified for dedication on the plan to the public. Upon any future acceptance of said public streets or property by the Commonwealth of Pennsylvania, County of Butler and Township of Lancaster, I hereby covenant and agree to and by these presents do release and forever discharge said Commonwealth of Pennsylvania, County of Butler and Township of Lancaster, their successors or assigns from any liability for damages arising and to arise from any appropriation of said ground for public highways and the physical grading thereof to any grades that may be established hereafter at any time. This dedication and release shall be binding upon Mark A. Zeigler, my heirs, executors, administrators and assigns and purchasers of lots in this plan.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 9th day of, 2013 Michele Lanal Beard, Notary Public

B-06 BOARD OF SUPERVISORS FINAL APPROVAL CERTIFICATE

R4 Rip Rap Apron Outlet Protection

B-01 INDIVIDUAL ADOPTION, DEDICATION, AND RELEASE

The Board of Supervisors of the Township of Lancaster hereby gives public notice that in approving this plan for recording purposes only, the Township of Lancaster assumes no obligations, legal or otherwise, expressed or implied either to accept said streets as Township streets or roads or grade, pave and curb the streets in said plan, or to construct sewers therein or to install any other such service ordinarily installed in Township streets or roads.

April 19, 2013

"I, <u>matthew E. Bagaley</u>, hereby certify that the Stormwater Management Plan meets all design standards and criteria of the "Lancaster Township Stormwater Management Ordinance."





B-09 PROFESSIONAL ENGINEER/LAND SURVEYOR CERTIFICATE

MATTHEW E. BAGALEY Engineer (or Registered Surveyor) of the Commonwealth of Pennsylvania, do hereby certify that this plan shown hereon is based upon actual field survey of the land described and that all angles, distances, and courses are correctly shown, that the monuments and markers are shown on the plat have been set, and to the best of my knowledge, that this plan correctly represents the lots, lands, streets and highways as surveyed and plotted by me for the owners or agents.

APREL 9, 2013 SEAL PE OGZ9GZ MALL A Zeigler, acknowledge that the stormwater BMPs are fixtures that cannot be altered or removed without prior approval by the Municipality.
COMMONWEALTH OF PENNSYLVANIA Michele Lanai Beard, Notary Public

"I, Thomas L. Thompsol have reviewed this Stormwater Management Plan in accordance with the Design Standards and Criteria of the "Lancaster Township Stormwater Management



LEGEIND	EXIOTITO		TROTOGED	
TC - TOP OF CURB G - GUTTER		SHRUB O CLEANOUT	— — — — BLDG SETBACK LINE — CTV — CABLE TV	SHRUB CLEANOUT
TW - TOP OF WALL BW - BOTTOM OF WALL	——————————————————————————————————————	ENDWALL	910 CONTOURS (MAJOR) 903 CONTOURS (MINOR)	ENDWALL
TS - TOP OF SLOPE BS - BOTTOM OF SLOPE SAN - SANITARY	E ELECTRIC LINE	FIRE HYDRANT GV GAS VALVE	— DAT — DATA LINE — EASEMENT — ELE — ELECTRIC LINE	FIRE HYDRANT GV GAS VALVE
ST - STORM MH - MANHOLE TOP - TOP OF CASTING	fm FORCE MAIN G GAS LINE	O IRON PIN	— ETC — ELEC-TEL-COM — X — FENCE LINE — FM — FORCE MAIN	
FL - FLOW LINE WV - WATER VALVE GV - GAS VALVE	OH OVERHEAD WIRES PROPERTY LINE RIGHT-OF-WAY	₩ LIGHT	——————————————————————————————————————	STORM MANHOLE SAN MANHOLE
FH - FIRE HYDRANT CO - CLEAN OUT	ROAD CENTERLINE	MARKER METER	RIGHT-OF-WAY ROAD CENTERLINE	MARKER E METER - E, G, W
STD - STANDARD PM - PARKING METER MB - MAILBOX	TELEPHONE LINE TREE LINE WATER LINE	Ø POLE O SIGN	SAN ———— SANITARY LINE ————————————————————————————————————	● PERC HOLE Ø POLE
DS - DOOR SILL		TESTHOLE TREE	STORM SEWER TEL TELEPHONE LINE TREE LINE	<u>o</u> sign -∳ testhole
		⊕ VENT W WATER VALVE	WL WATER LINE WI WATER LINE LATERAL	TREE • VENT
				WATER VALVE YARD DRAIN

PROPOSED

LANDOWNERS:

DWG No.

C101

C601

L101

MARK A. ZEIGLER 214 FAIRLAWN BLVD. ZELIENOPLE, PA 16063

CALL BEFORE YOU DIG! PENNSYLVANIA LAW REQUIRES 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STAGE - STOP CALL Pennsylvania One Call System, Inc. POCS Serial No. 20122440406

START OF ACCESS ROAD AT EAST LANCASTER ROAD (T.R. 348) LATITUDE: 40°51'22.794" N LONGITUDE: 80°06'13.356" W

SHEET TITLE

COVER AND INDEX SHEET

CROSS SECTION PLAN

LANDSCAPE PLAN

SITE PLAN

EXISTING CONDITIONS PLAN

EXISTING CONDITIONS PLAN WITH AERIAL

EROSION AND SEDIMENT CONTROL PLAN

EROSION AND SEDIMENT CONTROL DETAILS

RECORDABLE STORMWATER PLAN

STORMWATER PROFILE PLAN

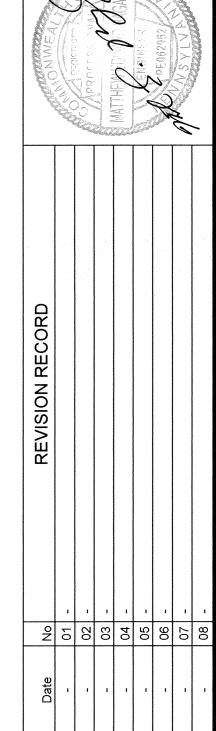
CENTER OF COMPRESSOR PAD LATITUDE: 40°51'17.827" N LONGITUDE: 80°06'12.748" W

*BASED ON NAD 83 PROJECTIONS

WATERSHED NAME (PA WATER PLAN): SLIPPERY ROCK CREEK RECEIVING STREAM (USGS BLUE LINE): YELLOW CREEK (CWF), LITTLE YELLOW CREEK (CWF) DISTANCE TO NEAREST USGS BLUE LINE STREAM = O'RECORDED: April 19 2013 NO ANTICIPATED WETLAND IMPACTS 334



INCLUDED



RESOURCE NOIL STA COMPRESSOR

COVER AND INDEX SHEET

Project Number: 18047-0046 Drawing Scale: N.T.S. Date Issued: OCT 2012 Index Number: 402420 Drawn By: LEA Checked By: DMH ject Manager: MEB

